

BOARD MINUTES

BOARD MEETING – held via teleconference due to COVID-19

The public was invited to view the board meeting here: <https://www.youtube.com/user/WEBORTV/>

May 11, 2020

7:00 P.M.

Call to Order: Rick Davis, Phil Foster, Brian Gott, Mike Martin, Dennis Reagan, and Melissa Smith were present via conference call. Shane Steimel was present in the board room.

Pledge of Allegiance

Prayer

- **MINUTES**

- The Chair entertained a motion to approve the minutes of the April 13, 2020, School Board Meeting.

Motion: Rick Davis, Second: Mike Martin, (Discussion), Vote: 7-0

- **REPORT**

- Assistant Principal and Director of Food Services, Jane Taylor, recommended the Board approve the School Lunch Program 2020-2021 lunch prices remain the same as the 2019-2020 school year.

Motion: Melissa Smith, Second: Dennis Reagan, (Discussion), Vote: 7-0

- Joe Keith, Director of Maintenance, provided an update on the swimming pool project at Western Boone Jr-Sr High School.

ACTION ITEMS

By individual motions, the Board approved/adopted the following items or action.

- **PERSONNEL** All employment recommendations are pending completed satisfactory criminal background history report.
- **Granville Wells**
 - Karrie Cole – FMLA – Custodian effective May 18, 2020, to August 7, 2020
 - ECA
 - Julie Lester – Spell Bowl Coach
 - Becky Crawford – Yearbook Sponsor
 - Kelly Adams – RTI Representative
 - Amber Cowley – RTI Representative
 - Sara Gentry – RTI Representative
- **Thorntown**
 - Katie Maurath – Change in Position – Long Term Substitute to Secretary effective July 1, 2020
 - Kerri Hurliman – Resignation – 1st Grade effective end of 2019-2020 school year
- **Western Boone**
 - Amanda Taylor – Employment – Spanish I and III Teacher effective 2020-2021 school year
 - Nathan Birk – Employment – Physical Education Teacher effective 2020-2021 school year
 - Jayme Comer – Resignation – Physical Education Teacher effective end of 2019-2020 school year
 - Janice Cain – Resignation – Credit Recovery Coordinator effective May 21, 2020
 - Steve Rodgers – Resignation – Custodian effective April 24, 2020
- **Western Boone Corporation**
 - Dava Anderson-Poeck – Contract renewal for twelve-month term commencing on August 1, 2020, and concluding July 31, 2021.

- **Western Boone Athletics**
 - Luke Pearson – Termination - Assistant Athletic Director effective May 1, 2020
 - Nathan Birk – Summer Weights Program Coordinator
 - Justin Pelley – Summer Weights Program Coordinator

Motion: Phil Foster, Second: Melissa Smith, (Discussion), Vote: 7-0

- **BUSINESS**

- **World Language Textbook Adoption Recommendation**
 - Director of Curriculum, Tricia Reed, recommended the Board approve the continued use of the following textbooks for the adoption period of July 1, 2020 through June 30, 2026.

Motion: Mike Martin, Second: Brian Gott, (Discussion), Vote: 7-0

- **Elementary Textbook Fee Recommendations**
 - Director of Curriculum, Tricia Reed, recommended the Board approve the Elementary Textbook Fees for the 2020-2021 school year.

Motion: Dennis Reagan, Second: Melissa Smith, (Discussion), Vote: 7-0

- **Secondary Course Fees for 2020-2021**
 - Director of Curriculum, Tricia Reed, requested approval of the Jr.-Sr. High course fees for the 2020-2021 year, as presented. Fees for courses offered through J. Everett Light Career Center and West Central Career and Technical Education Cooperative will be assigned when they are received. The Director or Curriculum requested permission to adjust fees to allow for these and any additional changes, if necessary.

Motion: Phil Foster, Second: Mike Martin, (Discussion), Vote: 7-0

- **Salary Adjustment**
 - Superintendent Ramey recommended the Board increase the salaries for all three school nurses to \$38,948.00 for the 2020-2021 school year.

Motion: Brian Gott, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **Line of Credit**
 - Superintendent Ramey recommended the Board approve a line of credit of \$4,000,000 with North Salem State Bank at a fixed rate of 2.2% for remainder of the 2020 calendar year.

Motion: Rick Davis, Second: Melissa Smith, (Discussion), Vote: 7-0
Phil Foster abstained.

- **Contract for The Use of School Facilities for Child Care Program**
 - Superintendent Ramey recommended the Board approve the contract with Mental Health America of Boone County.

Motion: Rick Davis, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **Food2School Purchasing Cooperative Contract Renewals for 2020-2021**
 - Superintendent Ramey recommended the Board approve the contracts with Aunt Millie's Bakery and Prairie Farms.

Motion: Melissa Smith, Second: Mike Martin, (Discussion), Vote: 7-0

- **Handbook Revisions and Changes for 2020-2021**

- Superintendent Ramey recommended the Board approve the revisions to Granville Wells and Thorntown Elementary School student handbooks as submitted.

Motion: Phil Foster, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **Donation**

- Superintendent Ramey recommended the Board approve the following:
 - Western Boone School FFA received \$17,694.73 in donations for the Milk & Meat for the Boone County Fundraiser as of May 5, 2020.
 - Thorntown Elementary School received two \$50.00 gift cards from an anonymous donor to be used to support a family in need.

Motion: Brian Gott, Second: Mike Martin, (Discussion), Vote: 7-0

- **Non-Resident Student and Intra-District Transfer**

- Superintendent Ramey recommended the Board approve the following Non-Resident Students and Intra-District Transfer:
 - Non-Resident Students
 - Tezlynn Johnson – Granville Wells, PreK, 2020-2021 school year.
 - Everly Telljohann Granville Wells, PreK, 2020-2021 school year.
 - Shaelynn Dickinson – Thorntown Elementary, PreK, 2020-2021 school year.
 - Carter Miller – Thorntown Elementary, Kindergarten, 2020-2021 school year.
 - Kendall Taylor – Western Boone, Grade 10, 2020-2021 school year.
 - Tyler Hurst – Western Boone, Grade 11, 2020-2021 school year.
 - Intra-District Transfer
 - Grace Maners Granville Wells, from Thorntown Grade 6

Motion: Rick Davis, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **Out of State/ Overnight Field Trips**

- Superintendent Ramey recommended the Board to approve the field trip request for
 - Band and Choir rescheduled field trip to Walt Disney World April 13, 2021, to April 18, 2021.

Motion: Phil Foster, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **Thorntown Library Board of Trustees**

- Superintendent Ramey recommended the Board approve Jennifer Bopp, replacing Fern Miner, to the Thorntown Public Library Board of Trustees effective May 1, 2020.

Motion: Melissa Smith, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **CLAIMS**

- The Chair entertained a motion to approve the claims for the period of April 13, 2020, through May 11, 2020, as submitted.

Motion: Brian Gott, Second: Phil Foster, (Discussion), Vote: 7-0

- **MONTHLY FINANCIAL REPORTS**

- **OTHER**

- **PERSONNEL**

- **Thorntown**

- Rachel Kintner – Resignation Kindergarten effective end of 2019-2020 school year

Motion: Dennis Reagan, Second: Melissa Smith, (Discussion), Vote: 7-0

- **ANNOUNCEMENTS**

- May 18, 2020 – Last Student Day
 - Week of May 18, 2020 – Staff development and equipment pick up scheduled at various buildings

- **ADJOURNMENT**

Motion: Rick Davis, Second: Dennis Reagan, (Discussion), Vote: 7-0

Western Boone Jr. Sr. High School

1205 N. State Road 75

Thorntown, Indiana 46071

(765) 482-6143 FAX: (765) 482-6146

Principal
Mr. Brent Miller

Assistant Principal
Mrs. Jane Taylor



Assistant Principal
Mr. Christopher Tu

Assistant Principal
Mr. Jon Com

To: Mr. Ramey and Western Boone School Board of Trustees
From: Jane Taylor
Re: School Lunch Prices for 2020-21 school year
Date: April 30, 2020

The school food authority (SFA) is required by federal law to do an annual review of paid lunch equity (PLE). On April 22nd, I processed the PLE tool and e-mailed it to the state for approval. The tool indicated that we need to raise our lunch prices to \$2.80. The price requirement for 2020-21 school year, from the state would only be ten cents because of the minimum cap. I applied for a waiver on April 23rd, to keep our lunch prices the same as last year. On April 24th, the state approved the exemption for the 2020-21 school year, not to raise prices.

It is my recommendation with careful planning and determination to keep meal prices the same, as it has been for the past 7 years, for the 2020-21 school year.

Elementary lunch 1.80 and High School lunch 2.20 per meal.

Thank-you for your support.



