

BOARD MINUTES

6:00 PM – TECHNOLOGY PRESENTATION

Regular Meeting of the Board

May 11, 2015

7:00 P.M.

WELCOME – Board members in attendance: Mike Biesecker, Rick Davis, Phil Foster, Mike Martin, Bill Noland, Debbie Smith, Shane Steimel

PLEDGE OF ALLEGIANCE

PRAYER

MINUTES OF THE APRIL 13, 2015 MEETING

The Board President entertained a motion to approve the minutes of the April 13, 2015 regular board meeting.

Board motion: So Moved

Motion: Bill Noland Second: Debbie Smith (discussion) Vote: 7-0

REPORTS:

- Wells School Play “Princess What’s Her Name?” - May 20 at 12:45 pm, & May 22 at 6:30 pm
 - Braedon Farkas (Prince Reveille), Eve Smith (Fairy Godmother), Paige Stanley (Cinderella) Tanner Weakley (Rumpelstiltskin), and Cole Ramsey (King of the South) provided a preview of the School play
- IREAD/ ISTEP Updates – Tricia Reed

DONATIONS:

Dr. Hendrix recommended the Board accept the donations as presented.

US Dept. of Agriculture, with assistance of Greg Gillum – Modal 1510 E Incubator for the science dept.

Board motion: So Moved

Motion: Mike Martin Second: Mike Biesecker (discussion) Vote: 7-0

HANDBOOK REVISIONS

The Principals recommended the revisions to each school’s handbook as presented. (Copy Attached)

Board motion: So Moved

Motion: Mike Biesecker Second: Rick Davis (discussion) Vote: 7-0

REVISIONS TO BOARD POLICIES, 3200 – Reduction in Force, 7050 – Food Service Staff Code of Conduct and 3151- DOT Drug and Alcohol Testing

Dr. Hendrix recommended the Board approve the revisions to the following Board Policies. (Attachments)

BP 3200 - REDUCTION IN FORCE

BP-7050 – FOOD SERVICE STAFF CODE OF CONDUCT

BP- 3151 - DOT DRUG and ALCOHOL TESTING POLICY

Board motion: So Moved

Motion: Rick Davis Second: Bill Noland (discussion) Vote: 7-0

SUMMER BAND SCHEDULE

Dr. Hendrix recommended the board to approve the 2015 Summer Band hours as presented.

Board motion: So Moved

Motion: Debbie Smith Second: Mike Martin (discussion) Vote: 7-0

RAINY DAY FUND

The Business Manager recommended the Board adopt the Resolution to Transfer Funds into the Rainy Day Fund as presented.

Board motion: So Moved

Motion: Debbie Smith Second: Bill Noland (discussion) Vote: 7-0

403B ANNUITY PLAN

The Business Manager recommended the Board approve the association with Edward Jones and One America as the handler of Western Boone School Corporation's 403B Annuity Plan to begin September, 2015. (Change from VALIC).

Board motion: So Moved

Motion: Phil Foster Second: Bill Noland (discussion) Vote: 7-0

2015-2016 SCHOOL CALENDAR REVISION

Dr. Hendrix recommended the removal of the early release/parent teacher conference days originally scheduled in October from the 2015-16 school calendar.

Board motion: So Moved

Motion: Bill Noland Second: Mike Biesecker (discussion) Vote: 7-0

2015-2016 TEXTBOOKS and FEES

The Curriculum Director recommended the 2015-2016 Textbooks and Fees be set as presented for both the Elementary and Jr/Sr High School students.

Board motion: So Moved

Motion: Debbie Smith Second: Bill Noland (discussion) Vote: 7-0

EXTENDED FIELD TRIP

Dr. Hendrix recommended the Board approve the following extended field trips as presented.

Western Boone JV/Varsity Girls Basketball – Rich Schelsky, to University of Kentucky Team Camp in Lexington, KY from June 10-12, 2015.

Western Boone JV/Varsity Boys Soccer – Lucas Dull, to Anderson University Team Camp from July 10-12, 2015.

Western Boone Choir 9-12 – Ali Long, to Orlando, FL for sing/dance workshop, experience and performance from June 6-11, 2016.

Western Boone 9-12 grade students – Tricia Skibbe & Susan Farris, to Southern England from October 15-23, 2016 (Fall Break week).

Board motion: So Moved

Motion: Mike Martin Second: Phil Foster (discussion) Vote: 7-0

PERSONNEL

All employment recommendations are pending completed satisfactory criminal background history reports.

Retirements:

Marilyn Allen, Granville Wells, effective at the end of the 2014-15 school year.
Debbie Dorrell, Granville Wells, effective at the end of the 2014-15 school year.

Resignations:

Allison Conrad, Western Boone Spanish , effective at the end of the 2014-15 school year.
Dee Nicley, Thorntown, effective at the end of the 2014-15 school year.

FMLA Leave Revision:

Whitney Phelps, Western Boone Language Arts Teacher, from August 10, 2015 – August 31, 2015.

Employment:

Hope Martin, Western Boone Language Arts Teacher beginning with the 2015-16 school year.
Fallon Peters, Western Boone Language Arts Teacher beginning with the 2015-16 school year.
Jennifer Skoda, Western Boone Spanish Teacher beginning with the 2015-16 school year.
Jack “JR” Howell, Western Boone Physical Education Teacher beginning with the 2015-16 school year.
Jack “JR” Howell, Western Boone Varsity Boys Basketball Coach beginning with the 2015-16 school year.
Tara Mitchell, Thorntown Elementary Special Education Teacher beginning with the 2015-16 school year.

Desiree Russell, Western Boone part time cook, beginning April 20, 2015.
Shawn Clouser, Western Boone full time cook, beginning April 20, 2015.

Board motion: So Moved

Motion: Mike Martin Second: Rick Davis (discussion) Vote: 7-0

CLAIMS

The Business Manager was available to answer questions regarding claim items.

The Board President entertained a motion to accept claims as presented.

Board motion: So Moved

Motion: Debbie Smith Second: Bill Noland (discussion) Vote: 7-0

COMPARISON REPORT

OTHER

Dr. Hendrix recommended the Board accept the resignation from Breanna Frye effective May 20th, 2015.

Board Motion: So Moved

Motion: Debbie Smith Second: Bill Noland (discussion) Vote: 7-0

INFORMATION:

- Strategic Planning – June 8, 2015 from 5-7 before the Regular Board Meeting
- Graduation – Western Boone: May 30th at 11am
- Thorntown Awards: 6th Grade – May 26th at 6pm; Kdg Graduation – May 27th
- Granville Wells Awards: 6th Grade – May 26th at 6:30pm; Kdg Graduation – May 26th at 1pm; Grades 1-5 – May 27th at 1pm
- 529 Billboard Advertisement will be on I-65 south before the Brownsburg exit
- Western Boone Senior Awards Program gave out \$976,000 in scholarships

DOCUMENT SIGNING

ADJOURNMENT

Board motion: So Moved

Motion: Mike Biesecker Second: Phil Foster (discussion) Vote: 7-0

Handbook Revisions 2015-16

1. **Food Allergy Statement:**

ADD to Page 26- *All food allergic students that have a physician documented allergy must have a care plan on file in the clinic. Please refer to Board Policy regarding Food allergies .*

TO: Dr. Hendrix and School Board Members
FROM: Susan Ottinger/Tricia Stanley
RE: 2015-16 School Student Handbook Revisions and Changes
DATE: May 4, 2015

We recommend that the current edition of the Granville Wells Elementary Student Handbook be adopted with the following changes or revisions:

1. Change all dates from 2014/15 to 2015/2016 throughout the handbook
3. Update calendar to 2015/16 calendar
4. Update School Personnel as appropriate
5. Update Textbook Rental Fees as needed
8. Update school lunch cost as needed
9. Update High Ability/GT Program information to include:

High Ability/GT Program

High ability programming is for students in grades two, three, four, five and six who have been identified as high ability by demonstrating high academic potential on measures of aptitude, achievement and classroom observation. Students identified as high ability will receive differentiated classroom instruction designed to meet their academic needs. In addition, identified students in grades two, three, four, five, and six will meet regularly with the GT teacher. The following measures may be used to identify students as high ability:

Terra Nova Achievement Assessment: K-6
CogAt Aptitude Assessment: K-2
OLSAT Aptitude Assessment: 3-6
Modified Kingore Teacher Check Scale: K-6

All students in grades 2, 4, and 6 are evaluated for high ability in the fall semester of each school year. Kindergarten students are evaluated during the spring semester. In addition, students in grades 1, 3, and 5 may be considered for evaluation with a teacher or parent request, or if the student is a new enrollee whose school records indicate that the child qualified for high ability programming at the school where the child was previously enrolled. Students who are identified as high ability in previous grades will be reassessed and must meet the qualification criteria in 4th grade to continue in the program.

If a student does not meet the qualification criteria to be identified as high ability, a teacher or parent may submit a formal appeal in writing using the Appeal Form available from the school principal.

The GT Program stresses higher level thinking skills, extensive work in academic areas, and students work on projects that encourage creative solutions. Students in grades 3, 4, 5, and 6 who are identified will meet with the high ability resource teacher for 1 hour once a week. Beginning with the second semester, second grade students who are identified will meet the high ability resource teacher for 2 hours every other week.

10. Update Weather Cancellation Information to include:

Addition of TV stations, WXIN (59) and WTTV(4), and the statement, "weather delays and closings are also posted on our school website and on Twitter".

TO: Dr. Hendrix and School Board Members
FROM: Pam Taylor/Abbie Hayden
RE: 2015-16 School Student Handbook Revisions and Changes
DATE: May 4, 2015

We recommend that the current edition of the Thorntown Student Handbook be adopted with the following changes and corrections:

1. Cover Change all references from 2014/15 to 2015/16 throughout the handbook
2. Page 2 Change table of contents as appropriate
3. Page 4 Add new 2015/16 calendar
4. Page 5/6 Update School Personnel as appropriate
5. Page 8 Eliminate outstanding attendance recognition
6. Page 8 Update Textbook Rental Fees
7. Page 10 Update 2015-16 Immunization Policy
8. Page 11 Updated School Dismissal information as follows:

SCHOOL DISMISSAL DUE TO INCLEMENT WEATHER

School will remain open in Western Boone each school day unless inclement weather conditions bring about a crucial safety hazard to students getting to and from school. Officials will determine as early as possible if the schools are to be closed.

