

BOARD MEETING
PUBLIC MEETING
ADMINISTRATION OFFICE
May 14, 2018
7:00 P.M.

Call to Order: Dennis Reagan, Brian Gott, Melissa Smith, Shane Steimel, Phil Foster, Mike Martin and Rick Davis.

Pledge of Allegiance

Prayer

▪ **MINUTES**

- It is recommended the Board approve the minutes of the April 16, 2018 School Board Meeting.

Motion: Mike Martin, Second: Rick Davis, (Discussion), Vote: 7-0

• **SPECIAL PRESENTATIONS/ RECOGNITIONS**

- Western Boone High School Band Students
- **Reports**
 - Part Time Development Director

ACTION ITEMS

By individual motions, the Board approves/adopts the following items or actions.

- **PERSONNEL**- All employment recommendations are pending completed satisfactory criminal background history report
 - **Thorntown**
 - Amy Corwin - Employment – Special Education 2018-2019 school year
 - **Granville Wells**
 - Rachel Beam - Employment – 1st Grade effective 2018-2019 school year
 - Emily Doss - Employment – 5th Grade effective 2018-2019 school year
 - Sara Gentry - Employment – RTI Representative 2018-2019 school year
 - Deidre Adams - Volunteer - 5th Grade Head Volleyball Coach 2018-2019
 - Tammy Cook - Resignation – Life Skills Assistant – effective the end of 2017-2018
 - **Western Boone**
 - Michael Cullen - Resignation - Business - effective the end of 2017-2018
 - Cindy Turner - Resignation – Geometry and Summer School - effective the end of 2017-2018
 - Katherine George - Employment - Language Arts – effective 2018-2019
 - Andrew Norder - Employment - Custodian effective April 23, 2018
 - Ann Shiveley - Employment - Custodian effective April 17, 2108
 - Ann Shiveley - Resignation - Custodian effective May 1, 2018
 - Taylor Leach - Resignation - Custodian effective May 2, 2018
 - **Western Boone Administration**
 - Vivian Norman - Retirement date change effective June 1, 2018

- Vivian Norman - Employment - Consultant
- **Western Boone Athletics**
 - Devon Eadie - Employment - Head Cheerleading Coach 2018-2019
 - Scott Swisher - Volunteer Assistant Girls Golf Coach 2018-2019
- **Western Boone Summer School**
 - Lindsey McDowell - Employment - Summer English session I effective May 30, 2018 to June 12, 2018
 - Katherine George – Employment - Summer English session II effective July 23, 2018 to August 3, 2018
- **Western Boone Transportation**
 - John Hume - Substitute Bus Driver - effective April 11, 2018
 - Darren Matney - Substitute Bus Driver - effective April 11, 2018
 - Ashland Richardson – Substitute Bus Driver - effective May 2, 2018

Motion: Dennis Reagan, Second: Brian Gott, (Discussion), Vote: 7-0

- **BUSINESS**

- **Non-Resident Student**
 - Superintendent Ramey recommends the Board to approve the following Non-Resident Students:
 - JoLee Bowman - Western Boone Jr./Sr. School, 10th Grade 2018-2019
 - Joshua Summers - Western Boone Jr./Sr. School, 10th Grade 2018-2019
 - Darnell Jones - Granville Wells, 5th Grade 2017-2018
 - Jaylee Dickerson - Granville Wells, 4th Grade 2017-2018

Motion: Brian Gott, Second: Phil Foster, (Discussion), Vote: 7-0

- **Curriculum Recommendations**
 - Superintendent Ramey recommends the Board to approve the following
 - Additional Curriculum Recommendations

Motion: Brian Gott, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **Jr/Sr High School Textbook Fees**
 - The Director of Curriculum, Instruction and Assessment recommends the Board to approve the Jr/Sr High School Textbook Fees for the 2018-2019 school year with the permission to adjust fees if necessary based on a change of pricing.

Motion: Dennis Reagan, Second: Rick Davis, (Discussion), Vote: 7-0

- **Handbook Revisions and Changes for 2018-2019**
 - Superintendent Ramey recommends the Board to approve the revisions to the High School and Elementary student handbooks as submitted from the High School and Elementary Administration.