Western Boone Jr.-Sr. High School Athletics

Athletic Director, Jeremy Dexter

To: Mr. Rob Ramey
From: Jeremy Dexter, Athletic Director
RE: Coaching Staff Recommendations
Date: May 5, 2020

I am seeking board approval for coaching/ECA positions listed below. Please accept the following recommendations to the athletic department coaching staff.

Western Boone Jr.-Sr. High School Coaching Staff Recommendations

Summer Strength and Conditioning/Weights:

- Summer Weights Program Coordinator: Nate Birk
- Summer Weights Program Coordinator: Justin Pelley



Western Boone County Community School Corporation
1201 North State Road 7:
Thorntown, IN 46071
765.482.6333 o
765.482.0890 f
www.wcboschools.org

Date: May 11, 2020

To: Mr. Rob Ramey
Members of the Western Boone School Board

From: Tricia Reed, Director of Curriculum

Re: World Language Textbook Adoption Recommendation

The World Language teachers at Western Boone Jr./Sr. High School recommend the continued use of the following textbooks for the adoption period of July 1, 2020 through June 30, 2026:

Spanish I-IV: Holt Rinehart and Winston, *Exprésate!* (Continued Use)

The World Language Department includes the following teachers:

Mrs. Jennifer Brunty (Spanish II, Spanish III Honors, Spanish IV Honors)
Mrs. Amanda Taylor (Spanish I, Spanish III)



Western Boone County Community School Corporation
1201 North State Road 74
Thorntown, IN 46071
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www.wboschools.org

To: Members of the Western Boone School Board
From: Tricia Reed, Director of Curriculum and Instruction
Re: Elementary Textbook Fee Recommendations
Date: May 11, 2020

The recommended elementary textbook fees for the 2020-2021 school year are listed below. Slight increases in consumable materials and contract fees for Canvas LMS are reflected in student fees at each grade, with the exception of preschool. The following fees are submitted for board consideration for the upcoming 2020-2021 school year.

Grade	2019-2020	2020-2021	Difference
Kindergarten	\$96.53	\$97.28	\$0.75
1 st Grade	\$102.73	\$103.32	\$0.59
2 nd Grade	\$83.29	\$83.88	\$0.59
3 rd Grade	\$102.43	\$103.02	\$0.59
4 th Grade	\$124.21	\$124.80	\$0.59
5 th Grade	\$127.45	\$128.04	\$0.59
6 th Grade	\$131.24	\$131.83	\$0.59
Preschool	\$40.00	\$40.00	\$0.00
Life Skills	\$30.00	\$36.66	\$6.66



Western Boone County Community School Corporatio
1201 North State Road 7
Thorntown, IN 4607
765.482.6333
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www.weboschools.org

Date: May 11, 2020

To: Mr. Rob Ramey
Members of the Western Boone School Board

From: Tricia Reed, Director of Curriculum

Re: Secondary Course Fees Recommendation for Approval

The Director of Curriculum requests approval of the Jr.-Sr. High course fees for the 2020-2021 year, as presented. Fees for courses offered through J. Everett Light Career Center and Tri-Vo will be assigned when they are received. Director of Curriculum requests permission to adjust fees to allow for these and any additional changes, if necessary.

**Western Boone Jr./Sr. High School
Textbooks and Fees 2020-2021**

Board Approved:

Course	Terms	Length	2020-2021 FALL				2020-2021 SPRING				Course Total					
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total		
1 - Student Handbook	1	1	0.00	5.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	5.00
2 - Curricular Materials: HP Laptop, Canvas	1	1	0.00	56.51	0.00	56.51	0.00	0.00	0.00	0.00	0.00	0.00	56.51	0.00	0.00	56.51
3 - Technology	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
04107 - Art 7	12	1	0.00	0.00	17.00	17.00	0.00	0.00	17.00	0.00	0.00	0.00	17.00	0.00	17.00	17.00
04108 - Art 8	12	1	0.00	0.00	17.00	17.00	0.00	0.00	17.00	0.00	0.00	0.00	17.00	0.00	17.00	17.00
04207 - Eng 7	12	2	16.85	0.00	0.00	16.85	16.85	0.00	0.00	0.00	0.00	0.00	16.85	0.00	0.00	33.70
04207H - Acad Eng 7-Honors	12	2	16.85	0.00	0.00	16.85	16.85	0.00	0.00	0.00	0.00	0.00	16.85	0.00	0.00	33.70
04208 - Eng 8	12	2	16.95	0.00	0.00	16.95	16.95	0.00	0.00	0.00	0.00	0.00	16.95	0.00	0.00	33.90
04208H - Acad Eng 8	12	2	16.95	0.00	0.00	16.95	16.95	0.00	0.00	0.00	0.00	0.00	16.95	0.00	0.00	33.90
04307 - Math 7	12	2	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	1.90	17.82
04307H - Acad Math 7	12	2	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	1.90	17.82
04308 - Math 8	12	2	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	1.90	17.82
04308R - Math Resource 8	12	2	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	1.90	17.82
04408 - Choir 8	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	0.00	0.00	0.00	9.50	0.00	19.00	19.00
04427 - Band 7	12	2	0.00	0.00	16.50	16.50	0.00	0.00	16.50	0.00	0.00	0.00	16.50	0.00	33.00	33.00
04428 - Band 8	12	2	0.00	0.00	16.50	16.50	0.00	0.00	16.50	0.00	0.00	0.00	16.50	0.00	33.00	33.00
04447 - Choir 7	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	0.00	0.00	0.00	9.50	0.00	19.00	19.00
04507 - P.E. 7	12	2	0.00	0.00	17.08	17.08	0.00	0.00	17.08	0.00	0.00	0.00	17.08	0.00	34.16	34.16
04508 - P.E. 8	12	2	0.00	0.00	14.50	14.50	0.00	0.00	14.50	0.00	0.00	0.00	14.50	0.00	29.00	29.00
04607 - Science 7	12	2	0.00	0.00	1.44	1.44	0.00	0.00	1.44	0.00	0.00	0.00	1.44	0.00	2.88	2.88
04608 - Science 8	12	2	0.00	0.00	2.92	2.92	0.00	0.00	2.92	0.00	0.00	0.00	2.92	0.00	5.84	5.84
04707 - Social Studies 7	12	2	1.40	0.00	0.00	1.40	1.40	0.00	0.00	0.00	0.00	0.00	1.40	0.00	2.80	2.80

**Western Boone Jr./Sr. High School
Textbooks and Fees 2020-2021**

Board Approved: _____

Course	Terms	Length	2020-2021 FALL				2020-2021 SPRING				Course Total				
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total	
0470C - Jr High Current Events	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
04708 - Social Studies 8	12	2	2.10	0.00	0.00	2.10	0.00	0.00	2.10	4.20	0.00	0.00	4.20	4.20	4.20
04908 - Intro. to Engineering & Technology	12	1	0.00	8.93	9.00	17.93	0.00	8.93	9.00	0.00	8.93	9.00	17.93	17.93	17.93
04927 - F.A.C.S. 7	12	1	0.00	0.00	20.00	20.00	0.00	0.00	20.00	0.00	0.00	20.00	20.00	20.00	20.00
04928 - F.A.C.S 8	12	1	0.00	0.00	20.00	20.00	0.00	0.00	20.00	0.00	0.00	20.00	20.00	20.00	20.00
0493 - Exploring College & Careers	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0495BEG Digital Citizenship	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0495ADV Digital Citizenship 2	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0502 - Cadet Teaching Ex.	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0502WB - Cadet Teach WeBo	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0520 - Peer Tutor	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0600 - Credit Recovery	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1002 - English 9	12	2	18.17	0.00	0.00	18.17	18.17	0.00	0.00	18.17	0.00	0.00	18.17	36.34	36.34
1002H - English 9 Honors	12	2	18.17	0.00	0.00	18.17	18.17	0.00	0.00	18.17	0.00	0.00	18.17	36.34	36.34
1002R - English 9 J	12	2	18.17	0.00	0.00	18.17	18.17	0.00	0.00	18.17	0.00	0.00	18.17	36.34	36.34
1004 - English 10	12	2	18.17	0.00	0.00	18.17	18.17	0.00	0.00	18.17	0.00	0.00	18.17	36.34	36.34
1004H - English 10 Honors	12	2	18.17	0.00	0.00	18.17	18.17	0.00	0.00	18.17	0.00	0.00	18.17	36.34	36.34
1004R - English 10 J	12	2	18.17	0.00	0.00	18.17	18.17	0.00	0.00	18.17	0.00	0.00	18.17	36.34	36.34
1006 - English 11	12	2	18.13	0.00	0.00	18.13	18.13	0.00	0.00	18.13	0.00	0.00	18.13	36.26	36.26
1006H - English 11 Honors	12	2	18.13	0.00	0.00	18.13	18.13	0.00	0.00	18.13	0.00	0.00	18.13	36.26	36.26
1008 - English 12	12	12	18.13	0.00	0.00	18.13	18.13	0.00	0.00	18.13	0.00	0.00	18.13	36.26	36.26
0500 - Life Skills Unique Learning Systems, Cooking	12	2	0.00	5.00	20.00	25.00	0.00	5.00	20.00	0.00	5.00	20.00	25.00	40.00	50.00

