

BOARD MINUTES – DRAFT
PUBLIC MEETING
ADMINISTRATION OFFICE
June 10, 2019
7:00 P.M.

Call to Order: Rick Davis, Phil Foster, Brian Gott, Mike Martin, Dennis Reagan, Melissa Smith, Shane Steimel
Pledge of Allegiance
Prayer

- **MINUTES**

- The Chair entertained a motion to approve the minutes of the May 13, 2019, School Board Meeting.

Motion: Dennis Reagan, Second: Melissa Smith (Discussion) Vote: 7-0

- **REPORTS**

- Construction Update: Joe Keith provided an update on the current building projects at Western Boone Jr Sr High School.
- 2018-2019 Athletic Accomplishments: Jeremy Dexter shared the highlights from one of the most successful athletic years in school history.

ACTION ITEMS

By individual motions, the Board approved/adopted the following items or action.

- **PERSONNEL** All employment recommendations are pending completed satisfactory criminal background history report.
- **Granville Wells**
 - Skylar Parmer – FMLA effective August 12, 2019 to August 30, 2019
 - Pam Taylor – Temporary – Speech and Language Therapy filling in for FMLA effective August 12, 2019 to August 30, 2019
 - Janet Cooney – Resignation – Life Skills Instructional Assistant effective May 22, 2019
 - Cassie Lowhorn – Resignation – Instructional Assistant effective May 22, 2019
 - Gabe Westerfeld – 5th Grade, Boys Volunteer Basketball Coach 2019-2020 school year
 - Aaron Young – 5th Grade, Boys Volunteer Basketball Coach 2019-2020 school year
- **Western Boone**
 - Sarah Scott – Employment – Language Arts Teacher effective 2019-2020 school year
 - Kurt Baird – Change in Position – Bus Driver to Special Education Instructional Assistant effective 2019-2020 school year
 - Judy Haney – Resignation – Cook effective May 23, 2019
 - Diana Whiteside – Resignation – Cook effective May 23, 2019
 - Carrie Miles – Resignation – Custodian effective May 30, 2019
 - Carrie Miles – Sub Custodian – effective May 31, 2019
 - Andrew Norder – Resignation Custodian – effective May 19, 2019
 - Debbie Carter – Termination Custodian – effective May 23, 2019

ECA Recommendations

- Adrienne Pursley – Play Director
- Adrienne Pursley – Musical Director
- Julie Hill & Terra Query – Senior Class Sponsor
- Colin Haney & Whitney Weber – Junior Class Sponsor
- Ryan Hawkins – Sophomore Class Sponsor
- Daniel Pierce – Freshman Class Sponsor
- Ryan Hawkins – 8th Grade Class Sponsor
- Beth Walker – 7th Grade Class Sponsor

Department Coordinator/No Prep

- Matt Foxworthy – Vocational
- Terri Gavin – Fine Arts
- Whitney Weber – English
- Jennifer Brunty – Foreign Language
- Julie Hill – Guidance
- John Brunty – Math
- Jayme Comer – P.E.
- Ryan Hawkins – Science
- Mark Riggins – Social Studies
- Holli Butler – Special Education

Music

- Matt Foxworthy – Auditorium Manager
- Andrew Howard & Rachel Howard – Summer Band Assistant
- Adrienne Pursley – Choral Senior High School
- Adrienne Pursley – Choral Junior High School
- Leslie Baker – Band Director (School Year)
- Katie George & Ashley Sanders – Pep Club Sponsor

Club Sponsors

- Terri Gavin - Art
- Michele Teague – Dance – High School
- John Brunty – Ecology
- Travis Terhaar – FFA
- Beth Walker – FCA
- Riley Lerch – FCCLA
- Terri Gavin & Tricia Skibbe – Gamers Guild
- Lisa Truitt – National Honor Society
- Amanda Plunkett – Key Club
- Jennifer Brunty – Foreign Interest Club
- Riley Lerch – Student Council – Sr. High
- Jennifer Foxworthy & Susan Neese – Student Council – Jr. High
- Amy Morrison – Sunshine Society
- Hope Martin & Allison Owens-Kaup – AMP
- Jennifer Foxworthy & Tricia Skibbe – Brain Game
- Matt Foxworthy – Radio/T.V. Production Sponsor
- Lisa Truitt – National Junior Honor Society
- Terri Gavin – Junior High Art Club
- Jennifer Foxworthy & Rita Newton – Junior High Quiz Bowl
- Beth Walker & Susan Neese – Junior High FCA
- Don Gray & Daniel Pierce – Robotics Club

Non-Paid

- John Dale – Chess Club
 - Tricia Skibbe – Junior High Book Club
 - Dustin Cunningham – Kiwanis Leadership Group
 - David Pierce – Ping Pong
 - Emily Vial, Riley DeLong, Tyler Garza – Band Volunteers (Summer)
- **Western Boone Administration**
 - Amber Cripe – Employment Administrative Specialist effective June 17, 2019
 - **Western Boone Athletics**
 - Mike Vanderpool – Varsity Head Softball Coach
 - Ryan Conyer – Varsity Assistant Softball Coach
 - Freddy Argotte – Varsity Head Boys Soccer Coach
 - Dylan Steines – Varsity Assistant Boys Soccer Coach
 - **Western Boone Transportation**
 - De-Rothea Wymer – Bus Driver part-time effective May 13, 2019
 - Lisa Pearson – part-time Administrative Assistant effective June 10, 2019

Motion: Dennis Reagan, Second: Brian Gott (Discussion) Vote: 7-0

- **BUSINESS**

- **Clinical Services Agreement**
 - Superintendent Ramey recommended the board approve the agreement with InWell, LLC for the 2019-2020 school year.

Motion: Brian Gott, Second: Phil Foster (Discussion) Vote: 7-0

- **Course Fees**
 - The Director of Curriculum recommended the Board to approve Jr.-Sr. High textbook fees for the 2019-2020 school year as presented. The Director of Curriculum requested the Board's permission to adjust fees if necessary.

Motion: Dennis Reagan, Second: Melissa Smith (Discussion) Vote: 7-0

- **West Central Textbook Fees**
 - Superintendent Ramey recommended the Board to approve the West Central Text Book Fees for 2019-2020 school year.

Motion: Dennis Reagan, Second: Rick Davis (Discussion) Vote: 7-0

- **Contract Award for RFP for Food2School Cooperative for Milk and Dairy**
 - The Food Service Director recommended the Board to approve the following: Award contracts for milk and dairy products for the 2019-2020 school year to Prairie Farms Dairy.

Motion: Brian Gott, Second: Dennis Reagan (Discussion) Vote: 7-0

- **Contract Award for RFP for Food2School Cooperative for Bread Products**
 - The Food Service Director recommended the Board to approve the following:
Award contracts for bread products for the 2019-2020 school year to Aunt Millie's Bakery.

Motion: Dennis Reagan, Second: Melissa Smith (Discussion) Vote: 7-0

- **Choir Salvage Request**
 - Superintendent Ramey recommended the Board to approve the salvage list requesting old choir acoustic panels declared as salvage.

Motion: Brian Gott, Second: Phil Foster (Discussion) Vote: 7-0

- **Out of State/Overnight Field Trip**
 - Superintendent Ramey recommended the Board approve the following field trip request:
 - Girls Basketball – Purdue Basketball Team Camp, June 21, 2019 to June 23, 2019
 - Boys Basketball – Grand Valley State University Team Camp, June 21, 2019 to June 22, 2019

Motion: Dennis Reagan, Second: Melissa Smith (Discussion) Vote: 7-0

- **Non-Resident Students**
 - Superintendent Ramey recommended the Board approve the following Non-Resident Students:
 - Nick Hurliman – Western Boone, 7th Grade, 2019-2020 school year
 - Charles Cook – Western Boone, 12th Grade, 2019-2020 school year
 - Carter Dieterlen – Granville Wells, PreK, 2019-2020 school year
 - Grayson Gibson – Granville Wells, PerK, 2019-2020 school year
 - Molly Marconett – Granville Wells, 1st Grade, 2019-2020 school year
 - Savanna Rafter – Granville Wells, 6th Grade, 2019-2020 school year
 - Kaden Anderson – Thorntown, Kindergarten, 2019-2020 school year
 - Sidney Schocke – Thorntown, Kindergarten, 2019-2020 school year
 - Rowynn Stapleton – Thorntown, Kindergarten, 2019-2020 school year
 - Olivia Stapleton – Thorntown, 2nd Grade, 2019-2020 school year
 - Cole Hurliman – Thorntown, 3rd Grade, 2019-2020 school year
 - Aiden Thies – Thorntown, 4th Grade, 2019-2020 school year
 - Sam Hurliman – Thorntown, 5th Grade, 2019-2020 school year
 - Hunter Conover – Thorntown, 5th Grade, 2019-2020 school year

Motion: Dennis Reagan, Second: Phil Foster (Discussion) Vote: 7-0

- **In District Transfer**

- Superintendent Ramey recommended the Board approve the following In District Transfer Students:
 - Sadie Evans – Thorntown, Kindergarten, 2019-2020 school year
 - Dietrich Evans – Thorntown, Kindergarten, 2019-2020 school year

Motion: Rick Davis, Second: Dennis Reagan (Discussion) Vote: 7-0

- **Rainy Day Fund**

- The Director of Business and Technology recommended the board adopt the Resolution to Transfer Funds into the Rainy Day Fund as presented.