Parents will be contacted via the Student Notification System along with WRTV (Channel 6), WISH (Channel 8), WTHR (Channel 13), WXIN (Channel 59) and WTTV (Channel 4). Weather delays and closings are also posted on our school website and on Twitter. If severe weather conditions arise during the school day, the bus drivers will be notified and plans for dismissal will be made. However, at these times telephone lines often are jammed and communication is difficult. The radio stations will be alerted with an announcement. Parents are urged to make arrangements in advance for such an emergency that would involve their children. Heavy fog may make driving hazardous in a portion of the Western Boone Corporation, which includes six townships. Each driver has the option of delaying for one hour or two hours if the driver deems conditions are too severe. That driver will attempt to notify the homes of the children on the route.

When weather is bad, but not severe enough to close schools, buses will be traveling slower than usual and may be behind schedule. If more than ten minutes late, it is suggested that parents check the radio to see if schools are closed. It is possible that on a given day one road might be blocked when the other roads are accessible. In this case the bus driver may not attempt to drive that section of the route. Students who are missed because the road is blocked will not be counted absent on the day that the bus driver could not pick them up.

Procedures to be followed for extra-curricular activities due to inclement weather:

Morning Delay in School- No morning practices

Early Dismissal of School- No practice or games.

- Determination time in the morning will be no later than 6:00 a.m.
- Discretion of the Superintendent will be used when unusual circumstances arise.

9. Page 13 Physical education-will add: To prevent loss of instructional time, students will not change clothes for physical education classes.

10. Page 14 Update High Ability/GT information as follows:

High Ability/GT Program

High ability programming is for students in grades two, three, four, five and six who have been identified as high ability by demonstrating high academic potential on measures of aptitude, achievement and classroom observation. Students identified as high ability will receive differentiated classroom instruction designed to meet their academic needs. In addition, identified

students in grades two, three, four, five, and six will meet regularly with the GT teacher. The following measures may be used to identify students as high ability:

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Students who are identified as high ability in previous grades will be reassessed and must meet the qualification criteria in 4th grade to continue in the program.

If a student does not meet the qualification criteria to be identified as high ability, a teacher or parent may submit a formal appeal in writing using the Appeal Form available from the school principal.

The GT Program stresses higher level thinking skills, extensive work in academic areas, and students work on projects that encourage creative solutions. Students in grades 3, 4, 5, and 6 who are identified will meet with the high ability resource teacher for 1 hour once a week. Beginning with the second semester, second grade students who are identified will meet the high ability resource teacher for 2 hours every other week.

11. Page 17 Update school lunch cost as needed

12. Page 19 Add the following statement in the Student Dress information:

Bike shorts, skin tight or excessively clingy yoga pants, bare midriffs, low hung pants, spaghetti strap tops, see-through or cut out fabric or material, or other attire which draw negative comments or inappropriate attention to your child, should not be worn.

13. Page 30 Update Staff E-mail addresses



National Honor Society
Western Boone Chapter

Date: April 17, 2015

To: Dr. Judi Hendrix
Members of the Western Boone School Board

From: Laura Folz, NHS Sponsor

Re: National Honor Society Changes

On behalf of the Faculty Council and the Western Boone Chapter of the National Honor Society ("NHS"), I would like to inform the board of the changes that are being made to NHS in the 2015-2016 school year.

1. The cumulative GPA requirement for new and continued membership will be increased from a 3.5 to a 3.67. This ensures that we are maintaining high academic expectations for our members.
2. We will now be offering membership to incoming junior students who meet the qualification standards. This will develop Western Boone's Chapter by increasing membership, without decreasing membership expectations, and alleviating the pressure put on senior students during their membership.
3. The induction ceremony for NHS will now occur in the fall to ensure full participation of our junior and senior members.
4. The number of required service hours per member will increase from forty hours to seventy hours beginning with the fall 2015 class. These seventy community-service hours must be completed before the conclusion of the members' two-year membership.
5. We will be introducing the concept of merit points to the current and future members. Merit points will be awarded to students for participating in other organizations, receiving awards for academics/athletics, and for maintaining outstanding character. The use of merit points will help validate whether individual members are satisfying the four tenets of NHS (character, leadership, scholarship service). The members will need to complete ten merit points throughout membership.
6. The student handbook will be changed as follows:

National Honor Society Selection Process:

Western Boone's chapter abides by the Constitution of the National Honor Society. To be eligible for admission, students must have attended Western Boone Jr.-Sr. High School for at least one semester and have a 3.67 cumulative grade point average at the end of four and/or six semesters. In addition, potential members must have taken or be taking

two classes designated as honors, AP, or ACP. Eligible students will be asked to complete a Student Activity Information Form. These will be evaluated by the NHS Faculty Council. In addition to grade and course work, integrity, positive behaviors, cooperation, ethics, and leadership will be assessed. Invitations and/or regrets will be sent to all eligible students applying for membership.

We hope that these changes will continue the outstanding reputation of NHS. Thank you for your continued support of our endeavors.

Laura Folz
National Honor Society Adviser
Western Boone High School

REDUCTION IN FORCE PROCEDURE

BP - 3200

By definition: Reduction in force (RIF) [i.e., the cancelation or non-renewal (“termination”)] at the end of the current contract term of one or more certificated staff members based on a decrease in the number of teachers needed in a particular area. Prior to a RIF being implemented, the superintendent shall make a recommendation to the board of school trustees as to the need and basis for the RIF. If the board authorizes the RIF, the superintendent shall work with the administrative team to identify the areas subject to being RIF'd and apply the considerations and criteria set forth in these guidelines.

The following guidelines will apply only to the probationary and professional teachers in the content area to be reduced when the teaching content area to be reduced has both established teachers and probationary and/or professional teachers assigned to the content area.

If the teaching content area being reduced has only established teachers assigned to the area, the following guidelines apply to all established teachers in that content area. Those established teachers who are licensed in another content area cannot be subject to the reduction in force if these established teachers are able to replace a probationary or professional teacher in the licensed area.

The termination of a teacher's contract through RIF shall be determined on the basis of the teacher's own demonstrated performance as reflected in the teacher's most recent evaluations. In those teaching content areas determined to require a reduction in force, a teacher certificated in the area who is rated less effective will be subject to termination before a teacher rated more effective will be subject to the same. The order of effectiveness from least to greatest will be as follows:

1. Ineffective
2. Improvement Necessary
3. Effective
4. Highly Effective

Personnel who receive a performance rating of ineffective shall be subject to termination first.

Personnel who receive a performance rating of improvement necessary shall be subject to termination secondly.

Personnel who receive a performance rating of effective shall be subject to termination thirdly.

Personnel who receive a performance rating of highly-effective shall be subject to termination only after all of the above reference criteria have been met.

Teacher performance and effectiveness will be considered over a time frame limited to the past three * consecutive years. If three years of evaluative data is not available, the most recent two years or one year of data will be used. All evaluation data will be limited to data collected while a teacher in this school corporation.

In cases where more than one teacher's effectiveness categories are the same, the administration will consider the following factors before making a determination as to which teacher and/or teachers in the same effectiveness category shall be subject to termination, with the order of importance from most to least being:

1. The numerical rating of the teachers' evaluation
2. The academic needs of the students in the school corporation
3. Current instructional and extra-duty leadership roles
4. Additional teaching licensure obtained or soon to be obtained
5. Credit hours earned
6. Recommendations and advice from others in the administration
7. Years of teaching experience

The manner by which these factors are considered and applied in distinguishing among teachers with the same level of effectiveness shall not be subject to discovery by the affected teacher. Decisions of the administration in assigning an effectiveness category or comparing teachers within the same category will be final, subject to such review or reconsideration as the board of school trustees may permit in its sole discretion.

Date Adopted: 09/09/13

Revised: 05/11/15

FOOD SERVICES STAFF CODE OF CONDUCT – BP SECTION 7000

BP - 7050

Conflict of Interest

All employees shall perform their duties in a manner free from conflict of interest to ensure that the school corporation's business transactions are made in compliance with applicable laws and regulations and in a manner that maintains public confidence in the schools.

No employee shall participate in the selection, award or administration of a contract supported by federal funds or in any other transaction in which the school corporation is a party if he/she has a real or apparent conflict of interest in the transaction.

A conflict of interest would arise when the employee or any member of his/her immediate family, his/her (business) partner, or an organization that employs or is about to employ any of these parties has a financial or other interest in the entity selected for the award. For the purpose of this policy, "immediate family" is defined as spouse, brother, sister, parent, son or daughter.

Staff Gifts and Solicitations

All employees are prohibited from accepting money or things of material value from persons or entities doing business with, or desiring to do business with, the school corporation. Employees may accept unsolicited items of nominal value such as those that are generally distributed by a company or organization through its public relations program.

Violations

Employees who violate this code of conduct may be subject to discipline, up to and including termination of employment.

LEGAL REFERENCE: 7 CFR 3016.36(b)
7 CFR 3019.42

Date Adopted: 05/11/15

TO: Dr. Judy Hendrix Superintendent
School Board Members

FROM: Cecil Gosser, Transportation Director

DATE: May 6, 2015, 2015

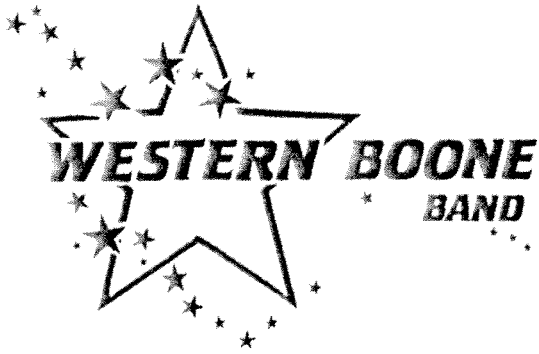
SUBJECT: Drug and Alcohol policy changes

I have updated Western Boone Community Schools' DOT Drug and Alcohol testing policy, with the help of Midwest Toxicology. These changes were made to bring the policy into compliance with FMCSA regulations

This is a summary of the changes made to the drug and alcohol policy.

