# WESTERN BOONE COUNTY COMUNITY SCHOOL CORPORATION - ADM

| | 2013-2014 | 2012-13 | 2011-12 | 2010-11 | 2009-10 | 2008-09 | 2007-08 | 2006-07 | 2005-06 | 2004-05 | 2003-04 | 2002-03 | 2001-02 | 2000-01 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Granville Wells Elementary** | | | | | | | | | | | | | | |
| PreK | 28 | 38 | 36 | 30 | 44 | 56 | | | | | | | | |
| Kindergarten | 62 | 66 | 67 | 65 | 67 | 71 | 67 | 65 | 72 | 65 | 68 | 61 | 80 | 67 |
| First | 70 | 66 | 71 | 61 | 76 | 65 | 72 | 67 | 68 | 74 | 70 | 82 | 73 | 78 |
| Second | 62 | 77 | 63 | 72 | 65 | 70 | 63 | 74 | 65 | 76 | 89 | 70 | 76 | 62 |
| Third | 74 | 60 | 78 | 68 | 69 | 64 | 75 | 72 | 70 | 86 | 63 | 79 | 58 | 82 |
| Fourth | 64 | 78 | 68 | 68 | 68 | 76 | 71 | 73 | 87 | 65 | 73 | 61 | 82 | 77 |
| Fifth | 76 | 66 | 64 | 69 | 77 | 67 | 73 | 88 | 68 | 82 | 62 | 90 | 77 | 77 |
| Sixth | 67 | 66 | 75 | 77 | 77 | 78 | 85 | 70 | 85 | 68 | 85 | 78 | 78 | 67 |
| Special Ed | included | included | included | included | included | included | included | included | included | included | included | included | included | included |
| **TOTAL** | **475** | **479** | **486** | **480** | **499** | **491** | **506** | **509** | **515** | **516** | **510** | **521** | **524** | **510** |
| **Thorntown Elementary** | | | | | | | | | | | | | | |
| PreK | 19 | 20 | 20 | 20 | 36 | 38 | | | | | | | | |
| Kindergarten | 70 | 56 | 52 | 55 | 58 | 56 | 39 | 56 | 53 | 55 | 71 | 57 | 69 | 56 |
| First | 61 | 60 | 50 | 53 | 67 | 53 | 55 | 53 | 61 | 74 | 49 | 67 | 56 | 60 |
| Second | 55 | 51 | 60 | 69 | 47 | 54 | 56 | 59 | 73 | 47 | 68 | 61 | 67 | 74 |
| Third | 46 | 70 | 66 | 46 | 57 | 58 | 61 | 74 | 46 | 64 | 58 | 69 | 73 | 70 |
| Fourth | 61 | 61 | 48 | 56 | 65 | 55 | 73 | 50 | 68 | 58 | 63 | 75 | 73 | 78 |
| Fifth | 65 | 53 | 60 | 60 | 56 | 78 | 48 | 70 | 59 | 65 | 75 | 76 | 80 | 75 |
| Sixth | 46 | 58 | 65 | 53 | 74 | 54 | 73 | 55 | 71 | 71 | 78 | 80 | 74 | 81 |
| Special Ed | included | included | included | included | included | included | | | | | | | | |
| **TOTAL** | **404** | **409** | **401** | **392** | **424** | **408** | **405** | **417** | **431** | **434** | **462** | **485** | **492** | **494** |
| **Western Boone Jr./Sr. High** | | | | | | | | | | | | | | |
| Seventh | 121 | 148 | 134 | 152 | 134 | 163 | 122 | 157 | 131 | 174 | 164 | 160 | 148 | 168 |
| Eighth | 145 | 131 | 152 | 134 | 170 | 135 | 161 | 135 | 167 | 166 | 157 | 149 | 171 | 160 |
| Ninth | 130 | 148 | 133 | 168 | 143 | 168 | 138 | 172 | 161 | 160 | 149 | 166 | 162 | 140 |
| Tenth | 154 | 134 | 169 | 135 | 170 | 138 | 171 | 159 | 157 | 144 | 163 | 155 | 137 | 152 |
| Eleventh | 136 | 165 | 129 | 159 | 136 | 173 | 159 | 157 | 138 | 148 | 152 | 139 | 145 | 141 |
| Twelveth | 159 | 124 | 153 | 131 | 160 | 157 | 154 | 129 | 136 | 140 | 123 | 134 | 135 | 143 |
| Special Ed | included | included | included | included | included | included | included | included | included | included | included | included | included | included |
| 1380 | | | | | | | | | | | | | | |
| Cash Transfers | included | included | included | included | included | included | included | included | included | included | included | included | included | included |
| **TOTAL** | **845** | **850** | **870** | **879** | **913** | **934** | **905** | **909** | **890** | **932** | **908** | **903** | **898** | **904** |
| **CORPORATION TOTALS - does not include Preschool** | **1724** | **1738** | **1757** | **1751** | **1836** | **1833** | **1816** | **1835** | **1836** | **1882** | **1880** | **1909** | **1914** | **1908** |
| ADM Count | 1658 | 1677 | 1697.5 | 1691 | 1773.5 | 1769.5 | | | | | | | | |