Motion: Dennis Reagan, Second: Rick Davis (Discussion) Vote: 7-0

- **CLAIMS**

- The Chair entertained a motion to approve the claims for the period of May 13, 2019, through June 10, 2019, as submitted.

Motion: Melissa Smith, Second: Phil Foster (Discussion) Vote: 7-0

- **MONTHLY FINANCIAL REPORTS**

- **OTHER**

- **Personnel - Western Boone**

- Theodore Clunie – Employment to cover FMLA effective August 6, 2019 to September 13, 2019
- Lisa Truitt – Resignation – Effective June 10, 2019
- Chris Roys – Resignation – Effective May 22, 2019

- **Donation**

- Superintendent Ramey recommended the Board approve the following:
 - Western Boone Jr.-Sr. High School – Tennis Team received an anonymous donation of \$540.00
 - Western Boone Jr.-Sr. High School – FFA received \$1000.00 from Jon Stookey and \$150.00 from Scott Strong

- **Non-Resident Student**

- Seth Jones – Granville Wells, 6th Grade, 2019-2020 school year

Motion: Dennis Reagan, Second: Rick Davis (Discussion) Vote: 7-0

- **ANNOUNCEMENTS**

- July 15, 2019 School Board Meeting

- **ADJOURNMENT**

Motion: Dennis Reagan, Second: Melissa Smith (Discussion) Vote: 7-0

To: Mr. Ramey, Superintendent
 From: Brent Miller
 Re: 2019 - 2020 ECA Recommendations
 Date: June 4, 2019

With your permission, I recommend that the school board approve the extra-curricular positions listed below:

Position	Staff Member
Play Director	Adrienne Pursley
Play - Assistant	
Musical Director	Adrienne Pursley
Musical - Assistant	
Senior Class Sponsor (2)	Julie Hill, T. Query
Junior Class Sponsor (2)	C. Haney, W. Weber
Sophomore Class Sponsor (2)	R. Hawkins
Freshman Class Sponsor (2)	D. Pierce
8 th Class Sponsor (2)	R. Hawkins
7 th Class Sponsor (2)	Beth Walker
Department Coordinator/No Prep	
Vocational	Matt Foxworthy
Fine Arts	T. Gavin
English	W. Weber
Foreign Language	Jen Brunty
Guidance	Julie Hill
Math	John Brunty
P.E.	J. Comer
Science	R. Hawkins
Social Studies	M. Riggins
Special Education	H. Butler
Music	
Auditorium Manager	M. Foxworthy
Summer Band Assistant	Andrew Howard, Rachel Howard
Choral Senior High School	Adrienne Pursley
Choral Junior High School	Adrienne Pursley
Band Director (School Year)	L. Baker
Pep Club Sponsor (1)	K. George, Ashley Sanders

Club Sponsors	
Art	T. Gavin
Dance - High School	Michele Teague
Dance - Junior High	
Ecology	John Brunty
FFA	T. Terhaar
FCA	B. Walker
FCCLA	Riley Lerch
Gamers Guild	T. Gavin, T. Skibbe
National Honor Society	Lisa Truitt
Key Club	Amanda Plunkett
Foreign Interest Club	Je. Brunty
Student Council - Sr. High	R. Lerch
Student Council - Jr. High	J. Foxworthy, S. Neese
Sunshine Society	A. Morrison
AMP (2)	H. Martin, A. Owens
Brain Game (2)	Je. Foxworthy, T. Skibbe
Radio/T.V. Production Sponsor	M. Foxworthy
National Junior Honor Society	Lisa Truitt
Junior High Art Club	T. Gavin
Junior High Quiz Bowl	J. Foxworthy, R. Newton
Junior High FCA	Beth Walker, Susan Neese
Robotics Club	Don Gray, Daniel Pierce
Non-Paid	
Chess Club	J. Dale
Junior High Book Club	T. Skibbe
Kiwanis Leadership Group	Dustin Cunningham
Bowling Club	
Ping Pong	Daniel Pierce
Band Volunteers (Summer)	Emily Vial, Riley DeLong, Tyler Garza



Western Boone Jr.-Sr. High School Athletics

Athletic Director, Jeremy Dexter

To: Mr. Rob Ramey
From: Jeremy Dexter, Athletic Director
RE: Coaching Staff Recommendations, Overnight Trip Dates, 2019 Athletic Dept. Accomplishments Brochure
Date: June 5, 2019

I am seeking board approval for coaching/ECA positions listed below. Please accept the following recommendations to the athletic department coaching staff.

Western Boone Jr.-Sr. High School Coaching Staff Recommendations

Softball

- Varsity Head Softball Coach: Mike Vanderpool
- Varsity Assistant Softball Coach: Ryan Conyer

Boys Soccer

- Varsity Head Boys Soccer Coach: Freddy Argotte
- Varsity Assistant Boys Soccer Coach: Dylan Steines

I am seeking board approval for overnight athletic trips listed below. Please accept the following recommendations for overnight athletic trips this summer.

Western Boone Jr.-Sr. High School Overnight Trip Recommendations

Girls Basketball

- June 21-23: Purdue Basketball Team Camp

Boys Basketball

- June 21-22: Grand Valley State University Team Camp

Attached is a compilation of the Western Boone High School Athletic Department Accomplishments

Western Boone High School Athletic Department Accomplishments

2018-19 Athletic Department Accomplishments Brochure

Male Senior Athlete of the Year

Peyton Young

Female Senior Athlete of the Year

Madison Jones

Male Team Athlete of the Year

Dillon Brown

Female Team Athlete of the Year

Katelyn Coffman

Male & Female Academic Athletes of the Year

Blake Dukes

Rachel Conyer

Marines Athletic Award

Logan Benson

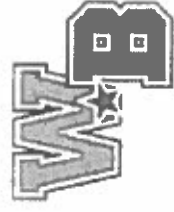
Madison Jones

Three Sport Athletes

Anaïsha Baxter, Audrey Knoper, Brett Wethington, Caleb Freeman, Casey Baird, Connor Garrity, Connor Hole, Cortez Stoudermire, Dane Williamson, Dominic Micksehl, Emily Richardson, Ester Pasolli, Hillary Reed, Jacob Parsons, Jaden Bailey, Jake Jones, Jenna Mahin, Joshua Tennell, Keith Hawkins, Makaila Arnold, Patrick Shallenberger, Peyton Young, Rachael Coleman, Regan Gubera, Rylee Sloan, Spencer Wright, Sydney Haag, Will Barta

Other Notables

Devin Weakley IFCA South All-Star
Logan Benson IFCA South All-Star
Madison Jones 3 Time IBCA Subway Player of the Week
Madison Jones Indiana State Scoring Leader (28.3 PPG)
Girls Tennis Covenant Christian Invitational Champions
Girls Basketball Sugar Creek Classic Champions
Grace Huckstep Zionsville Invitational Pole Vault Champion
Boys Cross Country Small School Pole Vault Indoor State Champion
Girls Cross Country Lebanon Invitational Champions
Girls Cross Country Lebanon Invitational Champions



2018—2019

Western Boone High School

Athletic Highlights

Individual School Records Broken

Volleyball	<u>Maddie Hawkins (Fr.)</u> Digs (Season): 544	Football	<u>Devin Weakley (Sr.)</u> Solo Tackles (Season): 112
Track	<u>Grace Huckstep (Dr.)</u> Pole Vault: 12'		<u>Devin Weakley (Sr.)</u> Total Tackles (Season): 175
	<u>Andrew Knoper (Fr.)</u> 1600 M Run: 5:30.2		<u>Spencer Wright (Dr.)</u> Passing Touchdowns (Season): 31
	<u>Judrey Knoper (Fr.)</u> 3200 M Run: 11:35.37		<u>Spencer Wright (Dr.)</u> Completion Percentage (Season): 65.9
	<u>Logan Benson (Sr.)</u> High Jump: 6'9"	Girls Soccer	<u>Madison Jones (Sr.)</u> Goals (Career): 113
Swimming	<u>Regan Gubera (Dr.)</u> Diving 6' 239.45	Girls Basketball	<u>Madison Jones (Sr.)</u> Points (Game): 59
	<u>Regan Gubera (Dr.)</u> Diving 11' 392.75		<u>Madison Jones (Sr.)</u> Points (Season): 763
Girls Golf	<u>Ellie Williamson (Sr.)</u> 9 Hole Score: 38		<u>Madison Jones (Sr.)</u> Points (Career): 2,125
			<u>Madison Jones (Sr.)</u> Points (Career): 2,125
Cross Country	<u>Judrey Knoper (Fr.)</u> 5K: 19:07		<u>Madison Jones (Sr.)</u> 3 FG (Season): 62
			<u>Madison Jones (Sr.)</u> 3 FG (Game): 7
	<u>Judrey Knoper (Fr.)</u> Semi-State Finish: 37th		<u>Madison Jones (Sr.)</u> 2 FG's (Season): 63 rd

Football
Girls Golf Team
Girls Tennis

All-Conference

Volleyball

Katelyn Coffman (Sr.)
Madison Hodgen (Sr.)
Jordan Nizer (Jr.) - 2nd Team
Maddie Hawkins (Fr.) - 2nd Team

Football

Joe Hendrix (Sr.)
Patrick Shallenberger (Sr.)
Devin Weakley (Sr.)
Casey Foster (Jr.)
Brett Wehington (Jr.)
Spencer Wright (Jr.)