1. Under Pre-employment, the type of test used is identified as "urine".
2. The policy now lists the drugs we are testing for; "marijuana, cocaine, opiates, amphetamines, and phencyclidine (PCP)".
3. The policy replaces the treatment options for a positive drug or alcohol test with immediate termination.
4. Changes the program administrator from "Business Manager" to "Transportation Director".
5. The policy keeps the Alcohol testing pool at 25%, which is higher than FMCSA's 10% minimum requirement.

Cecil Gosser
Transportation Director
Western Boone Schools



Western Boone Jr. Sr. High School
Brad A. Hisey: Director of Bands
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765-482-6143 x3127
FAX: 765-482-6146
Brad.Hisey@webo.k12.in.us

Proposed Summer Band Schedule Summer Band 2015

Track Show Camp

| | |
|--------------------------|----------------|
| July 20-24 | 8 am - 5 pm |
| July 27-30 | 8 am - 5 pm |
| August 4, 5, 6 | 8 am - 1 pm |
| July 25 - Muncie HS | 3:30 pm depart |
| July 31 - Noblesville HS | 4:30 pm depart |
| August 8 - State Fair | ALL DAY |

Total (96)



May 6, 2015

To: Board Members
Dr. Judi Hendrix, Superintendent

From: Vivian Norman

Re: Rainy Day Fund

Per the Indiana Code, a Rainy Day Fund is a financial line that can be established so that it may assist the school corporation based on Board approval.

The Rainy Day Fund was originally established in 2002 which includes the following transfers:

| | | |
|------|---|--------------|
| 2002 | - | \$ 92,300 |
| 2008 | - | \$100,000 |
| 2010 | - | \$295,000 |
| 2011 | - | \$100,000 |
| 2012 | - | \$375,562.44 |
| 2014 | - | \$150,000 |

The Rainy Day Fund balance is currently \$1,083,518. When the Western Boone Media Center project is completed, the fund balance will be reduced to \$924,862.

As of December 31, 2014, the corporation had unexpended appropriated dollars remaining in the Transportation and Bus Replacement Funds which is not figured into the 2015 appropriated budget. I would like to make the recommendation to the Board that we transfer the following into the Rainy Day Fund:

| | |
|-----------------------|--------------|
| Transportation Fund: | \$ 75,000.00 |
| Bus Replacement Fund: | \$ 75,000.00 |
| TOTAL: | \$150,000.00 |

This would bring the total Rainy Day Fund to \$1,074,862.

BOARD RESOLUTION TO TRANSFER FUNDS

WHEREAS, Indiana Code 36-1-8-5.1 allows a school corporation to establish a Rainy Day Fund to transfer unused and unencumbered balances from funds raised by a tax levy, up to a maximum of ten percent of the total budget for that fiscal year,

THEREFORE BE IT RESOLVED THAT the Board hereby transfers \$75,000 from the Transportation Fund (Fund 410); and \$75,000 from the Bus Replacement Fund (Fund 420) to the Rainy Day Fund (Fund 610) for the 2014-2015 fiscal year.

The intent of the Board of School Trustees is to use the monies in the Rainy Day Fund for purposes the Board deems necessary.

This resolution was duly made, seconded and adopted this 11th day of May, 2015.

President, Board of School Trustees

Board of School Trustees



Western Boone County Community School Corporation
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May 6, 2015

To: Western Boone School Board
Dr. Hendrix, Superintendent

Re: 403B Annuity Plan

The Western Boone School Corporation provides opportunities for employees to invest into a 403B Annuity Plan. There are different qualifying plans based on whether you are a certified or non-certified employee. The majority of the employee benefit plans offer some type of corporation matching funds.

Western Boone School Corporation has been associated with VALIC since 1993 as the plan record keeper for our 403B Annuity Plan. In the last five years, our VALIC representative has changed 4 different times. This inconsistency has led to the lack of quality service for our employees. For this reason, we began searching for another 403B plan recorder to handle our accounts.

After looking at different companies, Edward Jones came highly recommended. Edward Jones currently has four branches in Lebanon that would be able to service our employees more efficiently. Edward Jones would serve as the broker of record for our employees. They would provide assistance and educational tools to guide our employees in their investment needs. One America would be the record keeper for the 403B annuity plan. One America would be responsible for the establishment of the plan, daily administrative functions, and updates to the plans as needed. The combination of Edward Jones and One America would allow our employees to receive quality service again.

I would like to recommend that the Board approve the association with Edward Jones and One America as our handler of Western Boone School Corporation's 403B Annuity Plan.

Sincerely,

Vivian Norman
Business Manager

WESTERN BOONE COMMUNITY SCHOOL CORPORATION

2015-2016 School Calendar

Board Approved: 05/11/2015

| Monday | Tuesday | Wednesday | Thursday | Friday | Explanatory Notes |
|-----------------------|------------|-----------|-----------|----------|---|
| AUGUST 2015 | | | | | |
| 3 | 4 | 5 | 6 | 7 | T- Teacher 1st Day/Orientation |
| 10-T | 11-S | 12 | 13 | 14 | S= Student 1st Day |
| 17 | 18 | 19 | 20 | 21 | |
| 24 | 25 | 26 | 27 | 28 | |
| 31 | | | | | |
| SEPTEMBER 2015 | | | | | |
| | 1 | 2 | 3 | 4-MT | LD= Labor Day (NO SCHOOL) |
| 7-LD | 8 | 9 | 10 | 11 | MT=Mid Terms Go Out (20 days) |
| 14 | 15 | 16 | 17 | 18 | |
| 21 | 22 | 23 | 24 | 25 | |
| 28 | 29 | 30 | | | |
| OCTOBER 2015 | | | | | |
| | | | 1 | 2 | E=End of 9 weeks (43 days) |
| 5 | 6 | 7 | 8 | 9-E | FB=Fall Break (NO SCHOOL) |
| 12 | 13 | 14 | 15 | 16 | |
| 19 | 20 | 21 | 22 | 23 | |
| 26-FB | 27-FB | 28-FB | 29-FB | 30-FB | |
| NOVEMBER 2015 | | | | | |
| 2 | 3 | 4 | 5 | 6 | MT=Mid Terms Go Out (20 days) |
| 9 | 10 | 11 | 12 | 13-MT | TB= Thanksgiving Break (NO SCHOOL) |
| 16 | 17 | 18 | 19 | 20 | |
| 23 | 24 | 25 | 26-TB | 27-TB | |
| 30 | | | | | |
| DECEMBER 2015 | | | | | |
| | 1 | 2 | 3 | 4 | E= End of 2nd 9 weeks (42 days) |
| 7 | 8 | 9 | 10 | 11 | SM= End of 1st Semester (85 days) |
| 14 | 15 | 16 | 17-E,SM | 18-T | T=Teachers Record Day |
| 21-CB | 22-CB | 23-CB | 24-CB | 25-CB | CB= Christmas Break (NO SCHOOL) |
| 28-CB | 29-CB | 30-CB | 31-CB | | |
| JANUARY 2016 | | | | | |
| | | | | 1-CB | S= Students Return |
| 4-S | 5 | 6 | 7 | 8 | MLK - Martin Luther King Day (No School) |
| 11 | 12 | 13 | 14 | 15 | SMD-Snow MakeUp Day - if 2 or more Days out previous |
| 18-MLK-SMD | 19 | 20 | 21 | 22 | ER=Early Release |
| 25-ER | 26-ER | 27-ER | 28-ER | 29-MT-ER | MT=Mid Terms Go Out (19 days) |
| FEBRUARY 2016 | | | | | |
| 1 | 2 | 3 | 4 | 5 | WB- Winter Break (No School) |
| 8 | 9 | 10 | 11 | 12 | SMD-Snow MakeUp Day - if 2 or more Days out previous |
| 15-WB, SMD | 16-WB, SMD | 17 | 18 | 19 | |
| 22 | 23 | 24 | 25 | 26 | |
| 29 | | | | | |
| MARCH 2016 | | | | | |
| | 1 | 2 | 3 | 4-E | SB=Spring Break (NO SCHOOL) |
| 7 | 8 | 9 | 10 | 11 | E= End of 3rd 9 weeks (42 days) |
| 14 | 15 | 16 | 17 | 18 | |
| 21 | 22 | 23 | 24 | 25 | |
| 28-SB | 29-SB | 30-SB | 31-SB | | |
| APRIL 2016 | | | | | |
| | | | | 1-SB | SB=Spring Break (NO SCHOOL) |
| 4 | 5 | 6 | 7 | 8 | MT=Mid Terms Go Out (25 days) |
| 11 | 12 | 13 | 14 | 15-MT | |
| 18 | 19 | 20 | 21 | 22 | |
| 25 | 26 | 27 | 28 | 29 | |
| MAY 2016 | | | | | |
| 2 | 3 | 4 | 5 | 6 | MD= Memorial Day |
| 9 | 10 | 11 | 12 | 13 | E= End of 4th 9 weeks (53 days) |
| 16 | 17 | 18 | 19 | 20 | SM= End of 2nd Semester (95 days) |
| 23 | 24 | 25-E,SM | 26-T, SMD | 27-SMD | T-Teacher Record Day -1/2 day *move to end of SMD if needed |
| 30-MD | 31-SMD | | | | SMD- Snow Make Up Day if needed |
| JUNE 2016 | | | | | |
| | | 1--SMD | 2-SMD | 3-SMD | SMD- Snow Make Up Day if needed |
| 6 | 7 | 8 | 9 | 10 | |
| 13 | 14 | 15 | 16 | 17 | |
| 20 | 21 | 22 | 23 | 24 | |



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www.webschools.org

To: Members of the Western Boone School Board
From: Tricia Reed, Director of Curriculum and Instruction
Re: Elementary Textbook Fee Recommendations
Date: May 11, 2015