**Western Boone Jr./Sr. High School
Textbooks and Fees 2020-2021**

Board Approved: _____

Course	Terms	Length	2020-2021 FALL				2020-2021 SPRING				Course Total					
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total		
0500-E - Life Skills Rm SP-English	12	2	0.00	0.00	5.08	5.08	0.00	0.00	5.08	0.00	0.00	5.08	5.08	0.00	0.00	10.16
0500-M - Life Skills Room SP- Math	12	2	0.00	0.00	5.50	5.50	0.00	0.00	5.50	0.00	0.00	5.50	5.50	0.00	0.00	11.00
0500-B - Life Skills Room SP- Math	12	2	0.00	5.00	20.00	25.00	0.00	0.00	20.00	0.00	10.00	40.00	50.00	0.00	0.00	50.00
1002A - Applied English 9	12	2	0.00	0.00	5.08	5.08	0.00	0.00	5.08	0.00	0.00	5.08	5.08	0.00	0.00	10.16
1004A - Applied English 10	12	2	0.00	0.00	5.08	5.08	0.00	0.00	5.08	0.00	0.00	5.08	5.08	0.00	0.00	10.16
2520A - Applied Algebra 1	12	2	0.00	0.00	5.50	5.50	0.00	0.00	5.50	0.00	0.00	5.50	5.50	0.00	0.00	11.00
2522A - Applied Algebra 2	12	2	0.00	0.00	5.50	5.50	0.00	0.00	5.50	0.00	0.00	5.50	5.50	0.00	0.00	11.00
3024A - Applied Biology	12	2	0.00	0.00	5.50	5.50	0.00	0.00	5.50	0.00	0.00	5.50	5.50	0.00	0.00	11.00
3108A - Applied Integrated Chem, Phys	12	2	0.00	0.00	5.50	5.50	0.00	0.00	5.50	0.00	0.00	5.50	5.50	0.00	0.00	11.00
1570A - Applied Geography	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1542A - Applied US History	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3542LS - Applied PE 9 (Term 1)	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3544LS - Applied PE 9 (Term 2)	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4206A - Applied Music History & Apprec.	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0522A - Applied Career Info. & Exploration	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0530A - Applied Career Explor. & Internship	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1020- American Literature	1 2	1	18.91	0.00	0.00	18.91	18.91	0.00	0.00	18.91	0.00	0.00	18.91	18.91	0.00	18.91
1028 - Dramatic Literature	1 2	1	15.17	0.00	0.00	15.17	15.17	0.00	0.00	15.17	0.00	0.00	15.17	15.17	0.00	15.17
1030 - English Literature	1 2	1	21.32	0.00	0.00	21.32	21.32	0.00	0.00	21.32	0.00	0.00	21.32	21.32	0.00	21.32
1034 - Film Literature	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1044-Poetry	1 2	1	4.32	0.00	0.00	4.32	4.32	0.00	0.00	4.32	0.00	0.00	4.32	4.32	0.00	4.32
1042 - Novels	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

**Western Boone Jr./Sr. High School
Textbooks and Fees 2020-2021**

Board Approved: _____

Course	Terms	Length	2020-2021 FALL				2020-2021 SPRING				Course Total					
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total		
1096 - Technical Communications	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1056-AP Language and Composition	12	2	10.31	0.00	0.00	10.31	10.31	0.00	0.00	0.00	0.00	0.00	10.31	20.62	0.00	20.62
1058 - Eng Lit & Comp AP	12	2	0.00	40.31	0.00	40.31	0.00	40.31	0.00	0.00	0.00	0.00	40.31	0.00	80.62	80.62
1076 - Speech	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1082 - Media Center Services	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1086- Student Media (formally Yearbook)	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1090 -Composition/Creative Writing	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1092 - Creative Writing	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1124L - Adv. Eng/Lit(L202)	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1380 - Study Hall	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1380OW - Odyssey Ware	12	1	50.00	0.00	0.00	50.00	50.00	0.00	0.00	0.00	0.00	0.00	50.00	50.00	0.00	50.00
1476 - Resource Study Hall	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1514 - Economics	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1514IS - IS Economics	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1532 - Psychology 1	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1532ADV - Psychology 2	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1535 - Student Assistant	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1535LIFE - Lifeguarding	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1540 - U. S. Government	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1540IS - U.S. Government IS	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1542 - U. S. History	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1548 - World History	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

**Western Boone Jr./Sr. High School
Textbooks and Fees 2020-2021**

Board Approved: _____

Course	Terms	Length	2020-2021 FALL				2020-2021 SPRING				Course Total			
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total
1562 - AP US History	12	2	20.75	0.00	9.50	30.25	20.75	0.00	9.50	30.25	41.50	0.00	19.00	60.50
1566 - AP Microeconomics	12	2	19.25	0.00	0.00	19.25	19.25	0.00	0.00	19.25	38.50	0.00	0.00	38.50
1570 - Geography & History of the World	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1576 - AP World History	12	2	0.00	0.00	9.98	9.98	0.00	0.00	9.98	9.98	0.00	0.00	19.95	19.95
1612 - AP Modern World History	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2120 - Spanish I	12	2	0.00	5.42	0.00	5.42	0.00	5.42	0.00	5.42	0.00	10.84	0.00	10.84
2122 - Spanish II	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2124 - Spanish III	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2126 - Spanish IV	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2520 - Algebra I	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2520H - Algebra I Honors	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2520R - Algebra I R	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2520H8 - Algebra I Honors F-8	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2520T2 - Algebra 1 Term 2 (taught T1)	1	1	1.00	10.94	0.95	12.89	0.00	0.00	0.00	0.00	1.00	10.94	0.95	12.89
2520T1 - Algebra 1 Term 1 (taught T2)	2	1	0.00	0.00	0.00	0.00	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42
2522 - Algebra II	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2522H - Algebra II Honors	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2522T2 - Algebra II Term 2 (taught T1)	1	1	1.00	10.94	0.95	12.89	0.00	0.00	0.00	0.00	1.00	10.94	0.95	12.89
2522T1 - Algebra II T1 (taught T2)	2	1	0.00	0.00	0.00	0.00	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42
2527 - Calculus	12	2	6.03	10.63	0.95	17.61	6.03	10.63	0.95	17.61	12.06	21.26	1.90	35.22
2532 - Geometry I	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2532H - Honors Geometry	22	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84

**Western Boone Jr./Sr. High School
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Board Approved: _____

Course	Terms	Length	2020-2021 FALL				2020-2021 SPRING				Course Total				
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total	
2532T2 - Geometry 1 Term 2 (taught T1)	1	1	1.00	10.94	0.95	12.89	0.00	0.00	0.00	0.00	0.00	1.00	10.94	0.95	12.89
2532T1 - Geometry 2 Term 1 (taught T2)	2	1	0.00	0.00	0.00	0.00	0.00	0.95	7.42	0.95	7.42	1.00	5.47	0.95	7.42
2550 - Quantative Reasoning	1 2	2	9.91	10.63	0.95	21.49	9.91	0.95	21.49	0.95	0.95	19.82	21.26	1.90	42.98
2560 - Math Lab F 9-10	1 2	2	0.00	0.00	0.95	0.95	0.00	0.95	0.95	0.95	0.00	0.00	0.00	1.90	1.90
2560JS - Math Lab F 11-12	1 2	2	0.00	0.00	0.95	0.95	0.00	0.95	0.95	0.95	0.00	0.00	0.00	1.90	1.90
2562 - Calculus AB AP	1 2	2	6.03	10.63	0.95	17.61	6.03	0.95	17.61	0.95	0.95	12.06	21.26	1.90	35.22
2564 - PreCalculus	2	1	2.79	10.63	0.95	14.37	0.00	0.00	0.00	0.00	0.00	2.79	10.63	0.95	14.37
256H - PreCalculus Honors	2	1	2.79	10.63	0.95	14.37	0.00	0.00	0.00	0.00	0.00	2.79	10.63	0.95	14.37
2566H - Trigonometry Honors	1	1	0.00	0.00	0.00	0.00	2.79	0.95	14.37	0.95	14.37	2.79	10.63	0.95	14.37
2566 - Trigonometry	1	1	0.00	0.00	0.00	0.00	2.79	0.95	14.37	0.95	14.37	2.79	10.63	0.95	14.37
3020- AP Biology	1 2	2	22.41	0.00	13.87	36.28	22.41	0.00	36.28	13.87	36.28	44.82	0.00	27.74	72.56
3024 - Biology I	1 2	2	0.00	0.00	5.02	5.02	0.00	5.02	5.02	5.02	0.00	0.00	0.00	10.04	10.04
3044 - Earth & Space Science	1 2	2	0.00	0.00	1.51	1.51	0.00	1.51	1.51	1.51	0.00	0.00	0.00	3.02	3.02
3060 -AP Chemistry	1 2	2	21.86	0.00	5.22	27.08	21.86	0.00	27.08	5.22	27.08	43.72	0.00	10.44	54.16
3064 - Fst Yr. Chemistry	1 2	2	0.00	0.00	1.78	1.78	0.00	1.78	1.78	1.78	0.00	0.00	0.00	3.56	3.56
3084 - First Year Physics (AP)	1 2	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3090ANAT - Adv. Sci. Bio. II Anat/Phys (P130)	1 2	2	18.08	0.00	24.65	42.73	18.08	0.00	42.73	24.65	42.73	36.16	0.00	49.30	85.46
3108 - Integr. Chem/Phy	1 2	2	0.00	0.00	4.73	4.73	0.00	4.73	4.73	4.73	0.00	0.00	0.00	9.46	9.46
3506 - Health & Wellness	1 2	1	0.00	0.00	5.00	5.00	0.00	5.00	5.00	5.00	0.00	0.00	0.00	5.00	5.00
3542 - PE 9 (Term 1)	1	1	0.00	0.00	7.00	7.00	0.00	7.00	7.00	7.00	0.00	0.00	0.00	7.00	7.00
3544 - P.E. 9 (Term 2)	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	5.00	5.00	5.00	0.00	0.00	5.00	5.00
3542A - Adv. PE 9 (Term 1)	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