Logan Benson (Sr.) - 2nd Team
Deetz Holdorf (Sr.) - 2nd Team
Kruze Washington (Sr.) - 2nd Team
Peyton Young (Sr.) - 2nd Team
Connor Hole (Jr.) - 2nd Team
Luke Kermelle (Jr.) - 2nd Team

Basketball

Lucas Morton (Sr.)
Peyton Young (Sr.) - 2nd Team
Spencer Wright (Jr.) - 2nd Team
Madison Jones (Sr.)

Lauryl Florey (Jr.)
Kara Brewer (Jr.) - 2nd Team
Hillary Reed (Jr.) - 2nd Team

Cross Country

Colton Collier (Jr.)
Blake Dukes (Sr.) - 2nd Team
Audrey Knoper (Fr.) - SAC Champion
Sydney Haag (Fr.)
Jordan Randolph (Jr.) - 2nd Team

Swimming

Regan Gutbera (Jr.) - SAC Champion
Keagan Wilhite (Jr.) - SAC Champion

Softball

Hillary Reed (Jr.)
Hannah Redlin (So.)
Victoria Grimes (Jr.) - 2nd Team

Track

Logan Benson (Sr.) - SAC Champion
Colton Collier (Jr.) SAC Champion
Patrick Shallenberger (Sr.) - 2nd Team
Grace Huckstep (Jr.) - SAC Champion
Audrey Knoper (Fr.) - SAC Champion

Tennis

Quentin Hicks (Sr.)
Keith Dobbs (So.)
Chase Lee (So) - 2nd Team
Aidan Smith (So) - 2nd Team
Katelyn Coffman (Sr.)
Maggie Klingensmith (Sr.)
Grace Kumlir (Sr.)
Molly Kinsey (Sr.) - 2nd Team
Lindsey Coffman (So) - 2nd Team

Golf

Rachel Conyer (Sr.) - SAC Champion
Lilly Williamson (Sr.)
Addy Buscum (Jr.) - 2nd Team
Luke Marsh (So) - 2nd Team
Drew Barlow (Jr.)
Seth Westmoreland (Sr.) - 2nd Team
Madison Jones (Sr.)
Hillary Reed (Jr.)
Karlie Saunders (Sr.) - 2nd Team
Emily Voils (Jr.) - 2nd Team

Logan Benson (Sr.) - High Jump
Grace Huckstep (Jr.) - Pole Vault
Regan Gutbera (Jr.) - Diving

Keagan Wilhite (Jr.) - Swimming (200 Free and 100 Backstroke)
Football Team, Volleyball Team, Girls Basketball Team

Regional Qualifiers

Wrestling

Jacob Tennell (Sr.)
Jacob Parsons (Jr.)
Jaden Bailey (So.)
Robby Taylor (So.)
Dylan Small (Fr.)

Cross Country

Boys Cross Country Team
Jordan Randolph (Jr.)
Audrey Knoper (Fr.)
Sydney Haag (Fr.)
Girls Golf Team

Track

Logan Benson (Sr.) - High Jump
Colton Collier (Jr.) - 1600 M Run
Grace Huckstep (Jr.) - Pole Vault
Audrey Knoper (Fr.) - 3200 M Run

Football

Football Team

Basketball

Girls Basketball Team

Swimming & Diving

Jenna Malin & Regan Gutbera (Diving)

Semi-State Qualifiers

Colton Collier (Jr.) Cross Country
Audrey Knoper (Fr.) Cross Country

State Qualifiers

Logan Benson (Sr.) - High Jump
Colton Collier (Jr.) - 1600 M Run
Grace Huckstep (Jr.) - Pole Vault (8th Place)
Keagan Wilhite (Jr.) - Swimming (200 Free and 100 Backstroke)

IISSAA State Champions

Football Team

Logan Benson - High Jump

All-State

Devin Weakley - All Class Top 50 Football All State (Sr.)
Logan Benson - Football All State (Sr.)
Deetz Holdorf - Football All State (Sr.)
Casey Foster - Football All State (Jr.)
Spencer Wright - Football All State (Jr.)
Audrey Knoper - Cross Country 2A All State (Fr.)
Madison Jones - Girls Basketball IBCA Supreme 15
Blake Dukes - Cross Country Academic All State
Rachel Conyer - Golf Academic All State
Logan Benson - Football Academic All State
Patrick Shallenberger - Football Academic All State
Devin Weakley - Football Academic All State
Michael Rice - Football Academic All State
Andrew McAtee - Football Academic All State
Joe Hendrix - Football Academic All State
Deetz Holdorf - Football Academic All State
Girls Tennis Team - Academic All State

Star Team Pride Award

Girls Golf
Volleyball
Girls Cross Country
Boys Tennis
Girls Basketball
Girls Tennis



Clinical Services Agreement

This agreement for Clinical Services ("Agreement") is entered into on the dates set forth below and effective as of the _____ day of Aug, 2019 ("Effective Date"), by and between Integrative Wellness, LLC ("InWell") and Western Boone County Community School Corporation ("WBCSC").

WITNESSETH

WHEREAS, InWell owns and operates a counseling and life skills center, Integrative Wellness, LLC.

WHEREAS, WBCSC is a public school corporation located in Boone County, Indiana.

WHEREAS, WBCSC has students who could benefit from counseling and life skills services.

WHEREAS, InWell has qualified staff to provide counseling and life skills services (Services) for WBCSC's students in need of such services.

WHEREAS, it is the intent of the parties to begin offering said Services Fall semester of 2019.

WHEREAS, it is the intent of the parties to reduce to writing their understanding and contractual relationship in connection with the furnishing of these Services.

NOW, THEREFORE, in consideration of the mutual covenants and agreements of the parties set forth, the receipt and sufficiency of such consideration being hereby acknowledged, InWell and WBCSC agree as follows:

1. Services Provided by InWell

- A. InWell will provide Services to WBCSC students who are in need of and request such services.
- B. InWell shall provide adequate and appropriately qualified staff to render the Services, including at least two (2) full time Therapists/Counselors and one (1) full time Life Skills Specialist. InWell will bill third-party insurance wherever possible, and will bill the student's family directly for counseling or therapy services that are not reimbursed by a client's insurance, or for those students who are not covered by insurance.
- C. InWell will provide counseling and skills training services without charge to qualifying students or family when deemed medically necessary, or when requested by WBCSC and based on established policy and criteria.
- D. InWell will coordinate with WBCSC staff to a make best effort to pull students who need services outside the classroom at time that minimizes disruption to the student's normal classroom learning.
- E. InWell will administer, manage and render Services for a fixed rate of \$4,000 per month for WBCSC students from August 2019 to May of 2020, regardless of the number of students and families receiving Services.



Integrative Wellness, LLC

- F. On a case by case basis, InWell and WBCSC will attempt to agree to a separate financial arrangement for a student in need of hardship consideration who might otherwise not be able to receive services. Under no circumstances shall WBCSC be responsible for payment of a student or family's charges for Services absent the advance written agreement of WBCSC to assume liability for those expenses.
 - G. InWell agrees that all staff providing Services hereunder have and shall maintain in good standing all professional licenses as appropriate for the provision of Services hereunder and shall at all times comply with all applicable laws, regulations, and professional standards.
 - H. InWell shall respond to notification from WBCSC of a client in need of additional services outside the regular programming in compliance with InWell's existing policies and procedures.
 - I. Should further treatment be deemed necessary by InWell, InWell will offer additional services to the student if the student meets InWell's criteria for medical necessity.
 - J. InWell agrees that Services will be provided hereunder in a manner that does not discriminate based on a student's race, gender, religion, nationality or country of origin.
 - K. InWell will cooperate and comply with all quality assurance standards and programs established by WBCSC, to ensure that all applicable standards for services rendered are met.
 - L. InWell shall fully cooperate with WBCSC to resolve student, family or WBCSC complaints and shall comply with complaint procedures established by the WBCSC.
 - M. In performing services under this Agreement, InWell represents and warrants that its staff shall (i) use diligent efforts and professional skills and judgement; (ii) perform professional and supervisory services in accordance with recognized standards of the social work profession; (iii) comply with all applicable federal, state, and local laws and regulations, including but not limited to the Family Educational Rights and Privacy Act (FERPA) and the Health Insurance Portability and Accountability Act (HIPAA); (iv) comply with policies, bylaws, rules, regulations, procedures and directives of WBCSC; and (v) comply with the applicable policies and guidelines of all third-party payers.
2. **Term and Termination**
- A. The initial term of this Agreement shall commence on the Effective Date and shall continue until _____, 2020, unless earlier terminated as herein provided.
 - B. Notwithstanding anything to the contrary, either party may terminate this Agreement, at any time, with or without cause, upon sixty days written notice to the other party, and, upon such termination InWell and WBCSC shall be relieved from all obligations relating to this Agreement, except such obligations arising prior to the date of termination and such provisions expressly stated to survive the termination of this Agreement.
3. **Relationship of the Parties**
- The relationship between InWell and WBCSC shall be that principal (WBCSC) and independent contractor (InWell) and shall not be represented as being that of partners, joint ventures, or agent and principal.
4. **Insurance**
- A. InWell shall maintain through the term of this Agreement comprehensive general liability and professional liability insurance with coverage limits of at least One Million Dollars per person for personal or bodily injury or property damage and Three Million Dollars aggregate per year, and InWell shall provide WBCSC with such proof of coverage as WBCSC may reasonably request.
5. **Indemnification**