Elementary textbook fee recommendations for the 2015-2016 school year are listed below. Primary grade levels who opted to continue using the currently adopted TIMELINKS Social Studies program saw a drop in fees, while fees at the intermediate grades raised due new Social Studies adoptions and slight increases in the cost of consumable curricular materials used at these grades. The following fees are submitted for approval of the board for the 2015-2016 school year.

| Grade | 2014-2015 | 2015-2016 | Difference |
|-----------------------|------------------|------------------|-------------------|
| Kindergarten | \$69.00 | \$67.00 | -\$2.00 |
| 1 st Grade | \$100.00 | \$97.00 | -\$3.00 |
| 2 nd Grade | \$88.00 | \$82.00 | -\$6.00 |
| 3 rd Grade | \$96.00 | \$101.00 | +\$5.00 |
| 4 th Grade | \$94.00 | \$100.00 | +\$6.00 |
| 5 th Grade | \$92.00 | \$101.00 | +\$9.00 |
| 6 th Grade | \$106.00 | \$111.00 | +\$5.00 |
| Preschool | \$40.00 | \$40.00 | \$0.00 |
| Lifeskills | \$18.00 | \$25.00 | +\$7.00 |

Western Boone Jr./Sr. High School
Textbooks and Fees 2015-2016

Board Approved _____

| Course | Terms | Length | 2015-2016 FALL | | | | 2015-2016 SPRING | | | | Course Total | | | |
|-------------------------------------|-------|--------|----------------|-------|-------|--------|------------------|-------|-------|--------|--------------|-------|-------|--------------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 1 - Student Handbook | 1 | 1 | 0.00 | 3.50 | 0.00 | 3.50 | 0.00 | 3.50 | 0.00 | 0.00 | 3.50 | 0.00 | 3.50 | |
| 2 - Curricular Materials: HP Laptop | 1 | 1 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00 | 50.00 | 50.00 | |
| 3 - Technology: Canvas LMS | 1 | 1 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | 5.00 | 5.00 | |
| 04107 - Art 7 | 12 | 1 | 0.00 | 0.00 | 15.00 | 15.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | 15.00 | 15.00 | |
| 04108 - Art 8 | 12 | 1 | 0.00 | 0.00 | 15.00 | 15.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | 15.00 | 15.00 | |
| 04207 - Eng 7 | 12 | 2 | 9.68 | 0.00 | 0.00 | 9.68 | 9.68 | 0.00 | 9.68 | 19.36 | 0.00 | 0.00 | 19.36 | |
| 04207H - Acad Eng 7-Honors | 12 | 2 | 9.68 | 0.00 | 0.00 | 9.68 | 9.68 | 0.00 | 9.68 | 19.36 | 0.00 | 0.00 | 19.36 | |
| 04208 - Eng 8 | 12 | 2 | 9.68 | 0.00 | 0.00 | 9.68 | 9.68 | 0.00 | 9.68 | 19.36 | 0.00 | 0.00 | 19.36 | |
| 04208H - Acad Eng 8 | 12 | 2 | 9.68 | 0.00 | 0.00 | 9.68 | 9.68 | 0.00 | 9.68 | 19.36 | 0.00 | 0.00 | 19.36 | |
| 04307 - Math 7 | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 1.90 | 16.90 | |
| 04307H - Acad Math 7 | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 1.90 | 16.90 | |
| 04308 - Math 8 | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 1.90 | 16.90 | |
| 04308R - Math Resource 8 | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 1.90 | 16.90 | |
| 0440M7 - Music 7 | 12 | 1 | 0.00 | 0.00 | 3.00 | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 6.00 | 6.00 | |
| 04408 - Choir 8 | 12 | 2 | 2.00 | 0.00 | 8.00 | 10.00 | 2.00 | 8.00 | 10.00 | 4.00 | 0.00 | 16.00 | 20.00 | |
| 04427 - Band 7 | 12 | 2 | 2.00 | 0.00 | 15.00 | 17.00 | 2.00 | 15.00 | 17.00 | 4.00 | 0.00 | 30.00 | 34.00 | |
| 04428 - Band 8 | 12 | 2 | 2.00 | 0.00 | 15.00 | 17.00 | 2.00 | 15.00 | 17.00 | 4.00 | 0.00 | 30.00 | 34.00 | |
| 04447 - Choir 7 | 12 | 2 | 2.00 | 0.00 | 8.00 | 10.00 | 2.00 | 8.00 | 10.00 | 4.00 | 0.00 | 16.00 | 20.00 | |
| 04507 - P.E. 7 | 12 | 2 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 20.00 | 20.00 | |
| 04508 - P.E. 8 | 12 | 2 | 0.00 | 0.00 | 7.50 | 7.50 | 0.00 | 7.50 | 7.50 | 0.00 | 0.00 | 15.00 | 15.00 | |
| 04607 - Science 7 | 12 | 2 | 0.00 | 0.00 | 1.45 | 1.45 | 0.00 | 1.45 | 1.45 | 0.00 | 0.00 | 2.90 | 2.90 | |
| 04608 - Science 8 | 12 | 2 | 0.00 | 0.00 | 2.36 | 2.36 | 0.00 | 2.36 | 2.36 | 0.00 | 0.00 | 4.72 | 4.72 | |
| 04707 - Social Studies 7 | 12 | 2 | 1.40 | 0.00 | 0.00 | 1.40 | 1.40 | 0.00 | 1.40 | 2.80 | 0.00 | 0.00 | 2.80 | |
| 0470C - Jr High Current Events | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 04708 - Social Studies 8 | 12 | 2 | 2.10 | 0.00 | 0.00 | 2.10 | 2.10 | 0.00 | 2.10 | 4.20 | 0.00 | 0.00 | 4.20 | |

Western Boone Jr./Sr. High School
Textbooks and Fees 2015-2016

Board Approved _____

| Course | Terms | Length | 2015-2016 FALL | | | | 2015-2016 SPRING | | | | Course Total | | | |
|---|-------|--------|----------------|------|-------|--------|------------------|------|-------|--------|--------------|-------|-------|--------------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 04807 - Reading 7 | 12 | 2 | 0.00 | 0.00 | 4.50 | 4.50 | 0.00 | 0.00 | 4.50 | 4.50 | 0.00 | 0.00 | 9.00 | 9.00 |
| 04808 - Reading 8 | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04927 - F.A.C.S. 7 | 12 | 1 | 7.43 | 0.00 | 20.00 | 27.43 | 7.43 | 0.00 | 20.00 | 27.43 | 7.43 | 0.00 | 20.00 | 27.43 |
| 04928 - F.A.C.S 8 | 12 | 1 | 7.43 | 0.00 | 20.00 | 27.43 | 7.43 | 0.00 | 20.00 | 27.43 | 7.43 | 0.00 | 20.00 | 27.43 |
| 0493 - Exploring College & Careers | 12 | 1 | 8.52 | 0.00 | 0.00 | 8.52 | 8.52 | 0.00 | 0.00 | 8.52 | 8.52 | 0.00 | 0.00 | 8.52 |
| 0494BEG - Computer Keyboarding | 1 | 1 | 11.59 | 0.00 | 2.50 | 14.09 | 11.59 | 0.00 | 2.50 | 14.09 | 11.59 | 0.00 | 2.50 | 14.09 |
| 0494ADV - Computer Keyboarding 2 | 2 | 1 | 11.59 | 0.00 | 2.50 | 14.09 | 11.59 | 0.00 | 2.50 | 14.09 | 11.59 | 0.00 | 2.50 | 14.09 |
| 0500 - Basic Skills F 9/10 | 12 | 2 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 20.00 | 20.00 |
| 0502 - Cadet Teaching Ex. | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0502WB - Cadet Teach WeBo | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0520 - Peer Tutor | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0600 - Credit Recovery | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10- PE Uniform - 7-9 Physical Ed Classes | 12 | 1 | 0.00 | 0.00 | 11.00 | 11.00 | 0.00 | 0.00 | 11.00 | 11.00 | 0.00 | 0.00 | 11.00 | 11.00 |
| 1002 - English 9 | 12 | 2 | 10.19 | 0.00 | 0.00 | 10.19 | 10.19 | 0.00 | 0.00 | 10.19 | 20.38 | 0.00 | 0.00 | 20.38 |
| 1002H - English 9 Honors | 12 | 2 | 10.19 | 0.00 | 0.00 | 10.19 | 10.19 | 0.00 | 0.00 | 10.19 | 20.38 | 0.00 | 0.00 | 20.38 |
| 1002R - English 9 J | 12 | 2 | 10.19 | 0.00 | 0.00 | 10.19 | 10.19 | 0.00 | 0.00 | 10.19 | 20.38 | 0.00 | 0.00 | 20.38 |
| 1004 - English 10 | 12 | 2 | 10.24 | 0.00 | 0.00 | 10.24 | 10.24 | 0.00 | 0.00 | 10.24 | 20.48 | 0.00 | 0.00 | 20.48 |
| 1004H - English 10 Honors | 12 | 2 | 10.24 | 0.00 | 0.00 | 10.24 | 10.24 | 0.00 | 0.00 | 10.24 | 20.48 | 0.00 | 0.00 | 20.48 |
| 1004R - English 10 J | 12 | 2 | 10.24 | 0.00 | 0.00 | 10.24 | 10.24 | 0.00 | 0.00 | 10.24 | 20.48 | 0.00 | 0.00 | 20.48 |
| 1006 - English 11 | 12 | 2 | 12.37 | 0.00 | 0.00 | 12.37 | 12.37 | 0.00 | 0.00 | 12.37 | 24.74 | 0.00 | 0.00 | 24.74 |
| 1006H - English 11 Honors | 12 | 2 | 12.37 | 0.00 | 0.00 | 12.37 | 12.37 | 0.00 | 0.00 | 12.37 | 24.74 | 0.00 | 0.00 | 24.74 |
| 1008 - English 12 | 12 | 12 | 11.20 | 0.00 | 0.00 | 11.20 | 11.20 | 0.00 | 0.00 | 11.20 | 22.40 | 0.00 | 0.00 | 22.40 |
| 1051 - Life Skills Unique Learning Systems, Cooking | 12 | 2 | 0.00 | 5.00 | 20.00 | 25.00 | 0.00 | 5.00 | 20.00 | 25.00 | 0.00 | 10.00 | 40.00 | 50.00 |
| 1051-E - Life Skills Rm SP-English | 12 | 1 | 0.00 | 0.00 | 5.50 | 5.50 | 0.00 | 0.00 | 5.50 | 5.50 | 0.00 | 0.00 | 11.00 | 11.00 |
| 1051-M - Life Skills Room SP- Math | 12 | 1 | 0.00 | 0.00 | 4.80 | 4.80 | 0.00 | 0.00 | 4.80 | 4.80 | 0.00 | 0.00 | 10.60 | 10.60 |