**Western Boone Jr./Sr. High School
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Course	Terms	Length	2020-2021 FALL					2020-2021 SPRING					Course Total				
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3544A - Adv. P.E. 9 (Term 2)	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
3560AWT - Elective P.E. AWT	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
3560BWT - Elective P E BWT	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
3560TS - Elect. PE Team Sp	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
3560LF - Elect. PE Lifetime Fitness	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
3600 - Guidance Assistant	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
3700 - Study Hall Fall JH	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
3702 - Resource SH Jr.High F	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4000 - Intro. 2D Art	12	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	
4002 - Intro to 3D Art	12	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	
4026 - Fine Arts Connect	12	2	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	
4026IS - Fine Arts Connect (Ind Study)	12	2	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	
4040BEG1 - Ceramics I	1	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	
4040BEG2 - Ceramics 2	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4040INT1 - Ceramics 3	1	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	
4040INT2 - Ceramics 4	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4040ADV1 - Ceramics 5	1	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	
4040ADV2 - Ceramics 6	12	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	
4040ADV2IS - IS Ceramics III	12	2	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	
4040ADVIS - Ceramics II IS	12	2	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	
4040BEG IS - Ceramics I Indp Study	12	2	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	
4040BEG IT - Ceramics I (Term 1)	2	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	

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4048 - AP Art Studio Drawing	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	60.00	60.00
4050 - AP Studio Art 2D	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	60.00	60.00
4052 - AP Studio Art 3D	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	60.00	60.00
4060BEG1 - Drawing 1	1	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4060BEG2 - Drawing 2	2	1	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	30.00
4060INT1 - Drawing 3	1	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4060INT2 - Drawing 4	2	1	0.00	0.00	0.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	30.00
4060ADV2IS - Adv. Drawing II (Ind Study)	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	60.00	60.00
4062BEG1- Photography 1	1	1	0.00	0.00	23.00	23.00	0.00	0.00	0.00	0.00	0.00	23.00	23.00
4062BEG2- Photography 2	2	1	0.00	0.00	0.00	0.00	0.00	23.00	23.00	0.00	0.00	23.00	23.00
4062INT1- Photography 3	1	1	0.00	0.00	23.00	23.00	0.00	0.00	0.00	0.00	0.00	23.00	23.00
4062INT2- Photography 4	2	1	0.00	0.00	0.00	0.00	0.00	23.00	23.00	0.00	0.00	23.00	23.00
4064 - Painting I	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	60.00	60.00
4064IS - Painting I (Ind Study)	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	60.00	60.00
4082 - Digital Design	12	2	0.00	0.00	23.00	23.00	0.00	0.00	23.00	0.00	0.00	46.00	46.00
4168 - HS Concert Band	12	2	0.00	0.00	16.50	16.50	0.00	0.00	16.50	0.00	0.00	33.00	33.00
4180 - Choral Cham Ens	12	2	0.00	0.00	14.50	14.50	0.00	0.00	14.50	0.00	0.00	29.00	29.00
4186B - HS Int. Chorus Boys	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	0.00	0.00	19.00	19.00
4186G - HS Int. Chorus Girls	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	0.00	0.00	19.00	19.00
4188 - HS Adv. Chorus	12	2	0.00	0.00	14.50	14.50	0.00	0.00	14.50	0.00	0.00	29.00	29.00
4200 - Guitar	1	2	0.00	0.00	14.49	14.49	0.00	0.00	14.49	0.00	0.00	28.98	28.98
4208 - Music Theory/Comp	12	1	0.00	0.00	5.00	5.00	0.00	0.00	5.00	0.00	0.00	5.00	5.00

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4242 - Theatre Arts	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4518 - Intro. To Business	12	2	12.65	0.00	0.00	12.65	0.00	0.00	12.65	25.30	0.00	0.00	25.30	0.00	25.30
4522 - Accounting II	12	2	0.00	20.00	0.00	20.00	0.00	0.00	20.00	0.00	40.00	0.00	40.00	0.00	40.00
4524 - Accounting I	12	2	0.00	20.00	0.00	20.00	0.00	0.00	20.00	0.00	40.00	0.00	40.00	0.00	40.00
4528 - Digital Applications and Responsibility	12	1	0.00	20.00	0.00	20.00	0.00	0.00	20.00	0.00	20.00	0.00	20.00	0.00	20.00
0495 - Digital Citizenship (Computer App)	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4530IS - IS Computer App	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4540 - Personal Financial Responsibility	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4560 - Business Law & Ethics	12	1	16.54	0.00	0.00	16.54	0.00	0.00	16.54	16.54	0.00	0.00	16.54	0.00	16.54
4782 - Construction Systems	12	2	0.00	0.00	5.60	5.60	0.00	0.00	5.60	0.00	0.00	5.60	5.60	0.00	11.20
4784 - Manufacturing System	12	2	0.00	0.00	6.68	6.68	0.00	0.00	6.68	0.00	0.00	6.68	6.68	0.00	13.35
4790 - Communication Processes	12	1	8.45	0.00	15.00	23.45	0.00	0.00	23.45	8.45	0.00	15.00	23.45	0.00	23.45
4792 - Intro to Construction	12	2	0.00	0.00	7.10	7.10	0.00	0.00	7.10	0.00	0.00	7.10	7.10	0.00	14.20
4796 - Intro to Adv Manuf & Log	12	2	0.00	37.33	7.43	44.76	0.00	7.33	44.76	0.00	44.33	7.43	44.76	14.86	59.19
4812 - Intro to Engineering Design (PLTW)	12	2	0.00	10.00	4.65	14.65	0.00	10.00	14.65	0.00	20.00	4.65	14.65	9.30	29.30
4814 - Principals of Engineering (PLTW)	12	2	0.00	10.00	4.15	14.15	0.00	10.00	14.15	0.00	20.00	4.15	14.15	8.30	28.30
4826 - Digital Electronics (PLTW)	12	2	0.00	10.00	16.00	26.00	0.00	10.00	26.00	0.00	20.00	16.00	26.00	32.00	52.00
5002 - Agribusiness Mngt	12	2	0.00	0.00	3.50	3.50	0.00	0.00	3.50	0.00	0.00	3.50	3.50	0.00	7.00
5008 - Animal Science	12	2	0.00	0.00	4.74	4.74	0.00	0.00	4.74	0.00	0.00	4.74	4.74	9.48	9.48
5056 - Intro to Ag Food & Nat Res	12	2	0.00	0.00	5.80	5.80	0.00	0.00	5.80	0.00	0.00	5.80	5.80	11.60	11.60
5088 - Ag Powers Structure & Tech	12	2	0.00	0.00	19.20	19.20	0.00	0.00	19.20	0.00	0.00	19.20	19.20	38.40	38.40
5102 - Food Science	12	2	18.42	0.00	15.00	33.42	18.42	0.00	33.42	36.84	0.00	15.00	33.42	30.00	66.84

**Western Boone Jr./Sr. High School
Textbooks and Fees 2020-2021**

Board Approved:

Course	Terms	Length	2020-2021 FALL					2020-2021 SPRING					Course Total				
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Totals			
5132 - Horticultural Science	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5136 - Landscape Management	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5170 - Plant/Soil	12	2	0.00	0.00	3.96	3.96	0.00	0.00	0.00	0.00	3.96	0.00	0.00	0.00	0.00	7.92	7.92
5180 - Nat. Resource Mngt	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5230 - Computer Tech Support	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5234 - Networking 1	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5276 - Anatomy & Physiology	12	2	18.08	0.00	24.65	42.73	18.08	0.00	24.65	42.73	36.16	0.00	49.30	85.46	0.00	25.00	25.00
5330 - Adult Roles & Responsibilities	1	1	0.00	0.00	25.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45.00	45.00
5340 - Adv Nutrition/Wellness	12	1	0.00	0.00	45.00	45.00	0.00	0.00	45.00	45.00	0.00	0.00	40.00	40.00	0.00	5.00	5.00
5342 - Nutrition & Wellness	12	1	0.00	0.00	40.00	40.00	0.00	0.00	40.00	40.00	0.00	0.00	40.00	40.00	0.00	0.00	0.00
5344 Biochemistry of Foods	12	2	11.55	0.00	25.00	36.55	11.55	0.00	25.00	36.55	23.10	0.00	50.00	73.10	0.00	10.70	10.70
5350 - Housing & Interiors	2	1	0.00	0.00	10.70	10.70	0.00	0.00	10.70	10.70	0.00	0.00	13.00	13.00	0.00	0.00	0.00
5360 - Adv Child Devel	12	1	0.00	0.00	13.00	13.00	0.00	0.00	13.00	13.00	0.00	0.00	5.00	5.00	0.00	0.00	0.00
5362 - Child Dev & Parentin	12	1	0.00	0.00	5.00	5.00	0.00	0.00	5.00	5.00	0.00	0.00	10.00	10.00	0.00	0.00	0.00
5364 - Interpersonal Relations	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5366 - Human Dev & Family Wellness	1	1	7.70	0.00	10.00	17.70	7.70	0.00	10.00	17.70	7.70	0.00	10.00	17.70	0.00	0.00	0.00
5380 - Intro to Fashion & Textiles	1	1	0.00	0.00	12.00	12.00	0.00	0.00	12.00	12.00	0.00	0.00	12.00	12.00	0.00	0.00	0.00
5394 - Prep for College & Careers	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5408 - Education Professions	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5608 - Advanced Manufacturing	12	2	0.00	10.00	28.75	38.75	0.00	10.00	28.75	38.75	0.00	20.00	57.50	77.50	0.00	0.00	0.00
5974 - Work-Based Learning (Mult. Pathways	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5820 - Fire & Rescue 1	12	2	22.07	0.00	27.48	49.55	22.07	0.00	27.48	49.55	44.14	0.00	27.48	71.62	0.00	0.00	0.00

**Western Boone Jr./Sr. High School
Textbooks and Fees 2020-2021**

Board Approved:

Course	Terms	Length	2020-2021 FALL					2020-2021 SPRING					Course Total				
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total			
5820 - Fire & Rescue 2 -	12	2	14.78	0.00	27.48	42.26	14.78	0.00	0.00	14.78	29.56	0.00	27.48	57.04			
5892Entrepreneur-Entrepreneurship NOT OFFERED	12	2	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00				
5282HealthCareers - Health Careers	12	2	0.00	53.87	39.48	93.35	0.00	53.87	0.00	53.87	0.00	39.48	147.22				
5496 Construction Tech & HVAC 1 (Cville)	12	2	9.50	19.00	25.00	53.50	9.50	0.00	0.00	9.50	19.00	25.00	63.00				
5498 Construction Tech & HVAC 2 (Cville)	12	2	9.50	0.00	21.00	30.50	9.50	0.00	21.00	30.50	19.00	42.00	61.00				
5822 - Criminal Justice 1 (Law Enforcement 1)	12	2	10.92	0.00	27.48	38.40	10.93	0.00	0.00	10.93	21.85	27.48	49.33				
5824 - Criminal Justice 2 (Law Enforcement 2)	12	2	21.30	0.00	27.48	48.78	21.31	0.00	0.00	21.31	42.61	27.48	70.09				
5214 - Health SciEd II: Pharmacy	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00				
5510 -Auto Services Tech 1 (Tri-Vo) (Cville)	12	2	0.00	0.00	27.48	27.48	0.00	0.00	0.00	0.00	0.00	27.48	27.48				
5546 - Auto Services Tech 2 (Tri-Vo2) (Cville)	12	2	0.00	0.00	27.48	27.48	0.00	0.00	0.00	0.00	0.00	27.48	27.48				
5203JEL - Dental Careers 1	12	2	38.00	81.00	30.00	149.00	0.00	0.00	0.00	0.00	38.00	30.00	149.00				
5204JEL - Dental Careers 2	12	2	70.00	63.00	30.00	163.00	0.00	0.00	0.00	0.00	70.00	30.00	163.00				
5210JEL - EMT	12	2	56.00	147.00	70.00	273.00	0.00	0.00	0.00	0.00	56.00	70.00	273.00				
5211JEL - Veterinary Careers 1	12	2	46.00	87.00	30.00	163.00	0.00	0.00	0.00	0.00	46.00	30.00	163.00				
5212JEL - Veterinary Careers 2	12	2	62.00	124.00	30.00	216.00	0.00	0.00	0.00	0.00	62.00	30.00	216.00				
5986JELAnimation (Radio TV: Animation/Film)	12	2	0.00	0.00	36.00	36.00	0.00	0.00	0.00	0.00	0.00	36.00	36.00				
5986JELMusic - Radio & TV Music/Sound	12	2	32.00	110.00	36.00	178.00	0.00	0.00	0.00	0.00	32.00	36.00	178.00				
5802JELCosmo1 (Cosmetology 1)	12	2	0.00	0.00	25.00	25.00	0.00	0.00	0.00	0.00	0.00	25.00	25.00				
5440JELCulinary Arts & Hosp Mgmt 1	12	2	36.00	40.00	50.00	126.00	0.00	0.00	0.00	0.00	36.00	50.00	126.00				
5822JEL - Law Enforcement (Criminal Justice)	12	2	78.00	0.00	70.00	148.00	0.00	0.00	0.00	0.00	78.00	70.00	148.00				
5824JEL - Law Enforcement 3-4 (Criminal Justice 2)	12	2	78.00	0.00	70.00	148.00	0.00	0.00	0.00	0.00	78.00	70.00	148.00				
5284JELNursing - (Health Occupations)	12	2	82.00	0.00	25.00	107.00	0.00	0.00	0.00	0.00	82.00	25.00	107.00				

**Western Boone Jr./Sr. High School
Textbooks and Fees 2020-2021**

Board Approved: _____

Course	Terms	Length	2020-2021 FALL				2020-2021 SPRING				Course Total			
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total
5776JEL - Welding JEL	12	2	26.00	43.00	40.00	109.00	0.00	0.00	0.00	26.00	43.00	40.00	109.00	
5776JEL - Welding 2	12	2	26.00	0.00	40.00	66.00	0.00	0.00	0.00	26.00	0.00	40.00	66.00	
5986 - Radio & TV 1	12	2	0.00	0.00	18.23	18.23	0.00	18.23	18.23	0.00	0.00	36.46	36.46	
5992 - Radio & TV 2	12	2	0.00	0.00	18.23	18.23	0.00	18.23	18.23	0.00	0.00	36.46	36.46	
5986RTV1 - Intro to Radio/TV (DMA)	1	1	0.00	0.00	8.99	8.99	0.00	8.99	8.99	0.00	0.00	8.99	8.99	



Western Boone County Community School Corporation
1201 North State Road 75
Thomtown, IN 46071
765.482.6333 o.
765.482.0890 f.
www.wboschools.org

To: WBOCCSC Board of Trustees

From: Rob Ramey, Superintendent *LWR*

Re: Salary Adjustment

Date: April 20, 2020

I recommend the salaries for all three school nurses increase to \$38,948 for the 2020-21 school year. Increasing to this amount aligns all three registered nurses with a first-year teacher and puts their pay at a more competitive level with surrounding corporations.

Thank you for your consideration



Western Boone County Community School Corporation
1201 North State Road 75
Thorntown, IN 46071
765.482.6333 o.
765.482.0890 f.
www.wboschools.org

To: WBOCCSC Board of Trustees

From: Rob Ramey, Superintendent *RR*

Re: Line of Credit

Date: May 1, 2020

I recommend the approval of a \$4,000,000 line of credit from North Salem State Bank at a fixed rate of 2.2% for remainder of the 2020 calendar year.

Thank you for your consideration

**CONTRACT FOR THE USE OF SCHOOL FACILITIES BETWEEN
MENTAL HEALTH AMERICA OF BOONE COUNTY AND
WESTERN BOONE COMMUNITY SCHOOL CORPORATION**

THIS CONTRACT, entered into by and between Western Boone County Community Schools (hereinafter "School Corporation" or "Western Boone") and Mental Health America of Boone County, Inc. (hereinafter "Child Care Provider" or "MHABC").