InWell

Integrative Wellness, LLC

- A. Indemnification by WBCSC. WBCSC agrees to indemnify and hold harmless InWell, its affiliates, and each of its stakeholders, directors, officers, employees, and agents from and against any and all losses, claims, damages, actions, liabilities, costs, and expenses (including reasonable attorney fees and expenses related to the defense of any claims), which may arise due to the negligent acts or omissions of WBCSC's employees or agents or from WBCSC's breach of its obligations under this Agreement.

- B. Indemnification by InWell. InWell agrees to indemnify and hold harmless WBCSC, its affiliates, and each of its stakeholders, directors, officers, employees, and agents from and against any and all losses, claims, damages, actions, liabilities, costs, and expenses (including reasonable attorney fees and expenses related to the defense of any claims), which arise due to the negligent acts or omissions of InWell's employees or agents or from InWell's breach of its obligations under this Agreement.

- C. Notify and Defense Claims. WBCSC and InWell agree to make reasonable efforts to notify each other promptly of commencement of, or indication that, any claim may be asserted against any Indemnified Party, or of any litigation or proceedings against it or any of its officers, directors, or trustees, as appropriate, of which it may be advised which could give rise to a claim by any Indemnified Party.

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates set forth below.

Western Boone County Community School Corporation

Western Boone Jr./Sr. High School
Textbooks and Fees 2019-2020

Board Approved: _____

Course	Terms	Length	2019-2020 FALL				2019-2020 SPRING				Course Total			
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total
1 - Student Handbook	1	1	0.00	5.00	0.00	5.00	0.00	5.00	0.00	5.00	0.00	5.00	0.00	5.00
2 - Curricular Materials: HP Laptop, Canvas	1	1	0.00	56.08	0.00	56.08	0.00	56.08	0.00	56.08	0.00	56.08	0.00	56.08
3 - Technology	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
04107- Art 7	12	1	0.00	0.00	17.00	17.00	0.00	17.00	17.00	0.00	17.00	17.00	0.00	17.00
04108-Art 8	12	1	0.00	0.00	17.00	17.00	0.00	17.00	17.00	0.00	17.00	17.00	0.00	17.00
04207- Eng 7	12	2	9.68	0.00	0.00	9.68	9.68	0.00	9.68	0.00	9.68	19.36	0.00	19.36
04207H - Acad Eng 7-Honors	12	2	9.68	0.00	0.00	9.68	9.68	0.00	9.68	0.00	9.68	19.36	0.00	19.36
04208 - Eng 8	12	2	9.68	0.00	0.00	9.68	9.68	0.00	9.68	0.00	9.68	19.36	0.00	19.36
04208H - Acad Eng 8	12	2	9.68	0.00	0.00	9.68	9.68	0.00	9.68	0.00	9.68	19.36	0.00	19.36
04307 - Math 7	12	2	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	4.42	11.50	1.90	17.82
04307H - Acad Math 7	12	2	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	4.42	11.50	1.90	17.82
04308 - Math 8	12	2	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	4.42	11.50	1.90	17.82
04308R - Math Resource 8	12	2	2.21	5.75	0.95	8.91	2.21	5.75	0.95	8.91	4.42	11.50	1.90	17.82
04408 - Choir 8	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	0.00	9.50	0.00	19.00	19.00
04427 - Band 7	12	2	0.00	0.00	16.50	16.50	0.00	0.00	16.50	0.00	16.50	0.00	33.00	33.00
04428 - Band 8	12	2	0.00	0.00	16.50	16.50	0.00	0.00	16.50	0.00	16.50	0.00	33.00	33.00
04447 - Choir 7	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	0.00	9.50	0.00	19.00	19.00
04507 - P.E. 7	12	2	0.00	0.00	17.15	17.15	0.00	0.00	17.15	0.00	17.15	0.00	34.15	34.15
04508 - P.E. 8	12	2	0.00	0.00	14.50	14.50	0.00	0.00	14.50	0.00	14.50	0.00	29.00	29.00
04607 - Science 7	12	2	0.00	0.00	1.53	1.53	0.00	0.00	1.53	0.00	1.53	0.00	3.06	3.06
04608 - Science 8	12	2	0.00	0.00	2.92	2.92	0.00	0.00	2.92	0.00	2.92	0.00	5.84	5.84
04707 - Social Studies 7	12	2	1.40	0.00	0.00	1.40	1.40	0.00	1.40	0.00	1.40	0.00	2.80	2.80

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0470C - Jr High Current Events	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
04708 - Social Studies 8	12	2	2.10	0.00	0.00	2.10	0.00	0.00	2.10	4.20	0.00	0.00	4.20	0.00	0.00	4.20	
04908 - Intro. to Engineering & Technology	12	1	0.00	8.93	9.00	17.93	0.00	8.93	9.00	0.00	8.93	0.00	17.93	0.00	8.93	17.93	
04927 - F.A.C.S. 7	12	1	0.00	0.00	20.00	20.00	0.00	0.00	20.00	0.00	0.00	20.00	20.00	0.00	20.00	20.00	
04928 - F.A.C.S 8	12	1	0.00	0.00	20.00	20.00	0.00	0.00	20.00	0.00	0.00	20.00	20.00	0.00	20.00	20.00	
0493 - Exploring College & Careers	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
0495BEG Digital Citizenship	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
0495ADV Digital Citizenship 2	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
0502 - Cadet Teaching Ex.	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
0502WB - Cadet Teach WeBo	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
0520 - Peer Tutor	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
0600 - Credit Recovery	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1002 - English 9	12	2	10.19	0.00	0.00	10.19	0.00	0.00	10.19	10.19	0.00	0.00	10.19	20.38	0.00	20.38	
1002H - English 9 Honors	12	2	10.19	0.00	0.00	10.19	0.00	0.00	10.19	10.19	0.00	0.00	10.19	20.38	0.00	20.38	
1002R - English 9 J	12	2	10.19	0.00	0.00	10.19	0.00	0.00	10.19	10.19	0.00	0.00	10.19	20.38	0.00	20.38	
1004 - English 10	12	2	10.24	0.00	0.00	10.24	0.00	0.00	10.24	10.24	0.00	0.00	10.24	20.48	0.00	20.48	
1004H - English 10 Honors	12	2	10.24	0.00	0.00	10.24	0.00	0.00	10.24	10.24	0.00	0.00	10.24	20.48	0.00	20.48	
1004R - English 10 J	12	2	10.24	0.00	0.00	10.24	0.00	0.00	10.24	10.24	0.00	0.00	10.24	20.48	0.00	20.48	
0500 - Life Skills Unique Learning Systems, Cooking	12	2	0.00	5.00	20.00	25.00	0.00	5.00	20.00	0.00	5.00	20.00	25.00	0.00	40.00	50.00	
0500-E - Life Skills Rm SP-English	12	2	0.00	0.00	5.00	5.00	0.00	0.00	5.00	0.00	0.00	5.00	5.00	0.00	10.00	10.00	
0500-M - Life Skills Room SP- Math	12	2	0.00	0.00	5.50	5.50	0.00	0.00	5.50	0.00	0.00	5.50	5.50	0.00	11.00	11.00	
1020- American Literature	12	1	12.37	0.00	0.00	12.37	0.00	0.00	12.37	12.37	0.00	0.00	12.37	12.37	0.00	12.37	