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| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees |
| 1056-AP Language and Composition | 12 | 2 | 10.31 | 0.00 | 0.00 | 10.31 | 10.31 | 0.00 | 0.00 | 20.62 | 0.00 | 0.00 | 20.62 |
| 1058 - Eng Lit & Comp AP | 12 | 2 | 0.00 | 38.25 | 0.00 | 38.25 | 0.00 | 38.25 | 0.00 | 0.00 | 76.50 | 0.00 | 76.50 |
| 1060 - Etymology | 1 | 1 | 0.00 | 35.71 | 0.00 | 35.71 | 0.00 | 35.71 | 0.00 | 0.00 | 35.71 | 0.00 | 35.71 |
| 1076 - Speech | 12 | 1 | 16.50 | 0.00 | 0.00 | 16.50 | 16.50 | 0.00 | 0.00 | 16.50 | 0.00 | 0.00 | 16.50 |
| 1082 - Media Center Services | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1084 - Mass Media (formally Yearbook) | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1092 - Creative Writing | 12 | 1 | 0.00 | 0.00 | 17.50 | 17.50 | 0.00 | 17.50 | 0.00 | 0.00 | 0.00 | 17.50 | 17.50 |
| 4424LANG 1124W - Adv. Eng/Lang(W131) | 1 | 1 | 0.00 | 73.30 | 0.00 | 73.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 73.30 | 73.30 |
| 4424LANG 1124L - Adv. Eng/Lit(L202) | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.07 | 0.00 | 0.00 | 0.00 | 84.07 | 84.07 |
| 1380 - Study Hall | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1380OW - Odyssey Ware | 12 | 1 | 50.00 | 0.00 | 0.00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| 1476 - Resource Study Hall | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1514 - Economics | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1514IS - IS Economics | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1532 - Psychology 1 | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1532ADV - Psychology 2 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1535 - Student Assistant | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1535LIFE - Lifeguarding | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1540 - U. S. Government | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1540IS - U.S. Government IS | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1542 - U. S. History | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1548 - World History | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1566 - AP Microeconomics | 12 | 2 | 19.25 | 0.00 | 0.00 | 19.25 | 19.25 | 0.00 | 0.00 | 38.50 | 0.00 | 0.00 | 38.50 |
| 1570 - Geography & History of the World | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1576 - AP World History | 12 | 2 | 0.00 | 0.00 | 6.85 | 6.85 | 0.00 | 6.85 | 0.00 | 0.00 | 0.00 | 13.70 | 13.70 |

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| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 2 - Activity Period | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2020 - French I | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2022 - French II | 12 | 2 | 0.00 | 13.20 | 0.00 | 13.20 | 0.00 | 0.00 | 0.00 | 0.00 | 13.20 | 0.00 | 0.00 | 13.20 |
| 2024 - French III | 12 | 2 | 0.00 | 13.20 | 0.00 | 13.20 | 0.00 | 0.00 | 0.00 | 0.00 | 13.20 | 0.00 | 0.00 | 13.20 |
| 2026 - French IV | 12 | 2 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 0.00 | 14.04 | 14.04 |
| 2026CC - French IV College Credit | 12 | 2 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 0.00 | 14.04 | 14.04 |
| 2028 - French V | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2028CC - French V College Credit | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2120 - Spanish I | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2122 - Spanish II | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2124 - Spanish III | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2126 - Spanish IV | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2520 - Algebra I | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2520H - Algebra I Honors | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2520R - Algebra I R | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2520H8 - Algebra I Honors F-8 | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2520T2 - Algebra 1 Term 2 (taught T1) | 1 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2520T1 - Algebra 1 Term 1 (taught T2) | 2 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2522 - Algebra II | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2522H - Algebra II Honors | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2522T2 - Algebra II Term 2 (taught T1) | 1 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2522T1 - Algebra II T1 (taught T2) | 2 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2532 - Geometry I | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2532H - Honors Geometry | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2532T2 - Geometry 1 Term 2 (taught T1) | 1 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |

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|---|-------|--------|-------|----------------|-------|--------|------------------|-------|-------|--------------|-------|-------|-------|--------------|
| | | | | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 2532T1 - Geometry 2 Term 1 (taught T2) | 2 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2546 - Probability & Statistics | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2560 - Math Lab F 9-10 | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2560US - Math Lab F 11-12 | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2562 - Calculus AB AP | 12 | 2 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2564 - PreCalculus | 2 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 256H - PreCalculus Honors | 2 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2566H - Trigonometry Honors | 1 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 2566 - Trigonometry | 1 | 1 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 7.50 | 0.95 | 8.45 | 0.00 | 15.00 | 1.90 | 16.90 |
| 3020- AP Biology | 12 | 2 | 17.18 | 0.00 | 12.11 | 29.29 | 17.18 | 0.00 | 12.11 | 29.29 | 34.36 | 0.00 | 24.22 | 58.58 |
| 3024 - Biology I | 12 | 2 | 0.00 | 10.22 | 10.22 | 10.22 | 0.00 | 10.22 | 10.22 | 10.22 | 0.00 | 0.00 | 20.44 | 20.44 |
| 3044 - Earth & Space Science | 12 | 2 | 0.00 | 1.25 | 1.25 | 1.25 | 0.00 | 1.25 | 1.25 | 1.25 | 0.00 | 0.00 | 2.50 | 2.50 |
| 3064 - Fst Yr. Chemistry | 12 | 2 | 0.00 | 1.24 | 1.24 | 1.24 | 0.00 | 1.24 | 1.24 | 1.24 | 0.00 | 0.00 | 2.48 | 2.48 |
| 3084 - First Year Physics (AP) | 12 | 2 | 0.00 | 2.19 | 2.19 | 2.19 | 0.00 | 2.19 | 2.19 | 2.19 | 0.00 | 0.00 | 4.38 | 4.38 |
| 3090ANAT - Adv. Sci. Bio. II Anat/Phys (P130) | 12 | 2 | 0.00 | 18.60 | 18.60 | 18.60 | 0.00 | 18.60 | 18.60 | 18.60 | 0.00 | 0.00 | 37.20 | 37.20 |
| 3090BIO - Adv.Sci. Bio(L100) | 12 | 2 | 0.00 | 8.95 | 8.95 | 8.95 | 0.00 | 8.95 | 8.95 | 8.95 | 0.00 | 0.00 | 17.90 | 17.90 |
| 3090BIO - Adv.Sci. Bio(L112) | 12 | 2 | 0.00 | 8.95 | 8.95 | 8.95 | 0.00 | 8.95 | 8.95 | 8.95 | 0.00 | 0.00 | 17.90 | 17.90 |
| 3090CHEM - ACP Chemistry | 12 | 2 | 0.00 | 15.37 | 15.37 | 15.37 | 0.00 | 15.37 | 15.37 | 15.37 | 0.00 | 0.00 | 30.74 | 30.74 |
| 3108 - Integr. Chem/Phy | 12 | 2 | 0.00 | 2.75 | 2.75 | 2.75 | 0.00 | 2.75 | 2.75 | 2.75 | 0.00 | 0.00 | 5.50 | 5.50 |
| 3506 - Health & Wellness | 12 | 1 | 0.00 | 13.00 | 13.00 | 13.00 | 0.00 | 13.00 | 13.00 | 13.00 | 0.00 | 0.00 | 13.00 | 13.00 |
| 3542PHY - Phy. Ed. I | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3542A - Adv. PE 9 | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 5.00 | 0.00 | 0.00 | 5.00 | 5.00 |
| 3544 - P.E. 9 | 12 | 2 | 0.00 | 6.00 | 6.00 | 6.00 | 0.00 | 6.00 | 6.00 | 6.00 | 0.00 | 0.00 | 12.00 | 12.00 |
| 3560AWT - Elective P.E. AWT | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3560BWT - Elective P E BWT | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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Board Approved _____

| Course | Terms | Length | 2015-2016 FALL | | | | 2015-2016 SPRING | | | | Course Total | | | |
|--|-------|--------|----------------|------|-------|--------|------------------|-------|-------|--------|--------------|-------|-------|--------------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 3560TS - Elect. PE Team Sp | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3560LF - Elect. PE Lifetime Fitness | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3600 - Guidance Assistant | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3700 - Study Hall Fall JH | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3702 - Resource SH Jr. High F | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4000 - Intro. 2D Art | 12 | 1 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 | 20.00 |
| 4002 - Intro to 3D Art | 12 | 1 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 25.00 | 25.00 | 25.00 |
| 4026 - Fine Arts Connect | 12 | 2 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 54.00 |
| 4026IS - Fine Arts Connect (Ind Study) | 12 | 2 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 54.00 |
| 4040BEG1 - Ceramics I | 1 | 1 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4040BEG2 - Ceramics 2 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4040INT1 - Ceramics 3 | 1 | 1 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4040INT2- Ceramics 4 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4040ADV1 - Ceramics 5 | 1 | 1 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4040ADV2 - Ceramics 6 | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4040ADV2IS -IS Ceramics III | 12 | 2 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 54.00 |
| 4040ADVIS - Ceramics II/IS | 12 | 2 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 54.00 |
| 4040BEG1S - Ceramics I Indp Study | 12 | 2 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 54.00 |
| 4040BEG1T - Ceramics I (Term 1) | 2 | 1 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4048 - AP Art Studio Drawing | 12 | 2 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 54.00 |
| 4050 - AP Studio Art 2D | 12 | 2 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 54.00 |
| 4052 - AP Studio Art 3D | 12 | 2 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 54.00 |
| 4060BEG1 - Drawing 1 | 1 | 1 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4060BEG2 - Drawing 2 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |
| 4060INT1 - Drawing 3 | 1 | 1 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 27.00 |