WITNESSETH, that School Corporation and MHABC, in consideration of their mutual undertakings, agree as follows: School Corporation hereby agrees to provide space within building(s) of the School Corporation (hereinafter "School Facilities") for a term of one (1) school year, commencing on or about August 1, 2020 and ending on or about July 31, 2021 unless sooner terminated as herein provided, and subject to the following terms and conditions:

1. Use of School Facilities. School Corporation shall make available for the use of Child Care Provider certain School Facilities, which Child Care Provider shall use only for the purpose of conducting a child care program (hereinafter "Program") for children who attend pre-school through grade 6 in the School Corporation. School Corporation shall designate those buildings and parts thereof which shall be used for the Program. The Child Care Provider shall maintain School facilities in a clean, safe, and sanitary condition to protect the health and safety of children in the Program. The Child Care Provider shall not use the School Facilities or not maintain them in any manner constituting a violation of the policy of the School Corporation or any ordinance, statute regulation or order of any governmental authority.

2. Monthly Fee. No fee shall be paid by BASE Provider to School Corporation for usage of building space to operate program. In the interest of the children of Western Boone

School Corporation, and to make a latchkey program available to the citizens of Western Boone Schools, BASE agrees to operate its program within Western Boone Elementary Schools, and the School Corporation agrees to provide needed space at no cost. School Corporation agrees to waive such cost unless and until both parties agree.

3. Structure of Program. Child Care Provider shall admit only those children who attend pre-school through grade 6 in the Program during hours set by the School Board. Child Care Provider agrees to operate the Program in accordance with all I.C.20-5-2-1.5 and 470 IAC 3-4.6-1 et seq. Which may be amended from time to time. Child Care Provider also agrees to provide School Corporation with the name, address, and telephone number of each adult who will be acting in a supervisory capacity.

4. Inspection. The parties agree that School Corporation may inspect the School Facilities only for the purpose of making sure that Child Care Provider is in compliance with the terms and conditions of this contract.

5. Insurance. Child Care Provider agrees that it has acquired liability insurance coverage containing the following minimum limits of coverage:

(a) Bodily injury - \$1,000,000 per occurrence; \$2,000,000 general aggregate:

(b) Property damage - \$1,000,000 csl

(c) Medical payments - \$5,000 per person excluding children

(d) Fire/legal liability - \$100,000 per occurrence

Upon request. Child Care Provider shall provide a certificate of insurance verifying the existence of the above-mentioned coverage. School Corporation shall be named as an additional insured under all applicable policies.

6. Indemnification. Regardless of whether separate, several, joint or concurrent liability may be imposed upon School Corporation, Child Care Provider shall indemnify and hold harmless School Corporation from and against all damages, claims and liability arising from or connected with Child Care Provider's or Child Care Provider's agent's control or use of the School Facilities, including without limitation, any damage or injury to person or property. If School Corporation shall, without fault, become a party to litigation commenced by or against Child Care Provider arising out of Child Care Provider use of the School Facilities, then Child Care Provider shall indemnify and hold School Corporation harmless from any liability in connection within. The indemnification provided by this section shall include School Corporation's legal costs and fees in connection with any such claim, action or proceeding.

7. Assignment. Child Care Provider shall not assign or transfer this contract in whole or in part, or sublet the School Facilities or any part thereof, nor grant a license or concession in connection therewith, without the prior written consent of School Corporation.

8. Events of Default. Any of the following shall be deemed an Event of Default:

(a) Child Care Provider's failure to perform or observe any other covenant, term or condition of this contract to be performed or observed by Child Care Provider, and if curable, if the failure continues for fifteen (15) days after notice thereof is given to Child Care Provider.

(b) Child Care Provider's abandonment of School Facilities. Abandonment is defined as that period of time when the School Facilities are available for use by the

Child Care Provider but the Child Care Provider does not use the School Facilities for twenty (20) consecutive days. Abandonment does not include any periods of time that involve temporary or permanent closure of school buildings for any reason which would make use of such space(s) impossible or overly burdensome by BASE staff and students.

(c) Child Care Provider's failure to maintain its not-for-profit status.

(d) Child Care Provider's failure to abide by all laws, rules, regulations, and ordinances which directly affect the Program, including the policies, rules, and regulations of School Corporation and the State of Indiana.

9. School Corporation's Remedies. Upon the occurrence of any Event of

Default, School Corporation may, at its option, in addition to any other remedy or right it has hereunder or by law:

(a) Reenter and resume possession of the School Facilities without demand or notice and remove all persons and property from School Facilities, and such property may be removed and stored at the cost of Child Care Provider.

(b) Terminate this contract at any time upon a date specified in a notice to Child Care Provider. Child Care Provider's liability for monthly fees due and owing as of the date of termination and for property damage shall survive such termination.

(c) No remedy shall be available to School Corporation for the B.A.S.E. Provider's lack of use of space due to circumstances outside of B.A.S.E. Provider's control, such as temporary or permanent closure of school or schools.

10. General Agreement of Parties. This contract shall extend to and be binding upon the personal representatives, successors, and assigns of the parties. This provision however shall not be construed to permit the assignment of this contract except as maybe permitted hereby.

The Child Care Provider shall serve written notice to the School Corporation of its intention to renew this contract on or before July 31st each and every year. Delivery of proposed building usage contract for the following school year to the School Corporation's main office shall be considered such notice. Without such notice, the contract will not be deemed renewed in its entirety for the subsequent school year.

Any notice to be given hereunder shall be deemed sufficiently given when in writing and

(a) Actually served on the party to be notified or

(b) Placed in an envelope directed to the party to be notified at the following address and deposited in the United States Mail by certified or registered mail, postage prepaid:

If to School Corporation, at:

Western Boone County Community Schools

1201 N. St Rd 75

Thorntown. IN 46071

If to Child Care Provider, at:

Mental Health America of Boone Co., Inc.

1122 N. Lebanon St.

Lebanon, 46052

Such addresses may be changed by either party by written notice as to the new address given as above provided.

The invalidity or unenforceability of any particular provision of this contract shall not affect the other provision hereof, and this contract shall continue in all respects as if such invalid or unenforceable provision were omitted.

This contract contains the entire understanding between the parties and may be altered or amended only in writing and signed by both parties.

IN WITNESS WHEREOF, School Corporation and Child Care Provider have executed

This contract on this _____ day of _____ 2020.

WESTERN BOONE COUNTY COMMUNITY SCHOOLS

BY: _____

TITLE: _____

PRINTED NAME: _____

MENTAL HEALTH AMERICA OF BOONE COUNTY, INC.

BY: _____

TITLE: _____

PRINTED NAME: _____

BOARD OF SCHOOL TRUSTEES

**Western Boone County Community School Corporation
1201 N. St. Rd.75
Thorntown, In 46071**

TITLE: Food2School Purchasing Cooperative Contract Renewals for 2020-2021

BACKGROUND: Warsaw Community Schools serves as Lead District with the authority to administer procurement activities on behalf of the Food2School Purchasing Cooperative. This includes the award and renewal of all Contracts.

- Food2School member districts participating in the GPO/Distributor, Milk and Bread Contracts unanimously agreed to renew all existing Contracts for 2020-2021.
- The goal of the Food2School Purchasing Cooperative is to obtain substantial savings by leveraging buying power on cafeteria food, supplies and services.
- The Food2School Purchasing Cooperative has grown from 55 to 92 Indiana school districts now serving the nutritional needs of 194,117 students.
- Combined projected sales volume for the 2020-2021 RFP for GPO/Distributor of Food and Supplies is \$31,000,000.00, Milk RFP volume at \$2,060,000.00 and Bread RFP volume at \$300,000.00.
- The Food2School Interlocal Agreement allows districts membership in the Food2School Cooperative which does not expire.
- Each member district may choose which bids to participate in on an annual basis.

RECOMMENDATION/FUTURE DIRECTION: Approve Contract Renewals GPO/Distributor, and all Milk and Bread vendors for the 2020-2021 school year as attached.

Submitted by:

Jane Taylor Assistant Principal / FSD



Aunt Millie's Bakery

January 6, 2020

The Food2School Purchasing Cooperative and Aunt Millie's Bakery entered into a Contract, which became effective July 1, 2019 with an initial term of one year ending June 30, 2020. Under the terms of the Contract, both parties have the option to renew for an additional one-year term as long as both parties agree to the services and pricing as specified in the original proposal.

The Members of the Food2School Purchasing Cooperative are requesting to renew the term of the original Contract for the 2020-2021 school year, July 1, 2020 through June 30, 2021. This will be the first renewal of a possible four (4) years. There will be three (3) additional optional renewals remaining.

Upon the Food2School Coordinator receipt of this signed attached Notice, this Notice will be considered an amendment of the original Contract, as contemplated by the original RFP.