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1028 - Dramatic Literature	1 2	1	14.58	0.00	0.00	14.58	14.58	0.00	0.00	14.58	14.58	0.00	0.00	14.58	0.00	0.00	0.00	14.58
1030 - English Literature	1 2	1	11.20	0.00	0.00	11.20	11.20	0.00	0.00	11.20	11.20	0.00	0.00	11.20	0.00	0.00	0.00	11.20
1034 - Film Literature	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1044-Poetry	1 2	1	4.32	0.00	0.00	4.32	4.32	0.00	0.00	4.32	4.32	0.00	0.00	4.32	0.00	0.00	0.00	4.32
1042 -Novels	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1096 - Technical Communications	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1056-AP Language and Composition	1 2	2	10.31	0.00	0.00	10.31	10.31	0.00	0.00	10.31	10.31	0.00	0.00	10.31	0.00	0.00	0.00	20.62
1058 - Eng Lit & Comp AP	1 2	2	0.00	40.31	0.00	40.31	40.31	0.00	0.00	40.31	40.31	0.00	0.00	40.31	80.62	0.00	0.00	80.62
1076 - Speech	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1082 - Media Center Services	1 2	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1086- Student Media (formally Yearbook)	1 2	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1090 -Composition/Creative Writing	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1092 - Creative Writing	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1124L - Adv. Eng/Lit(L202)	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1380 - Study Hall	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1380OW - Odyssey Ware	1 2	1	50.00	0.00	0.00	50.00	50.00	0.00	0.00	50.00	50.00	0.00	0.00	50.00	0.00	0.00	0.00	50.00
1476 - Resource Study Hall	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1514 - Economics	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1514IS - IS Economics	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1532 - Psychology 1	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1532ADV - Psychology 2	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1535 - Student Assistant	1 2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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1535LIFE - Lifeguarding	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1540 - U. S. Government	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1540IS - U.S. Government IS	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1542 - U. S. History	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1548 - World History	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1562 - AP US History	12	2	20.75	0.00	9.50	30.25	20.75	0.00	9.50	30.25	20.75	0.00	9.50	30.25	41.50	0.00	19.00	60.50
1566 - AP Microeconomics	12	2	19.25	0.00	0.00	19.25	19.25	0.00	0.00	19.25	19.25	0.00	0.00	19.25	38.50	0.00	0.00	38.50
1570 - Geography & History of the World	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1576 - AP World History	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	9.50	0.00	0.00	9.50	9.50	0.00	19.00	19.00	
2120 - Spanish I	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2122 - Spanish II	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2124 - Spanish III	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2126 - Spanish IV	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2520 - Algebra I	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2520H - Algebra I Honors	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2520R - Algebra I R	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2520H8 - Algebra I Honors F-8	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2520T2 - Algebra 1 Term 2 (taught T1)	1	1	1.00	10.94	0.95	12.89	0.00	0.00	0.00	12.89	0.00	0.00	0.00	0.00	1.00	0.95	0.95	12.89
2520T1 - Algebra 1 Term 1 (taught T2)	2	1	0.00	0.00	0.00	0.00	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42
2522 - Algebra II	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2522H - Algebra II Honors	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84
2522T2 - Algebra II Term 2 (taught T1)	1	1	1.00	10.94	0.95	12.89	0.00	0.00	0.00	12.89	0.00	0.00	0.00	0.00	1.00	0.95	0.95	12.89

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2522T1 - Algebra II T1 (taught T2)	2	1	0.00	0.00	0.00	0.00	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42
2527 - Calculus	12	2	6.03	10.63	0.95	17.61	6.03	10.63	0.95	17.61	12.06	21.26	1.90	35.22	12.06	21.26	1.90	14.84
2532 - Geometry I	12	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84	2.00	10.94	1.90	14.84
2532H - Honors Geometry	22	2	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	2.00	10.94	1.90	14.84	2.00	10.94	1.90	14.84
2532T2 - Geometry 1 Term 2 (taught T1)	1	1	1.00	10.94	0.95	12.89	0.00	0.00	0.00	0.00	1.00	10.94	0.95	12.89	1.00	10.94	0.95	12.89
2532T1 - Geometry 2 Term 1 (taught T2)	2	1	0.00	0.00	0.00	0.00	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42	1.00	5.47	0.95	7.42
2550 - Quantitative Reasoning	12	2	9.91	10.63	0.95	21.49	9.91	10.63	0.95	21.49	19.82	21.26	1.90	42.98	19.82	21.26	1.90	42.98
2560 - Math Lab F 9-10	12	2	0.00	0.00	0.95	0.95	0.00	0.00	0.95	0.95	0.00	0.00	1.90	1.90	0.00	0.00	1.90	1.90
2560JS - Math Lab F 11-12	12	2	0.00	0.00	0.95	0.95	0.00	0.00	0.95	0.95	0.00	0.00	1.90	1.90	0.00	0.00	1.90	1.90
2562 - Calculus AB AP	12	2	6.03	10.63	0.95	17.61	6.03	10.63	0.95	17.61	12.06	21.26	1.90	35.22	12.06	21.26	1.90	35.22
2564 - PreCalculus	2	1	2.79	10.63	0.95	14.37	0.00	0.00	0.00	0.00	2.79	10.63	0.95	14.37	2.79	10.63	0.95	14.37
256H - PreCalculus Honors	2	1	2.79	10.63	0.95	14.37	0.00	0.00	0.00	0.00	2.79	10.63	0.95	14.37	2.79	10.63	0.95	14.37
2566H - Trigonometry Honors	1	1	0.00	0.00	0.00	0.00	2.79	10.63	0.95	14.37	2.79	10.63	0.95	14.37	2.79	10.63	0.95	14.37
2566 - Trigonometry	1	1	0.00	0.00	0.00	0.00	2.79	10.63	0.95	14.37	2.79	10.63	0.95	14.37	2.79	10.63	0.95	14.37
3020- AP Biology	12	2	22.41	0.00	14.48	36.89	22.41	0.00	14.48	36.89	44.82	0.00	28.96	73.78	44.82	0.00	28.96	73.78
3024 - Biology I	12	2	0.00	0.00	5.32	5.32	0.00	0.00	5.32	5.32	0.00	0.00	10.64	10.64	0.00	0.00	10.64	10.64
3044 - Earth & Space Science	12	2	0.00	0.00	1.28	1.28	0.00	0.00	1.28	1.28	0.00	0.00	2.56	2.56	0.00	0.00	2.56	2.56
3060 -AP Chemistry	12	2	21.86	0.00	5.22	27.08	21.86	0.00	5.22	27.08	43.72	0.00	10.44	54.16	43.72	0.00	10.44	54.16
3064 - Fst Yr. Chemistry	12	2	0.00	0.00	1.44	1.44	0.00	0.00	1.44	1.44	0.00	0.00	2.88	2.88	0.00	0.00	2.88	2.88
3084 - First Year Physics (AP)	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3090ANAT - Adv. Sci. Bio. II Anat/Phys (P130)	12	2	18.08	0.00	23.72	41.80	18.08	0.00	23.72	41.80	36.16	0.00	47.44	83.50	36.16	0.00	47.44	83.50
3108 - Integr. Chem/Phy	12	2	0.00	0.00	3.88	3.88	0.00	0.00	3.88	3.88	0.00	0.00	7.76	7.76	0.00	0.00	7.76	7.76

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3506 - Health & Wellness	12	1	0.00	0.00	5.00	5.00	0.00	0.00	5.00	0.00	0.00	5.00	5.00	0.00	5.00	5.00
3542 - PE 9 (Term 1)	1	1	0.00	0.00	11.50	11.50	0.00	0.00	0.00	0.00	0.00	0.00	11.50	0.00	11.50	11.50
3544 - P.E. 9 (Term 2)	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3542A - Adv. PE 9 (Term 1)	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3544A - Adv. P.E. 9 (Term 2)	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3560AWT - Elective P.E. AWT	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3560BWT - Elective P E BWT	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3560TS - Elect. PE Team Sp	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3560LF - Elect. PE Lifetime Fitness	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3600 - Guidance Assistant	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3700 - Study Hall Fall JH	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3702 - Resource SH Jr.High F	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4000 - Intro. 2D Art	12	1	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	30.00	30.00
4002 - Intro to 3D Art	12	1	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	30.00	30.00
4026 - Fine Arts Connect	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	30.00	60.00
4026IS - Fine Arts Connect (Ind Study)	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	30.00	60.00
4040BEG1 - Ceramics I	1	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4040BEG2 - Ceramics 2	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4040INT1 - Ceramics 3	1	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4040INT2 - Ceramics 4	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4040ADV1 - Ceramics 5	1	1	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4040ADV2 - Ceramics 6	12	1	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	30.00	30.00

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4040ADV2IS - IS Ceramics III	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4040ADVIS - Ceramics II IS	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4040BEG IS - Ceramics I Indp Study	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4040BEG IT - Ceramics I (Term 1)	2	1	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	30.00
4048 - AP Art Studio Drawing	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4050 - AP Studio Art 2D	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4052 - AP Studio Art 3D	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4060BEG1 - Drawing 1	1	1	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	30.00
4060BEG2 - Drawing 2	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4060INT1 - Drawing 3	1	1	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	30.00	30.00
4060INT2 - Drawing 4	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00
4060ADV2IS - Adv. Drawing II (Ind Study)	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4062BEG1- Photography 1	1	1	0.00	0.00	23.00	23.00	0.00	0.00	23.00	0.00	0.00	23.00	23.00	0.00	0.00	23.00	23.00
4062BEG2- Photography 2	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	23.00	23.00
4062INT1- Photography 3	1	1	0.00	0.00	23.00	23.00	0.00	0.00	23.00	0.00	0.00	23.00	23.00	0.00	0.00	23.00	23.00
4062INT2- Photography 4	2	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	23.00	23.00
4064 - Painting I	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4064IS - Painting I (Ind Study)	12	2	0.00	0.00	30.00	30.00	0.00	0.00	30.00	0.00	0.00	30.00	30.00	0.00	0.00	60.00	60.00
4082 - Digital Design	12	2	0.00	0.00	23.00	23.00	0.00	0.00	23.00	0.00	0.00	23.00	23.00	0.00	0.00	46.00	46.00
4168 - HS Concert Band	12	2	0.00	0.00	16.50	16.50	0.00	0.00	16.50	0.00	0.00	16.50	16.50	0.00	0.00	33.00	33.00
4180 - Choral Cham Ens	12	2	0.00	0.00	14.50	14.50	0.00	0.00	14.50	0.00	0.00	14.50	14.50	0.00	0.00	29.00	29.00
4186B - HS Int. Chorus Boys	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	0.00	0.00	9.50	9.50	0.00	0.00	19.00	19.00