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| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 4060INT2 - Drawing 4 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | |
| 4060ADV2IS - Adv. Drawing II (Ind Study) | 12 | 2 | 0.00 | 0.00 | 27.00 | 0.00 | 0.00 | 27.00 | 27.00 | 0.00 | 0.00 | 54.00 | 54.00 | |
| 4062BEG1- Photography 1 | 1 | 1 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 | |
| 4062BEG2- Photography 2 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 | |
| 4062INT1- Photography 3 | 1 | 1 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 | |
| 4062INT2- Photography 4 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 | |
| 4064 - Painting I | 12 | 2 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 50.00 | 50.00 | |
| 4064IS - Painting I (Ind Study) | 12 | 2 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 50.00 | 50.00 | |
| 4082 - Digital Design | 12 | 2 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 40.00 | 40.00 | |
| 4168 - HS Concert Band | 12 | 2 | 2.00 | 0.00 | 15.00 | 2.00 | 0.00 | 17.00 | 17.00 | 4.00 | 0.00 | 30.00 | 34.00 | |
| 4180 - Choral Cham Ens | 12 | 2 | 2.00 | 0.00 | 13.00 | 2.00 | 0.00 | 15.00 | 15.00 | 4.00 | 0.00 | 26.00 | 30.00 | |
| 4186B - HS Int. Chorus Boys | 12 | 2 | 2.00 | 0.00 | 8.00 | 2.00 | 0.00 | 10.00 | 10.00 | 4.00 | 0.00 | 16.00 | 20.00 | |
| 4186G - HS Int. Chorus Girls | 12 | 2 | 2.00 | 0.00 | 8.00 | 2.00 | 0.00 | 10.00 | 10.00 | 4.00 | 0.00 | 16.00 | 20.00 | |
| 4188 - HS Adv. Chorus | 12 | 2 | 2.00 | 0.00 | 13.00 | 2.00 | 0.00 | 15.00 | 15.00 | 4.00 | 0.00 | 26.00 | 30.00 | |
| 4208 - Music Theory/Comp | 12 | 1 | 0.00 | 0.00 | 12.50 | 0.00 | 0.00 | 12.50 | 12.50 | 0.00 | 0.00 | 25.00 | 25.00 | |
| 4242 - Theatre Arts | 12 | 1 | 0.00 | 0.00 | 18.00 | 0.00 | 0.00 | 18.00 | 18.00 | 0.00 | 0.00 | 18.00 | 18.00 | |
| 4522 - Accounting II | 12 | 1 | 10.45 | 0.00 | 0.00 | 10.45 | 0.00 | 10.45 | 10.45 | 10.45 | 0.00 | 0.00 | 10.45 | |
| 4524 - Accounting I | 12 | 1 | 10.45 | 29.00 | 0.00 | 39.45 | 0.00 | 39.45 | 39.45 | 10.45 | 29.00 | 0.00 | 39.45 | |
| 4528 - Adv. Computer App. | 1 | 1 | 0.00 | 0.00 | 1.62 | 0.00 | 0.00 | 1.62 | 1.62 | 0.00 | 0.00 | 1.62 | 1.62 | |
| 4530 - Digital Citizenship (Computer App) | 12 | 1 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 | 2.50 | 2.50 | 0.00 | 0.00 | 2.50 | 2.50 | |
| 4530IS - IS Computer App | 1 | 1 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 | 2.50 | 2.50 | 0.00 | 0.00 | 2.50 | 2.50 | |
| 4540 - Personal Financial Responsibility | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 4560 - Business Law & Ethics | 12 | 1 | 10.87 | 0.00 | 0.00 | 10.87 | 0.00 | 10.87 | 10.87 | 10.87 | 0.00 | 0.00 | 10.87 | |
| 4574 - Web Design | 12 | 1 | 7.08 | 0.00 | 1.35 | 8.43 | 0.00 | 8.43 | 8.43 | 7.08 | 0.00 | 1.35 | 8.43 | |
| 4780 - Comm Sys/Photo | 12 | 1 | 3.35 | 0.00 | 18.00 | 21.35 | 0.00 | 21.35 | 21.35 | 3.35 | 0.00 | 18.00 | 21.35 | |

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| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 4782 - Construction Systems | 12 | 2 | 0.00 | 0.00 | 5.60 | 5.60 | 0.00 | 0.00 | 5.60 | 0.00 | 0.00 | 11.20 | 11.20 | |
| 4784 - Manufacturing System | 12 | 2 | 0.00 | 0.00 | 6.68 | 6.68 | 0.00 | 0.00 | 6.68 | 0.00 | 0.00 | 13.35 | 13.35 | |
| 4790 - Communication Processes | 12 | 1 | 8.45 | 0.00 | 15.00 | 23.45 | 8.45 | 0.00 | 15.00 | 0.00 | 0.00 | 15.00 | 23.45 | |
| 4792 - Intro to Construction | 12 | 2 | 0.00 | 0.00 | 5.59 | 5.59 | 0.00 | 0.00 | 5.59 | 0.00 | 0.00 | 11.18 | 11.18 | |
| 4796 - Intro to Adv Manuf & Log | 12 | 2 | 0.00 | 37.33 | 7.43 | 44.76 | 0.00 | 7.33 | 7.43 | 0.00 | 44.33 | 14.86 | 59.19 | |
| 4812 - Intro to Engineering Design (PLTW) | 12 | 2 | 0.00 | 7.33 | 4.65 | 11.98 | 0.00 | 7.33 | 4.65 | 0.00 | 14.66 | 9.30 | 23.96 | |
| 4814 - Principals of Engineering (PLTW) | 12 | 2 | 0.00 | 7.33 | 4.15 | 11.48 | 0.00 | 7.33 | 4.15 | 0.00 | 14.66 | 8.30 | 22.96 | |
| 4826 - Digital Electronics (PLTW) | 12 | 2 | 0.00 | 7.33 | 16.00 | 23.33 | 0.00 | 7.33 | 16.00 | 0.00 | 14.66 | 32.00 | 46.66 | |
| 4908 - Engineering & Technology | 12 | 1 | 0.00 | 7.33 | 9.00 | 16.33 | 0.00 | 7.33 | 9.00 | 0.00 | 7.33 | 9.00 | 16.33 | |
| 5002 - Agribusiness Mngt | 12 | 2 | 0.00 | 0.00 | 3.50 | 3.50 | 0.00 | 0.00 | 3.50 | 0.00 | 0.00 | 7.00 | 7.00 | |
| 5008 - Animal Science | 12 | 2 | 0.00 | 0.00 | 4.74 | 4.74 | 0.00 | 0.00 | 4.74 | 0.00 | 0.00 | 9.48 | 9.48 | |
| 5056 - Intro to Ag Food & Nat Res | 12 | 2 | 0.00 | 0.00 | 5.80 | 5.80 | 0.00 | 0.00 | 5.80 | 0.00 | 0.00 | 11.60 | 11.60 | |
| 5070 - ALS Animal Science | 12 | 2 | 0.00 | 0.00 | 8.24 | 8.24 | 0.00 | 0.00 | 8.24 | 0.00 | 0.00 | 16.48 | 16.48 | |
| 5088 - Ag Powers Structure & Tech | 12 | 2 | 0.00 | 0.00 | 19.20 | 19.20 | 0.00 | 0.00 | 19.20 | 0.00 | 0.00 | 38.40 | 38.40 | |
| 5088MECH2 - Ag. Mechanization 2 | 12 | 2 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 40.00 | 40.00 | |
| 5088MECH1 - Ag. Mechanization 1 | 12 | 2 | 0.00 | 0.00 | 24.50 | 24.50 | 0.00 | 0.00 | 24.50 | 0.00 | 0.00 | 49.00 | 49.00 | |
| 5102 - Food Science | 12 | 2 | 18.42 | 0.00 | 15.00 | 33.42 | 18.42 | 0.00 | 15.00 | 0.00 | 36.84 | 30.00 | 66.84 | |
| 5132 - Horticultural Science | 12 | 2 | 0.00 | 0.00 | 5.50 | 5.50 | 0.00 | 0.00 | 5.50 | 0.00 | 0.00 | 11.00 | 11.00 | |
| 5136 - Landscape Management | 12 | 2 | 0.00 | 0.00 | 6.00 | 6.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 12.00 | 12.00 | |
| 5170 - Plant/Soil | 12 | 2 | 0.00 | 0.00 | 3.96 | 3.96 | 0.00 | 0.00 | 3.96 | 0.00 | 0.00 | 7.92 | 7.92 | |
| 5180 - Nat Resource Mngt | 12 | 2 | 0.00 | 0.00 | 3.75 | 3.75 | 0.00 | 0.00 | 3.75 | 0.00 | 0.00 | 7.50 | 7.50 | |
| 5276 - Anatomy & Physiology | 12 | 2 | 0.00 | 0.00 | 21.38 | 21.38 | 0.00 | 0.00 | 21.38 | 0.00 | 0.00 | 42.36 | 42.36 | |
| 5330 - Adult Roles & Responsibilities | 1 | 1 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 25.00 | |
| 5334 - Consumer Economics | 12 | 1 | 7.29 | 0.00 | 10.00 | 17.29 | 7.29 | 0.00 | 10.00 | 0.00 | 0.00 | 17.29 | 17.29 | |
| 5340 - Adv Nutrition/Wellness | 12 | 1 | 7.11 | 0.00 | 45.00 | 52.11 | 7.11 | 0.00 | 45.00 | 0.00 | 0.00 | 45.00 | 52.11 | |