This Institution is an equal opportunity provider



Prairie Farms

January 6, 2020

The Food2School Purchasing Cooperative and Prairie Farms entered into a Contract, which became effective July 1, 2019 with an initial term of one year ending June 30, 2020. Under the terms of the Contract, both parties have the option to renew for an additional one-year term as long as both parties agree to the services and pricing as specified in the original proposal.

The Members of the Food2School Purchasing Cooperative are requesting to renew the term of the original Contract for the 2020-2021 school year, July 1, 2020 through June 30, 2021. This will be the first renewal of a possible four (4) years. There will be three (3) additional optional renewals remaining.

Upon the Food2School Coordinator receipt of this signed attached Notice, this Notice will be considered an amendment of the original Contract, as contemplated by the original RFP.

This institution is an equal opportunity provider



HPS

January 5, 2020

The Food2School Purchasing Cooperative and HPS entered into a Contract which became effective July 1, 2019 with an initial term of one year ending June 30, 2020. Under the terms of the Contract, both parties have the option to renew for an additional one-year term as long as both parties agree to the services and pricing as specified in the original proposal.

The Members of the Food2School Purchasing Cooperative are requesting to renew the term of the original Contract for the 2020-2021 school year, July 1, 2020 through June 30, 2021. This will be the first renewal of a possible four (4) years. There will be three (3) additional optional renewals remaining.

Upon the Food2School Coordinator receipt of this signed attached Notice, this Notice will be deemed an amendment of the original Contract, as contemplated in the original RFP.

This document is intended to be a copy of the original RFP.

Date: April 29, 2020

To: WBCCS Board

From: Tricia Stanley

RE: Granville Wells Student Handbook Revisions/Additions for 2020-2021

1. Update Table of Contents
2. Update 2020-2021 School Calendar
3. Change all references to start/dismissal times to 7:52 a.m.-2:35 p.m.
4. Correct typos
5. Pg. 7 and 8: Update Safe Visitor, and Parent/Guardian Visits to bring clarity and avoid redundancy. Removal of section titled "We ask all visitors to be aware of the following:" (No new information will be added.) This section will read as follows:

Safe Visitor:

All Western Boone Schools utilize a program called Safe Visitor as part of our building security. Safe Visitor is a cloud based monitoring program that instantly checks various state and national databases to ensure that the individuals entering our building, for any reason, are safe to interact with our students and staff. VISITORS wishing to eat lunch, volunteer in the classroom, or attend a field trip must complete and pass the Volunteer Registration application on Safe Visitor prior to the day of your visit. ALL VISITORS will be asked to present a government issued identification (driver's license) upon entering the office. Once the driver's license is scanned, approved visitors will be given a photo badge to wear. Frequent volunteers will be provided with a badge that can be reused.

Parent /Guardian Visits:

We invite parents to visit our school. Each visitor must complete a volunteer registration application using the Safe Visitor service located on our website at gwes.weboschools.org. All visitors are asked requested to park in the south parking lot when visiting the school between 7:00-7:45 a.m. or 2:00-2:45 p.m. Entrance through the North Door during morning arrival or afternoon pick-up is restricted to school personnel only. Parents must enter through the main entrance. All visitors will be asked to identify themselves, and their purpose for visiting the school, prior to being given access to enter the office. Once in the office, visitors will register with a driver's license before proceeding into the building.

Classroom visits must be prearranged with the classroom teacher. Delivery of student materials (gym shoes, backpacks, lunchboxes, homework, etc.) is made to classrooms by office staff during school hours. Parents are permitted to deliver birthday treats to classrooms if prior arrangements have been made with the classroom teacher and the parent/guardian has registered and been granted access through Safe Visitor. When visiting the cafeteria or classrooms, we request that cell phones be kept on silent, and out of sight. Parents and grandparents are permitted to eat lunch in the cafeteria with Safe Visitor approval. Attendance and participation beyond the cafeteria, to recess or the classroom is not permitted.

6. Pg. 16, School Illness Policy: Add Covid 19 Statement

In the 2020-2021 school year, Western Boone Schools will follow the recommendations provided by the CDC and Boone County Health Department in regard to the prevention and response to a COVID 19 outbreak.

7. Pg. 18, Remove "The school nurse teaches a course in Basic Aid Training to all 4th grade students." (This program is no longer available with the American Red Cross.) Add the following statement: All students in grades K-6 will be given the opportunity to participate in an age-appropriate evidence-based abuse program which focuses on preventing, recognizing, and reacting appropriately to mental, physical and sexual abuse.
8. Pg. 20, Grounds for Suspension or Expulsion: Items 1-3,14,15 need to state the following. (This will allow our handbook Suspension/Expulsion section to exactly match the Jr.Sr. High policy.)

Grounds for suspension or expulsion are student misconduct or substantial disobedience. The following includes examples of student misconduct or substantial disobedience, but are not limited to:

1. Using violence, force, noise, coercion, threat, intimidation, fear, passive resistance, or other comparable conduct constituting an interference with school purposes, or urging other students to engage in such conduct. The following enumeration is illustrative and not limited to the type of conduct prohibited by this rule:
 - A. Occupying any school building, school grounds, or parts thereof with the intent to deprive others of its use.
 - B. Blocking the entrance or exits of any school building or corridor or room therein with the intent to deprive others of lawful access to or from, or use of the building, corridor, or room.
 - C. Setting fire to or substantially damaging any school building or property.
 - D. Prevention of or attempting to prevent by physical act the convening or continued functioning of any school or educational function, or of any lawful meeting or assembly on school property.
 - E. Continuously and intentionally making noise or acting in any manner so as to interfere seriously with the ability of the teacher or any of the other school personnel to conduct the educational function under his/her supervision.
2. Causing or attempting to cause substantial damage to school property, stealing, or attempting to steal school property of substantial value, or repeatedly damaging or stealing school property of small value.
3. Causing or attempting to cause substantial damage to valuable private property, stealing or attempting to steal valuable private property, or repeatedly damaging or stealing private property.
14. Possession of or using tobacco products, ECigs, e liquids, vaping devices or similar related products, or lighters on school grounds, in the school building or at any school sponsored activities. In conjunction with the Indiana State Excise Police, any student in possession of an

age restricted tobacco product may be ticketed and subject to monetary fine. Low THC Extract products, such as CBD Oil and other unauthorized substances, as defined by state law are included in this rule and/or violations of the school corporation administration of medication policy are included in this rule.

15. Possessing and/or using illegal or prohibited items. These items include, but are not limited to, disabling sprays (such as mace, pepper spray, mustard spray), stun guns, knives, razor blades, fireworks, ammunition, explosive powders, stink bombs, and device or liquid designed to explode, and any item or device used to injure others.

9. Pg. 22, Add "The grounds for suspension or expulsion listed above apply when a student is:"

- a. On school grounds immediately before, during, and immediately after school hours and at any other time when the school is being used by a school group.
- b. Off school grounds at a school activity, function, or event or
- c. Traveling to or from school or a school activity, function, or event.

10. Pg. 38, Update High Ability Program

The High Ability Program is for students in grades one, two, three, four, five and six who have been identified as high ability by demonstrating high academic potential on measures of aptitude, achievement and classroom observation. Students identified as high ability will receive differentiated classroom instruction designed to meet their academic needs. In addition, identified students in grades 1 - 6 will meet regularly with the HA teacher.

The following measures may be used to identify students as high ability: Terra Nova Achievement Assessment: K-6 CogAt Aptitude Assessment: K-2 OLSAT Aptitude Assessment: 3-6 Modified Kingore Teacher Check Scale: K-6

Students in grades 2 and 5 are evaluated for high ability in the fall semester of each school year. Kindergarten students are evaluated during the spring semester. In addition, students in grades 1, 3, 4 and 6 may be considered for evaluation with a teacher or parent request, or if the student is a new enrollee whose school records indicate that the child qualified for high ability programming at the school where the child was previously enrolled. Students who are identified as high ability in previous grades will be reassessed and must meet the qualification criteria in 5th grade to continue in the program. If a student does not meet the qualification criteria to be identified as high ability, a teacher or parent may submit a formal appeal in writing using the Appeal Form available from the school principal.

The HA Program stresses higher level thinking skills, extensive work in academic areas, and students work on projects that encourage creative solutions. Students in grades 1 - 6 who are identified will meet with the high ability resource teacher for 60 minutes each week.

11. Pg.40, Add Dyslexia Screener

Dyslexia Plan In accordance with the Indiana Dyslexia Law, Western Boone Community School Corporation will screen all students in grades K-2 during the first semester of the 2020/2021 school year. We will administer the Universal Screening process. This is where students in the above mentioned grades will be tested in 6 subset categories to determine if they may be "at risk" or "at some risk" for dyslexia.

These 6 subsets will be screened by using a combination of NWEA, Words Their Way, and the Arkansas Rapid Naming Screener (RAN). Once the Universal Screeners have been administered, cut scores will be determined based upon the grade level's performance. We then can identify the bottom 20% of students in each of the grade levels K-2. These bottom 20% will be considered our "at risk" or "at some risk" students.