Motion: Brian Gott, Second: Melissa Smith, (Discussion), Vote: 7-0

- **Rainy Day Fund**

- The Business Manager recommends the Board adopt the Resolution to Transfer Funds into the Rainy Day Fund as presented

Motion: Phil Foster, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **Out of State/ Overnight Field Trips**

- Superintendent Ramey recommends the Board to approve the following field trip request:
 - Megan Alexander – Girls Basketball to Purdue University Team Camp June 22, 2018 to June 24, 2018
 - Meagan Alexander – Girls Basketball to Turkey Run for Team Bonding June 29, 2018 to June 30, 2018
 - Volleyball – Purdue University Team Camp, July 13, 2018 to July 15, 2018

Motion: Rick Davis, Second: Melissa Smith, (Discussion), Vote: 7-0

- **CLAIMS**

- Approval of claims for the period of April 16, 2018 through May 14, 2018 as submitted. Two claims were discussed, one to Lebanon School Corporation for Special Education for \$54,748.26 and one to Heinemann for Title I supplies for \$19,446.18.

Motion: Dennis Reagan, Second: Phil Foster, (Discussion), Vote: 7-0

- **MONTHLY FINANCIAL REPORTS**

- Comparison Report
- Fund Report

- **Other**

- **Western Boone Personnel**

- Ashley Sanders – Employment – Math Teacher - effective 2018-2019 school year
- Amanda Plunkett – Employment – Science Teacher - effective 2018-2019 school year

Motion: Rick Davis, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **Out of State/ Overnight Field Trips**

- Travis Terhaar – FFA Summer Achievement Trip – Natural Valley Ranch Brownsburg June 11, 2018 to June 13, 2018

Motion: Rick Davis, Second: Dennis Reagan, (Discussion), Vote: 7-0

- **ANNOUNCEMENTS**

- Western Boone – Spring Choir Concert: Saturday, May 19, 2018 at 7:00 p.m.
- Western Boone – Retirement Open House: Sunday, May 20, 2018 at 2:00 p.m.
- Western Boone – Baccalaureate: Dover Christian Church Sunday, May 20, 2018 at 7:00 p.m.
- Thorntown – Awards Ceremony: Monday, May 21, 2018
- Thorntown – Kindergarten Graduation: Tuesday, May 22, 2018 at 1:00 p.m.
- Granville Wells – Kindergarten Graduation: Tuesday, May 22, 2018 at 1:00 p.m.
- Thorntown – 6th Grade Graduation: Tuesday, May 22, 2018 at 7:00 p.m.
- Granville Wells - Awards Ceremony 1st – 5th Grade: Wednesday, May 23, 2018 at 1:00 p.m.
- Granville Wells – 6th Grade Graduation: Wednesday, May 23, 2018 at 6:30 p.m.
- Last Student Day/End of 4th 9 weeks Thursday, May 24, 2018
- High School Graduation – Saturday, May 26, 2018 at 11:00 a.m.

- **MISCELLANEOUS**

- Jane Taylor, Food Service Director gave an update on the remodel at the High School. She decided to install quarry tile and should be installed in June. She also received an exception for Paid Lunch Equity and the meal prices will stay the same as last year.
- Phil Foster wanted to thank the School Board, Administration and the local community for all of the support they have received during their recent loss.

- **ADJOURNMENT**

The School Board President entertains a motion to adjourn.

Motion: Rick Davis, Second: Dennis Reagan, (Discussion), Vote: 7-0



Western Boone County Community School Corporation
1201 North State Road 75
Thomstown, IN 46071
765.482.6333 o.
765.482.0890 f.
www.wccschools.org

To: WCCSC Board Members
From: Rob Ramey, Superintendent *RRM*
Re: Part-Time Development Director Announcement
Date: May 10, 2018

I am pleased to announce that we will be proceeding with the creation of a new part-time Development Director position. The salary will be \$20,000.00 per year, and the individual will be required to work at least 10 hours per week. Funds for one-half of the annual salary will come from grants provided by the Community Foundation of Boone County and the Greater Jamestown Area Fund. WCCSC will contribute the remaining \$10,000.00. Funding for this position has been secured for two years. At that point, the effectiveness of this position will be evaluated.