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4186G - HS Int. Chorus Girls	12	2	0.00	0.00	9.50	9.50	0.00	0.00	9.50	0.00	0.00	9.50	9.50	0.00	0.00	19.00	19.00
4188 - HS Adv. Chorus	12	2	0.00	0.00	14.50	14.50	0.00	0.00	14.50	0.00	0.00	14.50	14.50	0.00	0.00	29.00	29.00
4200 - Guitar	12	2	0.00	0.00	14.49	14.49	0.00	0.00	14.49	0.00	0.00	14.49	14.49	0.00	0.00	28.98	28.98
4208 - Music Theory/Comp	12	1	0.00	0.00	5.00	5.00	0.00	0.00	5.00	0.00	0.00	5.00	5.00	0.00	0.00	5.00	5.00
4242 - Theatre Arts	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4518 - Intro. To Business	12	2	12.65	0.00	0.00	12.65	12.65	0.00	0.00	12.65	0.00	0.00	12.65	25.30	0.00	0.00	25.30
4522 - Accounting II	12	2	0.00	20.00	0.00	20.00	20.00	0.00	0.00	0.00	20.00	20.00	20.00	0.00	40.00	0.00	40.00
4524 - Accounting I	12	2	0.00	20.00	0.00	20.00	20.00	0.00	0.00	0.00	20.00	20.00	20.00	0.00	40.00	0.00	40.00
4528 - Digital Applications and Responsibility	12	1	0.00	20.00	0.00	20.00	20.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	20.00	0.00	20.00
0495 - Digital Citizenship (Computer App)	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4530IS - IS Computer App	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4540 - Personal Financial Responsibility	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4560 - Business Law & Ethics	12	1	16.54	0.00	0.00	16.54	16.54	0.00	0.00	16.54	0.00	0.00	16.54	16.54	0.00	0.00	16.54
4782 - Construction Systems	12	2	0.00	0.00	5.60	5.60	5.60	0.00	0.00	5.60	0.00	0.00	5.60	0.00	11.20	11.20	11.20
4784 - Manufacturing System	12	2	0.00	0.00	6.68	6.68	6.68	0.00	0.00	6.68	0.00	0.00	6.68	0.00	13.35	13.35	13.35
4790 - Communication Processes	12	1	8.45	0.00	15.00	23.45	23.45	0.00	0.00	15.00	8.45	8.45	23.45	8.45	15.00	23.45	23.45
4792 - Intro to Construction	12	2	0.00	0.00	7.10	7.10	7.10	0.00	0.00	7.10	0.00	0.00	7.10	0.00	14.20	14.20	14.20
4796 - Intro to Adv Manuf & Log	12	2	0.00	37.33	7.43	44.76	44.76	0.00	7.33	7.43	0.00	44.76	14.76	44.33	14.86	59.19	59.19
4812 - Intro to Engineering Design (PLTW)	12	2	0.00	8.93	4.65	13.58	13.58	0.00	8.93	4.65	0.00	13.58	13.58	17.86	9.30	27.16	27.16
4814 - Principals of Engineering (PLTW)	12	2	0.00	8.93	4.15	13.08	13.08	0.00	8.93	4.15	0.00	13.08	13.08	17.86	8.30	26.16	26.16
4826 - Digital Electronics (PLTW)	12	2	0.00	8.93	16.00	24.93	24.93	0.00	8.93	16.00	0.00	24.93	24.93	17.86	32.00	49.86	49.86
5002 - Agribusiness Mngt	12	2	0.00	0.00	3.50	3.50	3.50	0.00	0.00	3.50	0.00	3.50	3.50	0.00	7.00	7.00	7.00

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5008 - Animal Science	12	2	0.00	0.00	4.74	4.74	0.00	0.00	4.74	0.00	0.00	4.74	4.74	0.00	0.00	9.48	9.48
5056 - Intro to Ag Food & Nat Res	12	2	0.00	0.00	5.80	5.80	0.00	0.00	5.80	0.00	0.00	5.80	5.80	0.00	0.00	11.60	11.60
5088 - Ag Powers Structure & Tech	12	2	0.00	0.00	19.20	19.20	0.00	0.00	19.20	0.00	0.00	19.20	19.20	0.00	0.00	38.40	38.40
5102- Food Science	12	2	18.42	0.00	15.00	33.42	18.42	0.00	15.00	33.42	0.00	0.00	33.42	36.84	0.00	30.00	65.84
5132 - Horticultural Science	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5136 - Landscape Management	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5170 - Plant/Soil	12	2	0.00	0.00	3.96	3.96	0.00	0.00	3.96	0.00	0.00	3.96	3.96	0.00	0.00	7.92	7.92
5180 - Nat. Resource Mngt	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5230 - Computer Tech Support	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5234 - Networking 1	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5276 - Anatomy & Physiology	12	2	18.08	0.00	23.72	41.80	18.08	0.00	23.72	41.80	18.08	0.00	23.72	36.16	0.00	47.44	83.60
5330 - Adult Roles & Responsibilities	1	1	0.00	0.00	25.00	25.00	0.00	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	25.00
5340 - Adv Nutrition/Wellness	12	1	0.00	0.00	45.00	45.00	0.00	0.00	45.00	0.00	0.00	45.00	45.00	0.00	0.00	45.00	45.00
5342 - Nutrition & Wellness	12	1	0.00	0.00	40.00	40.00	0.00	0.00	40.00	0.00	0.00	40.00	40.00	0.00	0.00	40.00	40.00
5344 Biochemistry of Foods	12	2	11.55	0.00	25.00	36.55	11.55	0.00	25.00	36.55	11.55	0.00	25.00	23.10	0.00	50.00	73.10
5350 - Housing & Interiors	2	1	0.00	0.00	10.70	10.70	0.00	0.00	10.70	0.00	0.00	10.70	10.70	0.00	0.00	10.70	10.70
5360 - Adv Child Devel	12	1	0.00	0.00	13.00	13.00	0.00	0.00	13.00	0.00	0.00	13.00	13.00	0.00	0.00	13.00	13.00
5362 - Child Dev & Parentin	12	1	0.00	0.00	5.00	5.00	0.00	0.00	5.00	0.00	0.00	5.00	5.00	0.00	0.00	5.00	5.00
5364 - Interpersonal Relations	1	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5366 - Human Dev & Family Wellness	1	1	7.70	0.00	10.00	17.70	7.70	0.00	10.00	17.70	7.70	0.00	17.70	7.70	0.00	10.00	17.70
5380 - Intro to Fashion & Textiles	1	1	0.00	0.00	12.00	12.00	0.00	0.00	12.00	0.00	0.00	12.00	12.00	0.00	0.00	12.00	12.00
5394 - Prep for College & Careers	12	1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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5408 - Education Professions	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5608 - Advanced Manufacturing	12	2	0.00	8.93	28.75	37.68	0.00	8.93	28.75	37.68	0.00	17.86	57.50	75.36	
5974 - Work-Based Learning (Mult. Pathways)	1 2	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5892Cosmet - Cosmetology	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5892Cosmet PM - Cosmetology PM	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5820 - Fire & Rescue 1	12	2	22.07	0.00	27.48	49.55	22.07	0.00	0.00	22.07	44.14	0.00	27.48	71.62	
5820 - Fire & Rescue 2 -	12	2	14.78	0.00	27.48	42.26	14.78	0.00	0.00	14.78	29.56	0.00	27.48	57.04	
5892Entrepreneur-Entrepreneurship NOT OFFERED	12	2	0.00	0.00	30.00	30.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	30.00	
5892HealthCareers - Health Careers	12	2	0.00	53.87	39.48	93.35	0.00	53.87	0.00	53.87	0.00	107.74	39.48	147.22	
5496 Construction Tech & HVAC 1 (C'ville)	12	2	9.50	19.00	25.00	53.50	9.50	0.00	0.00	9.50	19.00	0.00	25.00	63.00	
5496 Construction Tech & HVAC 2 (C'ville)	12	2	9.50	0.00	21.00	30.50	9.50	0.00	21.00	30.50	19.00	0.00	42.00	61.00	
5822 - Criminal Justice 1 (Law Enforcement 1)	12	2	10.92	0.00	27.48	38.40	10.92	0.00	0.00	10.92	21.85	0.00	27.48	49.33	
5824 - Criminal Justice 2 (Law Enforcement 2)	12	2	21.30	0.00	27.48	48.78	21.31	0.00	0.00	21.31	42.61	0.00	27.48	70.09	
5214 - Health SciEd II: Pharmacy	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5510 -Auto Services Tech 1 (Tri-Vo) (C'ville)	12	2	0.00	0.00	27.48	27.48	0.00	0.00	0.00	0.00	0.00	0.00	27.48	27.48	
5546 - Auto Services Tech 2 (Tri-Vo2) (C'ville)	12	2	0.00	0.00	27.48	27.48	0.00	0.00	0.00	0.00	0.00	0.00	27.48	27.48	
5203JEL - Dental Careers 1	12	2	93.00	0.00	30.00	123.00	0.00	0.00	0.00	0.00	93.00	0.00	30.00	123.00	
5203JEL - Dental Careers 2	12	2	152.00	0.00	30.00	182.00	0.00	0.00	0.00	0.00	152.00	0.00	30.00	182.00	
5210JEL - EMT	12	2	56.00	78.00	70.00	204.00	0.00	0.00	0.00	0.00	56.00	78.00	70.00	204.00	
5211JEL - Veterinary Careers 1	12	2	46.00	87.00	30.00	163.00	0.00	0.00	0.00	0.00	46.00	87.00	30.00	163.00	
5211JEL - Veterinary Careers 2	12	2	62.00	132.00	30.00	224.00	0.00	0.00	0.00	0.00	62.00	132.00	30.00	224.00	
5986JELAnimation (Radio TV); Animation/Film)	12	2	16.00	0.00	36.00	52.00	0.00	0.00	0.00	0.00	8.00	0.00	36.00	44.00	