# WESTERN BOONE COUNTY COMUNITY SCHOOL CORPORATION - ADM

| | 1999-00 | 1998-99 | 1997-98 | 1996-97 | 1995-96 | 1994-95 | 1993-94 | 1992-93 | 1991-92 | 1990-91 |
|---|---|---|---|---|---|---|---|---|---|---|
| **Granville Wells El** | | | | | | | | | | |
| PreK | | | | | | | | | | |
| Kindergarten | 72 | 56 | 72 | 70 | 60 | 56 | 62 | 65 | 57 | 83 |
| First | 63 | 78 | 81 | 76 | 64 | 68 | 68 | 57 | 75 | 70 |
| Second | 78 | 76 | 75 | 54 | 74 | 66 | 55 | 66 | 61 | 62 |
| Third | 77 | 77 | 60 | 75 | 66 | 57 | 75 | 69 | 55 | 39 |
| Fourth | 78 | 61 | 79 | 66 | 63 | 80 | 66 | 63 | 42 | 72 |
| Fifth | 63 | 80 | 62 | 72 | 76 | 67 | 64 | 45 | 68 | 65 |
| Sixth | 85 | 61 | 67 | 78 | 68 | 71 | 44 | 72 | 65 | 71 |
| Special Ed | included | included | 6 | 5 | | | | | 9 | 5 |
| **TOTAL** | **516** | **489** | **502** | **496** | **471** | **465** | **434** | **437** | **432** | **467** |
| | | | | | | | | | | |
| **Thorntown Eleme** | | | | | | | | | | |
| PreK | | | | | | | | | | |
| Kindergarten | 59 | 73 | 75 | 71 | 80 | 73 | 88 | 88 | 75 | 75 |
| First | 75 | 75 | 83 | 85 | 84 | 84 | 88 | 65 | 56 | 68 |
| Second | 73 | 79 | 78 | 81 | 78 | 78 | 58 | 60 | 76 | 67 |
| Third | 81 | 81 | 83 | 78 | 87 | 64 | 66 | 78 | 69 | 69 |
| Fourth | 79 | 82 | 88 | 88 | 61 | 66 | 76 | 68 | 69 | 68 |
| Fifth | 86 | 88 | 85 | 62 | 66 | 76 | 66 | 68 | 71 | 64 |
| Sixth | 81 | 89 | 66 | 69 | 75 | 82 | 73 | 68 | 61 | 63 |
| Special Ed | | | | | | | | | | |
| **TOTAL** | **534** | **567** | **558** | **534** | **531** | **523** | **515** | **495** | **477** | **474** |
| | | | | | | | | | | |
| **Western Boone Jr** | | | | | | | | | | |
| | | | | | | | | | | |
| Seventh | 155 | 137 | 154 | 144 | 154 | 131 | 155 | 133 | 140 | 122 |
| Eighth | 138 | 158 | 144 | 151 | 127 | 150 | 127 | 142 | 124 | 126 |
| Ninth | 166 | 151 | 152 | 129 | 150 | 124 | 148 | 128 | 112 | 117 |
| Tenth | 152 | 150 | 129 | 147 | 132 | 144 | 122 | 102 | 114 | 126 |
| Eleventh | 150 | 113 | 144 | 129 | 133 | 115 | 102 | 117 | 121 | 120 |
| Twelveth | 115 | 130 | 129 | 134 | 120 | 107 | 110 | 126 | 119 | 133 |
| Special Ed | included | 5 | 5 | 9 | 7 | 7 | 7 | 5 | 6 | 8 |
| 1380 | | | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cash Transfers | included | included | | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | **876** | **844** | **861** | **851** | **823** | **778** | **771** | **753** | **736** | **752** |
| | | | | | | | | | | |
| **C** | **1926** | **1900** | **1921** | **1881** | **1825** | **1766** | **1720** | **1685** | **1645** | **1693** |
| | | | | | | | | | | |
| ADM Count | | | | | | | | | | |