The primary responsibility of this position will focus on the concept of charitable giving from our residents and supporters. With charitable giving, individuals can give money, land, or even life insurance policies to the corporation. The position will also focus on the administration of the WCCSC 529 Promise Scholars Program that was established four years ago.

Thank you for your consideration.



Western Boone County Community School Corporation
1201 North State Road 75
Theriotown, IN 46071
765.482.6333 o.
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www.wboschools.org

Date: May 14, 2018

To: Mr. Rob Ramey
Members of the Western Boone School Board

From: Tricia Reed, Director of Curriculum *TR*

Re: Additional Curriculum Recommendations

Additional curriculum recommendations are submitted for board approval for the subject areas/courses listed below. Members of the Jr/Sr High textbook adoption committees in the subject areas listed below recommend the following curricula use during the adoption period of July 1, 2018 through June 30, 2024.

Business Education

Business Law and Ethics

Cengage: Law for Business and Personal Use

Engineering and Technology Education

Principals of Engineering

Introduction to Engineering Design

Digital Electronics

Project Lead the Way Curriculum, Autodesk Software

Project Lead the Way Curriculum, Autodesk Software

Project Lead the Way Curriculum, Autodesk Software

Western Boone Jr./Sr. High School
Textbooks and Fees 2018-2019

Board Approved:

| Course | Terms | Length | 2018-2019 FALL | | | | 2018-2019 SPRING | | | | Course Total | | | | |
|---|-------|--------|----------------|-------|-------|--------|------------------|-------|-------|--------|--------------|-------|-------|--------------|-------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total | |
| | | | | | | | | | | | | | | | |
| 1 - Student Handbook | 1 | 1 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | 5.00 |
| 2 - Curricular Materials: HP Laptop, Canvas | 1 | 1 | 0.00 | 55.79 | 0.00 | 55.79 | 0.00 | 55.79 | 0.00 | 0.00 | 55.79 | 0.00 | 55.79 | 0.00 | 55.79 |
| 3 - Technology | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04107- Art 7 | 12 | 1 | 0.00 | 0.00 | 17.00 | 17.00 | 0.00 | 17.00 | 0.00 | 0.00 | 17.00 | 0.00 | 17.00 | 17.00 | 17.00 |
| 04108-Art 8 | 12 | 1 | 0.00 | 0.00 | 17.00 | 17.00 | 0.00 | 17.00 | 0.00 | 0.00 | 17.00 | 0.00 | 17.00 | 17.00 | 17.00 |
| 04207- Eng 7 | 12 | 2 | 9.68 | 0.00 | 0.00 | 9.68 | 9.68 | 0.00 | 0.00 | 9.68 | 19.36 | 0.00 | 19.36 | 0.00 | 19.36 |
| 04207H - Acad Eng 7-Honors | 12 | 2 | 9.68 | 0.00 | 0.00 | 9.68 | 9.68 | 0.00 | 0.00 | 9.68 | 19.36 | 0.00 | 19.36 | 0.00 | 19.36 |
| 04208 - Eng 8 | 12 | 2 | 9.68 | 0.00 | 0.00 | 9.68 | 9.68 | 0.00 | 0.00 | 9.68 | 19.36 | 0.00 | 19.36 | 0.00 | 19.36 |
| 04208H - Acad Eng 8 | 12 | 2 | 9.68 | 0.00 | 0.00 | 9.68 | 9.68 | 0.00 | 0.00 | 9.68 | 19.36 | 0.00 | 19.36 | 0.00 | 19.36 |
| 04307 - Math 7 | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.95 | 0.95 | 10.00 | 20.00 | 1.90 | 21.90 | 1.90 | 21.90 |
| 04307H - Acad Math 7 | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.95 | 0.95 | 10.00 | 20.00 | 1.90 | 21.90 | 1.90 | 21.90 |
| 04308 - Math 8 | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.95 | 0.95 | 10.00 | 20.00 | 1.90 | 21.90 | 1.90 | 21.90 |
| 04308R - Math Resource 8 | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.95 | 0.95 | 10.00 | 20.00 | 1.90 | 21.90 | 1.90 | 21.90 |
| 0440M7 - Music 7 | 12 | 1 | 0.00 | 0.00 | 3.00 | 3.00 | 0.00 | 3.00 | 3.00 | 0.00 | 0.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| 04408 - Choir 8 | 12 | 2 | 0.00 | 0.00 | 9.50 | 9.50 | 0.00 | 9.50 | 9.50 | 0.00 | 0.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| 04427 - Band 7 | 12 | 2 | 0.00 | 0.00 | 16.50 | 16.50 | 0.00 | 16.50 | 16.50 | 0.00 | 0.00 | 33.00 | 33.00 | 33.00 | 33.00 |
| 04428 - Band 8 | 12 | 2 | 0.00 | 0.00 | 16.50 | 16.50 | 0.00 | 16.50 | 16.50 | 0.00 | 0.00 | 33.00 | 33.00 | 33.00 | 33.00 |
| 04447 - Choir 7 | 12 | 2 | 0.00 | 0.00 | 9.50 | 9.50 | 0.00 | 9.50 | 9.50 | 0.00 | 0.00 | 19.00 | 19.00 | 19.00 | 19.00 |
| 04507 - P.E. 7 | 12 | 2 | 0.00 | 0.00 | 17.00 | 17.00 | 0.00 | 17.00 | 17.00 | 0.00 | 0.00 | 34.00 | 34.00 | 34.00 | 34.00 |
| 04508 - P.E. 8 | 12 | 2 | 0.00 | 0.00 | 14.50 | 14.50 | 0.00 | 14.50 | 14.50 | 0.00 | 0.00 | 29.00 | 29.00 | 29.00 | 29.00 |
| 04607 - Science 7 | 12 | 2 | 0.00 | 0.00 | 1.66 | 1.66 | 0.00 | 1.66 | 1.66 | 0.00 | 0.00 | 3.32 | 3.32 | 3.32 | 3.32 |
| 04608 - Science 8 | 12 | 2 | 0.00 | 0.00 | 2.81 | 2.81 | 0.00 | 2.81 | 2.81 | 0.00 | 0.00 | 5.62 | 5.62 | 5.62 | 5.62 |