Western Boone Jr./Sr. High School
Textbooks and Fees 2019-2020

Board Approved: _____

Course	Terms	Length	2019-2020 FALL					2019-2020 SPRING					Course Total				
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total			
5986JELMusic - Radio & TV Music/Sound	12	2	48.00	0.00	36.00	84.00	0.00	0.00	0.00	0.00	0.00	0.00	48.00	0.00	36.00	84.00	
5892EMT JEL - Emergency Medical Tech	12	2	82.00	0.00	70.00	152.00	0.00	0.00	0.00	0.00	0.00	0.00	82.00	0.00	70.00	152.00	
5892JELAM - JEL Voc AM	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5892JELAuto - Auto Collision Repair	12	2	30.00	0.00	40.00	70.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	40.00	70.00	
5892JELAuto Maint/Detailing	12	2	48.00	0.00	50.00	98.00	0.00	0.00	0.00	0.00	0.00	0.00	48.00	0.00	50.00	98.00	
5892JELBusTech 2hr - Business Tech Lab	12	2	67.00	0.00	0.00	67.00	0.00	0.00	0.00	0.00	0.00	0.00	67.00	0.00	0.00	67.00	
5892JELComRepair - Computer Repair	12	2	0.00	0.00	60.00	60.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	60.00	
5892JELComp 2 - Computer Repair 2 hr	12	2	0.00	0.00	60.00	60.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	60.00	
5802JELCosmo1 (Cosmetology 1)	12	2	0.00	0.00	25.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	25.00	
5892JELCT - Construction Trades	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5440JELCulinary Arts & Hosp Mgmt 1	12	2	90.00	0.00	50.00	110.00	0.00	0.00	0.00	0.00	0.00	0.00	90.00	0.00	50.00	140.00	
5892JELDental - Dental Assistant	12	2	93.00	0.00	30.00	123.00	0.00	0.00	0.00	0.00	0.00	0.00	93.00	0.00	30.00	123.00	
5892JELEdu - Educational/Early Childhood	12	2	18.00	0.00	50.00	68.00	0.00	0.00	0.00	0.00	0.00	0.00	18.00	0.00	50.00	68.00	
5892JELFire01 - Firefighting	12	2	62.00	0.00	70.00	132.00	0.00	0.00	0.00	0.00	0.00	0.00	62.00	0.00	70.00	132.00	
5892JELFire02 - Firefighting	12	2	62.00	0.00	70.00	132.00	0.00	0.00	0.00	0.00	0.00	0.00	62.00	0.00	70.00	132.00	
5892JELGraphic - Graphic Imaging	12	2	12.00	0.00	12.00	24.00	0.00	0.00	0.00	0.00	0.00	0.00	12.00	0.00	12.00	24.00	
5892JELHealth1 - Health Occ 1 sem	1	1	82.00	0.00	25.00	107.00	0.00	0.00	0.00	0.00	0.00	0.00	82.00	0.00	25.00	107.00	
5892JELHospitality - Hospitality/Hotel Mgmt	12	2	87.00	0.00	50.00	137.00	0.00	0.00	0.00	0.00	0.00	0.00	87.00	0.00	50.00	137.00	
5822JEL - Law Enforcement (Criminal Justice)	12	2	92.00	0.00	70.00	162.00	0.00	0.00	0.00	0.00	0.00	0.00	92.00	0.00	70.00	162.00	
5822JEL - Criminal Justice (Law Enforcement 2)	12	2	92.00	0.00	70.00	162.00	0.00	0.00	0.00	0.00	0.00	0.00	92.00	0.00	70.00	162.00	
5892JELManufacturing - Manufacturing	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5892JELMedAssist - Health Sci Ed II: Nursing/Med	12	2	115.00	0.00	30.00	145.00	0.00	0.00	0.00	0.00	0.00	0.00	115.00	0.00	30.00	145.00	

**Western Boone Jr./Sr. High School
Textbooks and Fees 2019-2020**

Board Approved:

Course	Terms	Length	2019-2020 FALL					2019-2020 SPRING					Course Total				
			Books	Cons	Fees	Totals	Books	Cons	Fees	Totals	Books	Cons	Fees	Course Total			
5892JELMusic - Music/Sound Production	12	2	48.00	0.00	36.00	84.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	48.00	0.00	36.00	84.00
5284JELNursing - (Health Occupations)	12	2	82.00	0.00	25.00	107.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	82.00	0.00	25.00	107.00
5892JELPM - JEL Voc PM	12	2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5892JELVet - Vet Assisting	12	2	93.00	0.00	30.00	123.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	93.00	0.00	30.00	123.00
5892JELWeb - Web & Software Programming	12	2	51.00	0.00	10.00	61.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	51.00	0.00	10.00	61.00
5776JEL - Welding JEL	12	2	26.00	32.00	40.00	98.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26.00	32.00	40.00	98.00
5776JEL - Welding 2	12	2	26.00	0.00	40.00	66.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26.00	0.00	40.00	66.00
5986 - Radio & TV 1	12	2	0.00	0.00	18.23	18.23	0.00	0.00	18.23	18.23	0.00	0.00	18.23	0.00	0.00	36.46	36.46
5992 - Radio & TV 2	12	2	0.00	0.00	18.23	18.23	0.00	0.00	18.23	18.23	0.00	0.00	18.23	0.00	0.00	36.46	36.46
5986RTV1 - Intro to Radio/TV (DMA)	1	1	0.00	0.00	8.99	8.99	0.00	0.00	8.99	8.99	0.00	0.00	8.99	0.00	0.00	8.99	8.99