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| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 5342 - Nutrition & Wellness | 12 | 1 | 7.11 | 0.00 | 40.00 | 47.11 | 7.11 | 0.00 | 40.00 | 47.11 | 7.11 | 0.00 | 40.00 | 47.11 |
| 5350 - Housing & Interiors | 2 | 1 | 8.04 | 0.00 | 10.70 | 18.74 | 8.04 | 0.00 | 10.70 | 18.74 | 8.04 | 0.00 | 10.70 | 18.74 |
| 5360 - Adv Child Devel | 12 | 1 | 0.00 | 0.00 | 13.00 | 13.00 | 0.00 | 0.00 | 13.00 | 13.00 | 0.00 | 0.00 | 13.00 | 13.00 |
| 5362 - Child Dev & Parentin | 12 | 1 | 6.59 | 0.00 | 5.00 | 11.59 | 6.59 | 0.00 | 5.00 | 11.59 | 6.59 | 0.00 | 5.00 | 11.59 |
| 5364 - Interpersonal Relations | 1 | 1 | 7.70 | 0.00 | 0.00 | 7.70 | 7.70 | 0.00 | 0.00 | 7.70 | 7.70 | 0.00 | 0.00 | 7.70 |
| 5366 - Human Dev & Family Wellness | 1 | 1 | 7.70 | 0.00 | 10.00 | 17.70 | 7.70 | 0.00 | 10.00 | 17.70 | 7.70 | 0.00 | 10.00 | 17.70 |
| 5380 - Intro to Fashion & Textiles | 1 | 1 | 0.00 | 0.00 | 12.00 | 12.00 | 0.00 | 0.00 | 12.00 | 12.00 | 0.00 | 0.00 | 12.00 | 12.00 |
| 5394 - Prep for College & Careers | 12 | 1 | 9.08 | 0.00 | 0.00 | 9.08 | 9.08 | 0.00 | 0.00 | 9.08 | 9.08 | 0.00 | 0.00 | 9.08 |
| 5408 - Education Professions | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5608 - Advanced Manufacturing | 12 | 2 | 0.00 | 67.33 | 7.43 | 74.76 | 0.00 | 7.33 | 7.43 | 14.76 | 0.00 | 74.66 | 14.86 | 89.52 |
| 5974 - Work-Based Learning (Mult. Pathways) | 1 2 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5892Cosmet - Cosmetology | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5892Cosmet PM - Cosmetology PM | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5820 - Fire & Rescue 1 | 12 | 2 | 44.13 | 113.94 | 20.00 | 178.07 | 0.00 | 0.00 | 0.00 | 0.00 | 44.13 | 113.94 | 20.00 | 178.07 |
| 5820 - Fire & Rescue 2 - NOT OFFERED | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5892Entrepreneur -Entrepreneurship NOT OFFERED | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 30.00 |
| 5892HealthCareers - Health Careers | 12 | 2 | 92.00 | 0.00 | 25.00 | 117.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92.00 | 0.00 | 25.00 | 117.00 |
| 5892HeatCool - Heating/Cooling | 12 | 2 | 19.00 | 0.00 | 93.00 | 112.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.00 | 0.00 | 93.00 | 112.00 |
| 5892HeatCool2 - Heating/Cooling 2 | 12 | 2 | 0.00 | 0.00 | 73.00 | 73.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 73.00 | 73.00 |
| 5822 - Criminal Justice 1 (Law Enforcement 1) | 12 | 2 | 35.54 | 40.00 | 0.00 | 75.54 | 0.00 | 0.00 | 0.00 | 0.00 | 35.54 | 40.00 | 0.00 | 75.54 |
| 5824 - Criminal Justice 2 (Law Enforcement 2) | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5214 - Health SciEd II: Pharmacy | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5510 -Auto Services Tech 1 (Tri-Vo) | 12 | 2 | 20.67 | 0.00 | 20.00 | 40.67 | 0.00 | 0.00 | 0.00 | 0.00 | 20.67 | 0.00 | 20.00 | 40.67 |
| 5546 - Auto Services Tech 2 (Tri-Vo2) | 12 | 2 | 20.67 | 0.00 | 20.00 | 40.67 | 0.00 | 0.00 | 0.00 | 0.00 | 20.67 | 0.00 | 20.00 | 40.67 |
| 5203JEL - Dental Careers 1 | 12 | 2 | 93.00 | 0.00 | 30.00 | 123.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.00 | 0.00 | 30.00 | 123.00 |

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| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| 5203JEL - Dental Careers 2 | 12 | 2 | 152.00 | 0.00 | 30.00 | 182.00 | 0.00 | 0.00 | 0.00 | 152.00 | 0.00 | 30.00 | 182.00 | |
| 5211JEL - Veterinary Careers 1 | 12 | 2 | 93.00 | 0.00 | 30.00 | 123.00 | 0.00 | 0.00 | 0.00 | 93.00 | 0.00 | 30.00 | 123.00 | |
| 5211JEL - Veterinary Careers 2 | 12 | 2 | 175.00 | 0.00 | 30.00 | 205.00 | 0.00 | 0.00 | 0.00 | 175.00 | 0.00 | 30.00 | 205.00 | |
| 5086JELAnimation <small>(Radio TV: Animation/Film)</small> | 12 | 2 | 16.00 | 0.00 | 36.00 | 52.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 36.00 | 44.00 | |
| 5086JELMusic - Radio & TV Music/Sound | 12 | 2 | 48.00 | 0.00 | 36.00 | 84.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 | 36.00 | 84.00 | |
| 5892EMT JEL - Emergency Medical Tech | 12 | 2 | 82.00 | 0.00 | 70.00 | 152.00 | 0.00 | 0.00 | 0.00 | 82.00 | 0.00 | 70.00 | 152.00 | |
| 5892JELAM - JEL Voc AM | 12 | 2 | | | | 0.00 | | | 0.00 | | | | 0.00 | |
| 5892JELAuto - Auto Collision Repair | 12 | 2 | 30.00 | 0.00 | 40.00 | 70.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 40.00 | 70.00 | |
| 5892JELAuto Maint/Detailing | 12 | 2 | 48.00 | 0.00 | 50.00 | 98.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 | 50.00 | 98.00 | |
| 5892JELBusTech 2hr - Business Tech Lab | 12 | 2 | 67.00 | 0.00 | 0.00 | 67.00 | 0.00 | 0.00 | 0.00 | 67.00 | 0.00 | 0.00 | 67.00 | |
| 5892JELComRepair - Computer Repair | 12 | 2 | 0.00 | 0.00 | 60.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 5892JELComp 2 - Computer Repair 2 hr | 12 | 2 | 0.00 | 0.00 | 60.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 5802JELCosmo1 (Cosmetology 1) | 12 | 2 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 25.00 | |
| 5892JELCT - Construction Trades | 12 | 2 | | | | 0.00 | | | 0.00 | | | | 0.00 | |
| 5440JELCulinary Arts & Hosp Mgmt 1 | 12 | 2 | 90.00 | 0.00 | 50.00 | 140.00 | 0.00 | 0.00 | 0.00 | 90.00 | 0.00 | 50.00 | 140.00 | |
| 5892JELDental - Dental Assistant | 12 | 2 | 93.00 | 0.00 | 30.00 | 123.00 | 0.00 | 0.00 | 0.00 | 93.00 | 0.00 | 30.00 | 123.00 | |
| 5892JEL Edu - Educational/Early Childhood | 12 | 2 | 18.00 | 0.00 | 50.00 | 68.00 | 0.00 | 0.00 | 0.00 | 18.00 | 0.00 | 50.00 | 68.00 | |
| 5892JELFire01 - Firefighting | 12 | 2 | 62.00 | 0.00 | 70.00 | 132.00 | 0.00 | 0.00 | 0.00 | 62.00 | 0.00 | 70.00 | 132.00 | |
| 5892JELFire02 - Firefighting | 12 | 2 | 62.00 | 0.00 | 70.00 | 132.00 | 0.00 | 0.00 | 0.00 | 62.00 | 0.00 | 70.00 | 132.00 | |
| 5892JEL Graphic - Graphic Imaging | 12 | 2 | 12.00 | 0.00 | 12.00 | 24.00 | 0.00 | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 24.00 | |
| 5892JELHealth 1 - Health Occ 1 sem | 1 | 1 | 82.00 | 0.00 | 25.00 | 107.00 | 0.00 | 0.00 | 0.00 | 82.00 | 0.00 | 25.00 | 107.00 | |
| 5892JELHospitality - Hospitality/Hotel Mgmt | 12 | 2 | 87.00 | 0.00 | 50.00 | 137.00 | 0.00 | 0.00 | 0.00 | 87.00 | 0.00 | 50.00 | 137.00 | |
| 5822JEL - Law Enforcement <small>(Criminal Justice)</small> | 12 | 2 | 92.00 | 0.00 | 70.00 | 162.00 | 0.00 | 0.00 | 0.00 | 92.00 | 0.00 | 70.00 | 162.00 | |
| 5822JEL - Criminal Justice <small>(Law Enforcement 2)</small> | 12 | 2 | 92.00 | 0.00 | 70.00 | 162.00 | 0.00 | 0.00 | 0.00 | 92.00 | 0.00 | 70.00 | 162.00 | |
| 5892JEL Manufacturing - Manufacturing | 12 | 2 | | | | 0.00 | | | 0.00 | | | | 0.00 | |