**Western Boone Jr./Sr. High School
Textbooks and Fees 2018-2019**

Board Approved:

| Course | Term | Length | 2018-2019 FALL | | | | | 2018-2019 SPRING | | | | | Course Total | | | | |
|--|------|--------|----------------|------|-------|--------|-------|------------------|-------|--------|-------|-------|--------------|--------|-------|-------|-------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | | | |
| | | | | | | | | | | | | | | | | | |
| 04707 - Social Studies 7 | 12 | 2 | 1.40 | 0.00 | 0.00 | 1.40 | 1.40 | 0.00 | 0.00 | 1.40 | 0.00 | 0.00 | 1.40 | 2.80 | 0.00 | 0.00 | 2.80 |
| 0470C - Jr High Current Events | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04708 - Social Studies 8 | 12 | 2 | 2.10 | 0.00 | 0.00 | 2.10 | 2.10 | 0.00 | 0.00 | 2.10 | 0.00 | 0.00 | 2.10 | 4.20 | 0.00 | 0.00 | 4.20 |
| 04807 - Reading 7 | 12 | 2 | 0.00 | 0.00 | 5.49 | 5.49 | 0.00 | 0.00 | 5.49 | 0.00 | 0.00 | 5.49 | 0.00 | 0.00 | 10.98 | 10.98 | |
| 04808 - Reading 8 | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 04908 - Intro. to Engineering & Technology | 12 | 1 | 0.00 | 8.93 | 9.00 | 17.93 | 0.00 | 0.00 | 0.00 | 8.93 | 9.00 | 17.93 | 0.00 | 8.93 | 9.00 | 17.93 | |
| 04927 - F.A.C.S. 7 | 12 | 1 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 | |
| 04928 - F.A.C.S 8 | 12 | 1 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 | |
| 0493 - Exploring College & Careers | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0495BEG Digital Citizenship | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0495ADV Digital Citizenship 2 | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0502 - Cadet Teaching Ex. | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0502WB - Cadet Teach WeBo | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0520 - Peer Tutor | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0600 - Credit Recovery | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10- PE Uniform - 7-9 Physical Ed Classes | 12 | 1 | 0.00 | 0.00 | 11.00 | 11.00 | 0.00 | 0.00 | 11.00 | 0.00 | 0.00 | 11.00 | 0.00 | 0.00 | 11.00 | 11.00 | |
| 1002 - English 9 | 12 | 2 | 10.19 | 0.00 | 0.00 | 10.19 | 10.19 | 0.00 | 0.00 | 10.19 | 0.00 | 0.00 | 10.19 | 20.38 | 0.00 | 0.00 | 20.38 |
| 1002H - English 9 Honors | 12 | 2 | 10.19 | 0.00 | 0.00 | 10.19 | 10.19 | 0.00 | 0.00 | 10.19 | 0.00 | 0.00 | 10.19 | 20.38 | 0.00 | 0.00 | 20.38 |
| 1002R - English 9 J | 12 | 2 | 10.19 | 0.00 | 0.00 | 10.19 | 10.19 | 0.00 | 0.00 | 10.19 | 0.00 | 0.00 | 10.19 | 20.38 | 0.00 | 0.00 | 20.38 |
| 1004 - English 10 | 12 | 2 | 10.24 | 0.00 | 0.00 | 10.24 | 10.24 | 0.00 | 0.00 | 10.24 | 0.00 | 0.00 | 10.24 | 20.48 | 0.00 | 0.00 | 20.48 |
| 1004H - English 10 Honors | 12 | 2 | 10.24 | 0.00 | 0.00 | 10.24 | 10.24 | 0.00 | 0.00 | 10.24 | 0.00 | 0.00 | 10.24 | 20.48 | 0.00 | 0.00 | 20.48 |
| 1004R - English 10 J | 12 | 2 | 10.24 | 0.00 | 0.00 | 10.24 | 10.24 | 0.00 | 0.00 | 10.24 | 0.00 | 0.00 | 10.24 | 20.48 | 0.00 | 0.00 | 20.48 |