WEST CENTRAL TEXTBOOK & FEE SUMMARY SY19-20

Class	Testbook Rental		Consumable Purchase		Fees	
	Description	Amount	Description	Amount	Description	Amount
ADVANCED MANUFACTURING I Southmont High School Clifton, Alan Total Class Cost \$ 79.39	Total Textbook Rental	\$ -	Total Consumable	\$ -	Total Fees	\$ 79.39
					Safety Glasses (Nucor Provided)	\$ -
					Toolbox-Provided by ACE	\$ -
					#3 Master Lock - Cust Key	\$ 12.99
					Lockout/Tagout Hasp	\$ 16.90
					4 Piece Measuring Tool Kit	\$ 49.50
ADVANCED MANUFACTURING II Southmont High School Clifton, Alan Total Class Cost \$ 45.05	Total Textbook Rental	\$ -	Total Consumable	\$ -	Total Fees	\$ 45.05
					Safety Glasses (Nucor Provided)	\$ -
					25' Tape Measure	\$ 4.99
					Rectangular Head Protractor	\$ 12.58
					Shirt	\$ 27.48
AUTOMOTIVE TECHNOLOGY I Crawfordsville High School Fletcher, Brian Total Class Cost \$ 27.48	Total Textbook Rental	\$ -	Total Consumable	\$ -	Total Fees	\$ 27.48
					Safety Glasses (Nucor Provided)	\$ -
					Shirt	\$ 27.48
AUTOMOTIVE TECHNOLOGY II Crawfordsville High School Fletcher, Brian Total Class Cost \$ 27.48	Total Textbook Rental	\$ -	Total Consumable	\$ -	Total Fees	\$ 27.48
					Safety Glasses (Nucor Provided)	\$ -
					Shirt	\$ 27.48
CONSTRUCTION TRADES: HVAC I Crawfordsville High School Garing, Mark Total Class Cost \$ 63.00	Total Textbook Rental	\$ 19.00	Total Consumable	\$ 44.00	Total Fees	\$ -
	Modern Refrig & AC, 20e	\$ 19.00	Modern Refrig & AC, 20th ed	\$ 19.00	Safety Glasses (Nucor Provided)	\$ -
	GW (2017) 978-1-63126-354-5		GW (2017) 978-1-63126-355-2			
			CareerSafe: OSHA Prep & Cert	\$ 25.00		
CONSTRUCTION TRADES: HVAC II Crawfordsville High School Garing, Mark Total Class Cost \$ 61.00	Total Textbook Rental	\$ 19.00	Total Consumable	\$ -	Total Fees	\$ 42.00
	Modern Refrig & AC, 20e	\$ 19.00			Safety Glasses (Nucor Provided)	\$ -
	GW (2017) 978-1-63126-355-2				Sheet Metal for Projects	\$ 42.00
CRIMINAL JUSTICE I Southmont High School Coudret, Bob Total Class Cost \$ 49.33	Total Textbook Rental	\$ 21.85	Total Consumable	\$ -	Total Fees	\$ 27.48
	Exploring Criminal Justice, 3e	\$ 21.85			Shirt	\$ 27.48
	Regoli, Hewitt, Kosloski					
	J B Learning (2018)					
	978-1-28411297-9					
	Criminology, 4e (Classroom Set)	No Charge				
	Vito & Maahs					
	J B Learning (2017)					
	978-1-28409092-5					

CRIMINAL JUSTICE II Southmont High School Coudret, Bob Total Class Cost \$ 70.09	Total Textbook Rental Criminal Investigations, 5e Dutelle & Becker J B Learning (2017) 978-1-28408285-2	\$ 42.61 \$ 42.61	Total Consumable \$ -	Total Fees Shirt	\$ 27.48 \$ 27.48
EARLY CHILDHOOD EDUCATION I Crawfordsville High School Rothenberger, Rita Total Class Cost \$ 12.00	Total Textbook Rental Creative Curriculum for Preschool, 4e Dodge, Gryphon House (2002) 978-087659398-1	\$ - No Charge	Total Consumable \$ -	Total Fees CPR Card	\$ 12.00 \$ 12.00
EARLY CHILDHOOD EDUCATION II Crawfordsville High School Rothenberger, Rita Total Class Cost \$ 25.00	Total Textbook Rental	\$ -	Total Consumable Preschool CDA Competency	Total Fees	\$ -
EMS/FIRE & RESCUE II Southmont High School Shaw, Bryan Total Class Cost \$ 57.04	Total Textbook Rental Emerg Care & Transport of the Sick & Injured Jones & Bartlett (2017) 978-1-28411052-4	\$ 29.56 \$ 29.56	Total Consumable \$ -	Total Fees Shirt	\$ 27.48 \$ 27.48
FIRE & RESCUE I Southmont High School Patton, Nathan & Waddell, Eugene Total Class Cost \$ 71.61	Total Textbook Rental IN Fire Engineering edited by Glenn Corbett PennWell Pub (2013) Hazardous Mat Awareness & Op Schnepp (2016) Emerg Books & Training Mat 978-128404241-2 Classroom Set Purchased	\$ 44.13 \$ 44.13	Total Consumable \$ -	Total Fees Shirt	\$ 27.48 \$ 27.48
HEALTH SCIENCE I W/ MED TERM Crawfordsville High School Gerrish, Jeremy Total Class Cost \$ 147.22	Total Textbook Rental	\$ -	Total Consumable Language of Medicine, 11e Chabner, Elsevier (2017) 978-0-32337-081-3	Total Fees CPR Card Shirt	\$ 39.48 \$ 12.00 \$ 27.48
HEALTH SCIENCE II: NURSING Crawfordsville High School Runyan, Angelia Total Class Cost \$ 27.22	Total Textbook Rental	\$ -	Total Consumable CNA Textbook, Mantock & Jesop LAD Publishing (2016) 978-0-84020-317-5	Total Fees	\$ -
RADIO/TV I Western Boone High School Foxworthy, Matt Total Class Cost \$ 36.47	Total Textbook Rental	\$ -	Total Consumable	Total Fees SanDisk SDHC Card 16 GB Shirt	\$ 36.47 \$ 8.99 \$ 27.48
RADIO/TV II Western Boone High School Foxworthy, Matt Total Class Cost \$ 36.47	Total Textbook Rental	\$ -	Total Consumable	Total Fees SanDisk SDHC Card 16 GB Shirt	\$ 36.47 \$ 8.99 \$ 27.48

BOARD OF SCHOOL TRUSTEES

TITLE: Contract Award for RFP for Food2School Cooperative for Milk and Dairy

BACKGROUND: This recommendation is to establish a contract with a distributor(s) to procure milk and dairy products and distribution for the Food & Nutrition programs of member districts belonging to the Food2School Purchasing Cooperative.

- Four companies received the RFP. CloverCrest, Pleasant View, Dean Foods and Prairie Farms all returned Proposals for the districts they are able to provide products to.
- Pricing methods were requested both as fixed and escalator pricing.
- The RFP evaluation was a two-step process with price and technical proposals scored by the Food2School Advisory Committee then reviewed by members.
- Evaluators and Food2School members unanimously agreed that all proposals from all four companies were responsive and responsible.
- Each district chose the distributor and pricing method best suited to their program.
- There are 48 Food2School member districts participating in this RFP.
- The estimated value of the awarded contract is \$3 million.
- Warsaw Community Schools serves as the Lead District for the Food2School Purchasing Cooperative.

RECOMMENDATION/FUTURE DIRECTION: Award contracts for milk and dairy products for the 2019-2020 school year to Prairie Farms Dairy.

Submitted by:

Jane Taylor, Director of Food & Nutrition Services

BOARD OF SCHOOL TRUSTEES

TITLE: Contract Award for RFP for Food2School Cooperative for Bread Products

BACKGROUND: This recommendation is to establish a contract with a distributor(s) to procure bread products and distribution for the Food & Nutrition programs of member districts belonging to the Food2School Purchasing Cooperative.

- Three companies received the RFP. Alpha Bakery, Chicago and Aunt Millie's Bakery, Fort Wayne returned Proposals for the districts they are able to provide products to.
- Pricing will be fixed for the 2019-2020 school year.
- The RFP evaluation was a two-step process with price and technical proposals scored by the Food2School Advisory Committee then reviewed by members.
- Evaluators and Food2School members unanimously agreed that proposals from both companies were responsive and responsible.
- Each district chose the distributor best suited to their program.
- There are 41 Food2School member districts participating in this RFP.
- Warsaw Community Schools serves as the Lead District for the Food2School Purchasing Cooperative.

RECOMMENDATION/FUTURE DIRECTION: Award contracts for bread products for the 2019-2020 school year to Aunt Millie's Bakery.

Submitted by:

Jane Taylor, Director of Food & Nutrition Services



Salvage-06102019

Western Boone Jr.-Sr. High School is requesting old choir acoustic panels (Qty. 10) be declared salvage.

WB Asset Tag Number:

W01092

W01095

W01093

W01096

W01493

W01098

W01099

W01494

W01490

W01491



Western Boone Jr.-Sr. High School Athletics

Western Boone Jr.-Sr. High School Overnight Trip Recommendations

Girls Basketball

- June 21-23: Purdue Basketball Team Camp

Boys Basketball

- June 21-22: Grand Valley State University Team Camp

Attached is a compilation of the Western Boone High School Athletic Department Accomplishments

Western Boone High School Athletic Department Accomplishments

2018-19 Athletic Department Accomplishments Brochure

BOARD RESOLUTION TO TRANSFER FUNDS

WHEREAS, Indiana Code 36-1-8-5.1 allows a school corporation to establish a Rainy Day Fund to transfer unused and unencumbered balances from the General fund or funds raised by a tax levy, up to a maximum of ten percent of the total budget for that fiscal year,

THEREFORE BE IT RESOLVED THAT the Board hereby transfers \$400,000 from the Operations Fund (Fund 300) to the Rainy Day Fund (Fund 610) for the 2018 budget year.

The intent of the Board of School Trustees is to use the monies in the Rainy Day Fund for purposes the Board deems necessary.

This resolution was duly made, seconded and adopted this 10th day of June, 2019.

President, Board of School Trustees

EDUCATION & OPERATION FUND COMPARISON REPORT

As of May 31, 2019, the Education Fund cash balance was \$2,899,630. The Education Fund expenditures for May 2019 were \$700,114. As of the end of May 2019, a total of 39% of the 2019 appropriation was expended.

As of May 31, 2019, the Operation Fund cash balance was -\$191,138. The Operation Fund expenditures for May 31, 2019 were \$388,493. As of the end of May 2019, a total of 38% of the 2019 appropriation was expended.

FYI: The May 2019 - Fund, Appropriation, and Revenue Reports are posted to the School Board Document Site