Western Boone Jr./Sr. High School
Textbooks and Fees 2015-2016

Board Approved: _____

| Course | Terms | Length | Books | 2015-2016 FALL | | | 2015-2016 SPRING | | | Course Total | | | |
|--|-------|--------|--------|----------------|-------|--------|------------------|------|------|--------------|-------|-------|--------|
| | | | | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees |
| 5892JELMedAssist - Health Sci Ed II: Nursing/Med a | 12 | 2 | 115.00 | 0.00 | 30.00 | 145.00 | 0.00 | 0.00 | 0.00 | 115.00 | 0.00 | 30.00 | 145.00 |
| 5892JELMusic - Music/Sound Production | 12 | 2 | 48.00 | 0.00 | 36.00 | 84.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 | 36.00 | 84.00 |
| 5284JELNursing - (Health Occupations) | 12 | 2 | 82.00 | 0.00 | 25.00 | 107.00 | 0.00 | 0.00 | 0.00 | 82.00 | 0.00 | 25.00 | 107.00 |
| 5892JELPM - JEL Voc PM | 12 | 2 | | | | 0.00 | | | | | | | 0.00 |
| 5892JELVet - Vet Assisting | 12 | 2 | 93.00 | 0.00 | 30.00 | 123.00 | 0.00 | 0.00 | 0.00 | 93.00 | 0.00 | 30.00 | 123.00 |
| 5892JELWeb - Web & Software Programming | 12 | 2 | 51.00 | 0.00 | 10.00 | 61.00 | 0.00 | 0.00 | 0.00 | 51.00 | 0.00 | 10.00 | 61.00 |
| 5776JEL - Welding JEL | 12 | 2 | 60.00 | 0.00 | 40.00 | 100.00 | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 40.00 | 100.00 |
| 5776JEL - Welding 2 | 12 | 2 | 60.00 | 0.00 | 40.00 | 100.00 | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 40.00 | 100.00 |
| 5886 - Radio & TV 1 | 12 | 2 | 0.00 | 0.00 | 35.45 | 35.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.43 | 35.43 |
| 5892 - Radio & TV 2 | 12 | 2 | 0.00 | 0.00 | 35.45 | 35.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.45 | 35.45 |
| 5886DMA - Digital Media Arts (1HR Broadcast) | 1 | 1 | 0.00 | 0.00 | 9.95 | 9.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.95 | 9.95 |
| 6010 - SMD (LifeSkills) | 12 | 2 | 0.00 | 0.00 | 24.00 | 24.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48.00 | 48.00 |



2015-2016 SAMPLE STUDENT FEES

STUDENT 1: High School Student, General Classes (Non-AP)

| Student Fees | Locker Rental | Materials | Technology | Planner | Curricular Materials | Total |
|--------------|---------------|-----------|------------------------|------------------------|-------------------------|--------------------------------|
| | \$0.00 | \$0.00 | \$6.00 5.00 | \$6.00 3.50 | \$6.00 50.00 | \$6.00 58.50 |

| Class | Period | Credits | Books | Consum | Fees | Total |
|----------------------------------|--------|---------|--------------------------|-------------------------|--------------------------|---------------------------------|
| Term 1 | | | | | | |
| 1008 English 12 | 1 | 1 | \$11.20 | \$0.00 | \$1.74 | \$12.94 11.20 |
| 1540 US Government | 2 | 1 | \$9.25 | \$0.00 | \$0.00 | \$9.25 |
| 3560AWT Advanced Weight Training | 3 | 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1390 Study Hall | 4 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4040BEG1 Ceramics I | 5 | 1 | \$2.00 | \$0.00 | \$27.00 | \$29.00 27.00 |
| 5002 Agribusiness Mngt | 6 | 1 | \$0.00 | \$0.00 | \$3.50 | \$3.50 3.50 |
| 2564 PreCalc/Trig | 7 | 1 | \$15.29 | \$0.00 15.00 | \$0.95 | \$16.24 0.95 |
| 10 PE Uniform | ex | 0 | \$0.00 | \$0.00 | \$11.00 | \$11.00 |
| Subtotal | | | \$37.74 11.20 | \$0.00 15.00 | \$44.19 31.45 | \$81.99 57.65 |
| Term 2 | | | | | | |
| 1008 English 12 | 1 | 1 | \$11.20 | \$0.00 | \$1.74 | \$12.94 11.20 |
| 1514 Economics | 2 | 1 | \$9.24 | \$0.00 | \$0.00 | \$9.24 |
| 3560AWT Advanced Weight Training | 3 | 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1390 Study Hall | 4 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4040BEG2 Ceramics II | 5 | 1 | \$2.00 | \$0.00 | \$27.00 | \$29.00 27.20 |
| 5002 Agribusiness Mngt | 6 | 1 | \$0.00 | \$0.00 | \$3.50 | \$3.50 3.50 |
| 2564 PreCalc/Trig | 7 | 1 | \$15.26 | \$0.00 | \$0.95 | \$16.21 0.95 |
| Subtotal | | | \$37.77 11.20 | \$0.00 | \$39.19 31.45 | \$76.99 42.65 |
| Total | | | \$75.40 | \$0.00 | \$79.00 | \$158.96 158.80 |

STUDENT 2: Upperclassman with 2 AP Courses

| Student Fees | Locker Rental | Materials | Technology | Planner | Curricular Materials | Total |
|--------------|---------------|-----------|------------------------|------------------------|-------------------------|--------------------------------|
| | \$0.00 | \$0.00 | \$6.00 5.00 | \$6.00 3.50 | \$6.00 50.00 | \$6.00 58.50 |

| Class | Period | Credits | Books | Consum | Fees | Total |
|----------------------------------|--------|---------|--------------------------|-------------------------|---------------------------|-----------------------------------|
| Term 1 | | | | | | |
| 3020 AP Biology | 1 | 1 | \$17.18 | \$7.40 | \$19.20 12.11 | \$37.07 29.29 |
| 1535 Student Assistant | 2 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1542 US History | 3 | 1 | \$10.21 | \$0.00 | \$0.00 | \$10.21 |
| 2564H PreCalc/Trig Honors | 4 | 1 | \$15.26 | \$0.00 15.00 | \$0.95 | \$16.21 15.95 |
| 4040BEG1 Ceramics I | 5 | 1 | \$2.00 | \$0.00 | \$27.00 | \$29.00 27.00 |
| 1058 AP Eng Lit & Comp | 6 | 1 | \$0.00 | \$0.00 38.25 | \$8.15 | \$8.15 38.25 |
| 3560AWT Advanced Weight Training | 7 | 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10 PE Uniform | ex | 0 | \$0.00 | \$0.00 | \$11.00 | \$11.00 |
| Subtotal | | | \$44.05 17.18 | \$7.40 53.25 | \$102.30 40.06 | \$164.14 110.49 |
| Term 2 | | | | | | |
| 3020 AP Biology | 1 | 1 | \$17.18 | \$7.40 | \$19.20 12.11 | \$37.07 29.29 |
| 1535 Student Assistant | 2 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1542 US History | 3 | 1 | \$10.21 | \$0.00 | \$0.00 | \$10.21 |
| 2564H PreCalc/Trig Honors | 4 | 1 | \$15.26 | \$0.00 | \$0.95 | \$16.21 0.95 |
| 4040BEG2 Ceramics II | 5 | 1 | \$2.00 | \$0.00 | \$27.00 | \$29.00 27.00 |
| 1058 AP Eng Lit & Comp | 6 | 1 | \$0.00 | \$0.00 38.25 | \$8.15 | \$8.15 38.25 |
| 3560AWT Advanced Weight Training | 7 | 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | | | \$44.05 | \$7.40 | \$81.30 | \$149.04 95.49 |
| Total | | | \$88.10 | \$14.80 | \$190.60 | \$303.88 264.48 |

STUDENT 3: Jr. High School Student

| Student Fees | Locker Rental | Materials | Technology | Planner | Curricular Materials | Total |
|--------------|---------------|-----------|------------------------|------------------------|-------------------------|-------------------------|
| | \$0.00 | \$0.00 | \$0.00 5.00 | \$6.00 3.50 | \$0.00 50.00 | \$6.00 58.50 |

| Class | Period | Credits | Books | Consum | Fees | Total |
|--------------------------------|--------|---------|------------------------|-------------------------|------------------------|----------------------------|
| Term 1 | | | | | | |
| 04508 PE 8 | 1 | 1 | \$0.00 | \$0.00 | \$7.50 | \$15.00 7.50 |
| 2520H Algebra I Honors | 2 | 1 | \$10.45 | \$0.00 15.00 | \$0.95 | \$11.40 15.95 |
| 04708 Social Studies 8 | 3 | 1 | \$0.55 2.10 | \$0.00 | \$0.00 | \$0.55 2.10 |
| 0470C Current Events 8 | 4 | 1 | \$0.00 | \$0.00 | \$11.50 | \$11.50 |
| 04208H English 8 Honors | 5 | 1 | \$9.68 | \$0.00 | \$0.00 | \$9.68 9.68 |
| 04908 Engineering & Technology | 6 | 1 | \$0.00 | \$11.00 7.33 | \$9.00 | \$20.00 16.33 |
| 04608 Science 8 | 7 | 1 | \$0.00 | \$10.45 | \$2.52 2.36 | \$10.97 2.36 |
| 10 PE Uniform | ex | 0 | \$0.00 | \$0.00 | \$11.00 | \$11.00 11.00 |
| Subtotal | | | \$30.07 | \$21.54 | \$40.47 | \$103.00 64.92 |
| Term 2 | | | | | | |
| 04508 PE 8 | 1 | 1 | \$0.00 | \$0.00 | \$7.50 | \$15.00 7.50 |
| 2520H Algebra I Honors | 2 | 1 | \$10.45 | \$0.00 | \$0.95 | \$11.40 0.95 |
| 04708 Social Studies 8 | 3 | 1 | \$0.55 2.10 | \$0.00 | \$0.00 | \$0.55 2.10 |
| 04608 Science 8 | 4 | 1 | \$0.00 | \$10.45 | \$2.52 2.36 | \$13.07 2.36 |
| 04208H English 8 Honors | 5 | 1 | \$9.68 | \$0.00 | \$0.00 | \$9.68 9.68 |
| 04928 FACS 8 | 6 | 1 | \$7.43 | \$0.00 | \$20.00 | \$27.43 27.43 |
| 4530 Digital Citizenship | 7 | 1 | \$0.00 | \$0.00 | \$1.50 | \$1.50 2.50 |
| Subtotal | | | \$45.50 | \$10.45 | \$30.47 | \$89.42 52.52 |
| Total | | | \$03.57 | \$31.00 | \$76.94 | \$198.50 175.94 |

GENERAL FUND COMPARISON REPORT:

As of April 30, 2015, the General Fund cash balance was \$1,710,206.

The total General Fund expenditures through April, 2015 was \$3,540,676 or 31% of the 2015 appropriation.