**Western Boone Jr./Sr. High School
Textbooks and Fees 2018-2019**

Board Approved: _____

| Course | Term | Length | 2018-2019 FALL | | | | 2018-2019 SPRING | | | | Course Total | | | | | | |
|---|------|--------|-------------------|-------|-------|--------|------------------|------|-------|--------|--------------|-------|-------|--------------|-------|-------|-------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total | | | |
| | | | 1006 - English 11 | 12 | 2 | 12.37 | 0.00 | 0.00 | 12.37 | 12.37 | 0.00 | 0.00 | 12.37 | 0.00 | 0.00 | 12.37 | 0.00 |
| 1006H - English 11 Honors | 12 | 2 | 42.37 | 0.00 | 0.00 | 42.37 | 42.37 | 0.00 | 0.00 | 42.37 | 0.00 | 0.00 | 42.37 | 0.00 | 0.00 | 24.74 | 24.74 |
| 1008 - English 12 | 12 | 12 | 11.20 | 0.00 | 0.00 | 11.20 | 11.20 | 0.00 | 0.00 | 11.20 | 0.00 | 0.00 | 11.20 | 0.00 | 0.00 | 22.40 | 22.40 |
| 0500 - Life Skills Unique Learning Systems, Cooking | 12 | 2 | 0.00 | 5.00 | 20.00 | 25.00 | 25.00 | 0.00 | 20.00 | 25.00 | 5.00 | 20.00 | 25.00 | 10.00 | 40.00 | 50.00 | 50.00 |
| 0500-E - Life Skills Rm SP-English | 12 | 2 | 0.00 | 0.00 | 4.80 | 4.80 | 4.80 | 0.00 | 4.80 | 4.80 | 0.00 | 4.80 | 4.80 | 0.00 | 9.60 | 9.60 | 9.60 |
| 0500-M - Life Skills Room SP- Math | 12 | 2 | 0.00 | 0.00 | 5.50 | 5.50 | 5.50 | 0.00 | 5.50 | 5.50 | 0.00 | 5.50 | 5.50 | 0.00 | 11.00 | 11.00 | 11.00 |
| 1020- American Literature | 12 | 1 | 12.37 | 0.00 | 0.00 | 12.37 | 12.37 | 0.00 | 0.00 | 12.37 | 0.00 | 0.00 | 12.37 | 0.00 | 0.00 | 12.37 | 12.37 |
| 1028 - Dramatic Literature | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1030 - English Literature | 12 | 1 | 11.20 | 0.00 | 0.00 | 11.20 | 11.20 | 0.00 | 0.00 | 11.20 | 0.00 | 0.00 | 11.20 | 0.00 | 0.00 | 11.20 | 11.20 |
| 1034 - Film Literature | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1042 -Novels | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1096 - Technical Communications | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1056-AP Language and Composition | 12 | 2 | 10.31 | 0.00 | 0.00 | 10.31 | 10.31 | 0.00 | 0.00 | 10.31 | 0.00 | 0.00 | 10.31 | 0.00 | 0.00 | 20.62 | 20.62 |
| 1058 - Eng Lit & Comp AP | 12 | 2 | 0.00 | 40.31 | 0.00 | 40.31 | 40.31 | 0.00 | 0.00 | 40.31 | 40.31 | 0.00 | 40.31 | 80.62 | 0.00 | 80.62 | 80.62 |
| 1060 - Etymology | 12 | 1 | 0.00 | 35.71 | 0.00 | 35.71 | 35.71 | 0.00 | 0.00 | 35.71 | 35.71 | 0.00 | 35.71 | 35.71 | 0.00 | 35.71 | 35.71 |
| 1076 - Speech | 12 | 1 | 16.50 | 0.00 | 0.00 | 16.50 | 16.50 | 0.00 | 0.00 | 16.50 | 0.00 | 0.00 | 16.50 | 0.00 | 0.00 | 16.50 | 16.50 |
| 1082 - Media Center Services | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1084- Mass Media (formally Yearbook) | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1090 -Composition/Creative Writing | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1124L - Adv. Eng/Lit(L202) | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.10 | 9.10 | 0.00 | 9.10 | 9.10 | 9.10 |