At this juncture, these students will be placed into an intervention group. The interventions will include but not limited to: Phoneme ID, Letter recognition, Letter sounds, Phonemic Awareness, Rapid recall, and Phonics.

After 6-weeks of the above-mentioned interventions these students will be rescreened using the Universal Screeners.

*If students show appropriate growth they will be released from this intervention group.

*If students do NOT show appropriate growth a parent letter will be sent home stating their child needs additional screening and intervention in the areas of phonics and phonemic awareness.

Next, these "at risk" or "at some risk" students will be given the Level 1 screeners from NWEA & Words Their Way. They will then be placed into an intensive intervention group focusing primarily on phonemic awareness and phonics. Again, we will have a 6-week cycle of intensive interventions and then rescreen the Level 1 tests.

*If students show appropriate growth on the Level 1 rescreen, they will be released from the intensive intervention group.

*If the student does NOT show appropriate growth they will continue with intensive interventions while an M-team meeting will be planned, and a new course of action will be determined.

Universal Screening Potential Schedule: September 2nd grade

October 1st grade

November/December Kindergarten

12. Pg. 40, Remove Rocket Boosters section

13. Pg. 43, Update Textbook Fees to reflect the 2020-2021 rates.

Notable revision to student handbook

Abbie Hayden <Abbie.Hayden@webo.k12.in.us>

Wed 5/6/2020 8:32 AM

To: Rob Ramey <Rob.Ramey@webo.k12.in.us>; Tammy Clanton <Tammy.Clanton@webo.k12.in.us>

Below is a highlight of the notable revisions to the Thorntown Elementary Student Handbook:

Updated Textbook Rental Fees - page 6 (as presented by Tricia Reed for approval)

Illnesses - page 9: (revision)

STUDENT ILLNESS

A child with an illness that prevents the child from feeling well enough to participate in the usual activities and routines should not be sent to school. This would include fever over 99.6 degrees, vomiting, diarrhea, excessive coughing or runny nose, or extreme fatigue. At school, if your child's temperature reaches 100.0 degrees, vomiting occurs, or he/she is unable to participate in the usual activities and routines because of illness, we will contact you. Keep contact information current. Do not send your child back to school until they have been without a fever or fever reducing medication for 24 hours. Your child needs this time to recuperate from the illness. These guidelines are based on recommendations by the American Academy of Pediatrics. For the 2020-2021 school year Western Boone Schools will follow the recommendations provided by the CDC and Boone County Health Department in regards to the prevention and response to a COVID 19 outbreak.

Title 1 Program - page 12 (addition)

Dyslexia Plan

In accordance with the Indiana Dyslexia Law, Western Boone Community School Corporation will screen all students in grades K-2 during the first semester of the 2020/2021 school year. We will administer the Universal Screening process. This is where students in the above-mentioned grades will be tested in 6 subset categories to determine if they may be "at risk" or "at some risk" for dyslexia.

These 6 subsets will be screened by using a combination of NWEA, Words Their Way, and the Arkansas Rapid Naming Screener (RAN). Once the Universal Screeners have been administered, cut scores will be determined based upon the grade level's performance. We then can identify the bottom 20% of students in each of the grade levels K-2. The bottom 20% will be considered our "at risk" or "at some risk" students. At this juncture, these students will be placed into an intervention group. The interventions will include but not limited to: Phoneme ID, Letter recognition, Letter sounds, Phonemic Awareness, Rapid recall, and Phonics. After 6-weeks of the above-mentioned interventions these students will be rescreened using the Universal Screeners.

- If students show appropriate growth they will be released from this intervention group.
- If students do NOT show appropriate growth a parent letter will be sent home stating their child needs additional screening and intervention in the areas of phonics and phonemic awareness.

Next, these "at risk" or "at some risk" students will be given the Level 1 screeners from NWEA & Words Their Way. They will then be placed into an intensive intervention group focusing primarily on phonemic awareness and phonics. Again we will have a 6-week cycle of intensive interventions and then rescreen the Level 1 tests.

- If students show appropriate growth on the Level 1 rescreen, they will be released from the intensive intervention group.
- If the student does NOT show appropriate growth they will continue with intensive interventions while an M-team meeting will be planned and a new course of action will be determined.

Universal Screening Potential Schedule: September - 2nd grade; October - 1st grade;
November/December - Kindergarten

High Ability Program - page 13 (revision)

High Ability Belief Statement

Western Boone County Community Schools are a partnership of school and community that ensures each child has the opportunity to maximize personal academic growth in a safe learning environment. The school and community recognize that not all children learn at the same rate. Some children possess the ability to learn at an advanced level in areas of general aptitude, language arts, and math. We recognize that children who possess advanced intellectual capabilities come from various cultural, ethical, and socioeconomic backgrounds. The corporation will provide curriculum that meets the academic, social, and emotional needs of all students.

Student Identification and Qualification

A. Multi-Faceted Identification Process

Western Boone employs a multi-faceted identification process to identify high ability learners.

The following measures will be used to identify students as high ability:

Terra Nova Achievement Assessment: K-6
CogAt Aptitude Assessment: K-2
OLSAT Aptitude Assessment: 3-9
PSAT: Grades 10-12
Teacher Observation Checklist: K-6

Students who score at or above the 95th percentile in three of four areas are identified as high ability learners.

NWEA assessment scores will serve as a screener for High Ability identification. Based on the results of NWEA assessment scores, students will be considered for additional assessments to evaluate for potential high ability identification. Parents of students selected for additional evaluation will be notified and will be provided an opportunity to permit or decline additional testing for high ability identification.

In addition, students may be considered for evaluation with a teacher or parent request, or if the student is a new enrollee whose school records indicate that the child qualified for high ability programming at the school where the child was previously enrolled.

Students who are identified as high ability in previous grades will be reassessed and must meet the qualification criteria in 5th grade to continue high ability identification.

If a student does not meet the qualification criteria to be identified as high ability, a teacher or parent may submit a formal appeal in writing using the Appeal for High Ability Identification Form available from the school principal.

B. Appeal Process

Parents or teachers who wish to appeal a student's high ability identification may do so by obtaining an appeal form from the building principal and returning it to the classroom teacher or high ability resource teacher. Additional student data will be considered during the Appeals Committee meeting. A minimum of three (3) certified members of the BBPC will meet to review the appeal packet and make a determination to recommend admission or denial.

High Ability Programming

5/6/2020

Mail - Tammy Clanton - Outlook

High ability programming is provided for students in all grades K-12. Elementary students who are identified as high ability learners receive differentiated classroom instruction designed to meet the specific academic needs of high ability learners.

Differentiated core instruction is provided by classroom teachers and the High Ability Resource teacher. The High Ability Resource Teacher meets regularly with students identified as HA learners to deepen conceptual understandings in core subjects through outcome-based projects and activities that encourage creative solutions. Students meet with the High Ability Resource teacher 2-3 times per week.

Abbie Hayden
Principal
Thorntown Elementary School
765-485-2447

ECA Fund	Person/Business/Group	Amount
FFA	Milk & Meat For Boone County Fundraiser	17,694.73

**Total of all donations received for the Milk & Meat for Boone County Fundraiser
as of May 5, 2020.**

B. Mill

5-5-20

Western Boone Jr. Sr. High School

1205 N. State Road 75
Thorntown, Indiana 46071
(765) 482-6143 FAX: (765) 482-6146

Principal
Mr. Brent Miller

Assistant Principal
Mrs. Jane Taylor



Assistant Principal
Mr. Chris Tucker

Assistant Principal
Mr. Jon Compton

April 20, 2020

To Whom it May Concern,

The band and choir department of Western Boone County Community School Corporation in Thorntown, Indiana is currently scheduled to take a trip to Walt Disney World through Music Travel Consultants. They are scheduled to leave on the evening of Tuesday, June 2nd and to return on Sunday, June 7th. Due to concerns over the COVID-19 virus, it is our wish to reschedule this trip to Tuesday, April 13th through Sunday, April 18th of 2021. We understand that this is an unprecedented situation and appreciate your assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Brent Miller".

Brent Miller
Principal

THINK POSITIVE – WORK HARD – DO WHAT’S RIGHT

Advanced Accredited

EDUCATION & OPERATION FUND COMPARISON REPORT

As of April 30, 2020, the Education Fund cash balance was \$3,534,162. The Education Fund expenditures for April 2020 were \$658,137. As of the end of April 2020, a total of 30% of the 2020 appropriation was expended.

As of April 30, 2020, the Operation Fund cash balance was (\$240,003). The Operation Fund expenditures for April 2020 were \$316,766. As of the end of April 2020, a total of 26% of the 2020 appropriation was expended.

FYI: The April 2020 - Fund, Appropriation, and Revenue Reports are posted to the School Board Document Site