| 1380 - Study Hall | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1380OW - Odyssey Ware | 12 | 1 | 50.00 | 0.00 | 0.00 | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 | 50.00 |

**Western Boone Jr./Sr. High School
Textbooks and Fees 2018-2019**

Board Approved: _____

| Course | Term | Length | 2018-2019 FALL | | | | | | 2018-2019 SPRING | | | | | | Course Total | | |
|---|------|--------|----------------|-------|------|--------|-------|------|------------------|--------|-------|------|-------|--------------|--------------|-------|--|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total | | | |
| | | | | | | | | | | | | | | | | | |
| 1476 - Resource Study Hall | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1514 - Economics | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1514IS - IS Economics | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1532 - Psychology 1 | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1532ADV - Psychology 2 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1535 - Student Assistant | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1535LIFE - Lifeguarding | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1540 - U. S. Government | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1540IS - U.S. Government IS | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1542 - U. S. History | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1548 - World History | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1562 - AP US History | 12 | 2 | 20.75 | 0.00 | 9.00 | 29.75 | 20.75 | 0.00 | 9.00 | 29.75 | 0.00 | 9.00 | 41.50 | 0.00 | 18.00 | 59.50 | |
| 1566 - AP Microeconomics | 12 | 2 | 19.25 | 0.00 | 0.00 | 19.25 | 19.25 | 0.00 | 0.00 | 19.25 | 0.00 | 0.00 | 38.50 | 0.00 | 0.00 | 38.50 | |
| 1570 - Geography & History of the World | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1576 - AP World History | 12 | 2 | 0.00 | 0.00 | 9.00 | 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 18.00 | 18.00 | 0.00 | |
| 2 - Activity Period | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2020 - French I | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2022 - French II | 12 | 2 | 0.00 | 13.20 | 0.00 | 13.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.20 | |
| 2024 - French III | 12 | 2 | 0.00 | 13.20 | 0.00 | 13.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.20 | |
| 2026 - French IV | 12 | 2 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 7.02 | 0.00 | 14.04 | 14.04 | 0.00 | |
| 2026CC - French IV College Credit | 12 | 2 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 7.02 | 0.00 | 14.04 | 14.04 | 0.00 | |
| 2026 - French V | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

**Western Boone Jr./Sr. High School
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Board Approved: _____

| Course | Terms | Length | 2018-2019 FALL | | | | | 2018-2019 SPRING | | | | | Course Total | | | | | |
|--|-------|--------|----------------|-------|------|--------|-------|------------------|------|--------|-------|-------|--------------|--------|-------|-------|------|--------------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| | | | | | | | | | | | | | | | | | | |
| 2028CC - French V College Credit | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2120 - Spanish I | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2122 - Spanish II | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2124 - Spanish III | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2126 - Spanish IV | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2520 - Algebra I | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2520H - Algebra I Honors | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2520R - Algebra I R | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2520H8 - Algebra I Honors F-8 | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2520T2 - Algebra 1 Term 2 (taught T1) | 1 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2520T1 - Algebra 1 Term 1 (taught T2) | 2 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2522 - Algebra II | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2522H - Algebra II Honors | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2522T2 - Algebra II Term 2 (taught T1) | 1 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2522T1 - Algebra II T1 (taught T2) | 2 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2527 - Calculus | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2532 - Geometry I | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2532H - Honors Geometry | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2532T2 - Geometry 1 Term 2 (taught T1) | 1 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2532T1 - Geometry 2 Term 1 (taught T2) | 2 | 1 | 0.00 | 10.00 | 0.85 | 10.95 | 0.00 | 10.00 | 0.85 | 10.95 | 0.00 | 10.00 | 0.85 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2546 - Probability & Statistics | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 1.90 | 21.90 |
| 2560 - Math Lab F 9-10 | 12 | 2 | 0.00 | 0.00 | 0.95 | 0.95 | 0.00 | 0.00 | 0.95 | 0.95 | 0.00 | 0.00 | 0.95 | 0.95 | 0.00 | 0.00 | 1.90 | 1.90 |

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|---|-------|--------|----------------|-------|-------|--------|------------------|-------|-------|--------|--------------|-------|-------|--------------|-------|-------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total | | |
| 2560JS - Math Lab F 11-12 | 12 | 2 | 0.00 | 0.00 | 0.95 | 0.95 | 0.00 | 0.00 | 0.95 | 0.00 | 0.00 | 0.95 | 0.00 | 0.00 | 1.90 | 1.90 |
| 2562 - Calculus AB AP | 12 | 2 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 0.00 | 20.00 | 10.95 | 0.00 | 20.00 | 1.90 | 21.90 |
| 2564 - PreCalculus | 2 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 0.00 | 20.00 | 10.95 | 0.00 | 20.00 | 1.90 | 21.90 |
| 256H - PreCalculus Honors | 2 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 0.00 | 20.00 | 10.95 | 0.00 | 20.00 | 1.90 | 21.90 |
| 2566H - Trigonometry Honors | 1 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 0.00 | 20.00 | 10.95 | 0.00 | 20.00 | 1.90 | 21.90 |
| 2566 - Trigonometry | 1 | 1 | 0.00 | 10.00 | 0.95 | 10.95 | 0.00 | 10.00 | 0.95 | 0.00 | 20.00 | 10.95 | 0.00 | 20.00 | 1.90 | 21.90 |
| 3020- AP Biology | 12 | 2 | 22.41 | 0.00 | 14.44 | 36.85 | 22.41 | 0.00 | 14.44 | 44.82 | 0.00 | 36.85 | 44.82 | 0.00 | 28.88 | 73.70 |
| 3024 - Biology I | 12 | 2 | 0.00 | 0.00 | 4.70 | 4.70 | 0.00 | 0.00 | 4.70 | 0.00 | 0.00 | 4.70 | 0.00 | 0.00 | 9.40 | 9.40 |
| 3044 - Earth & Space Science | 12 | 2 | 0.00 | 0.00 | 1.77 | 1.77 | 0.00 | 0.00 | 1.77 | 0.00 | 0.00 | 1.77 | 0.00 | 0.00 | 3.54 | 3.54 |
| 3060 -AP Chemistry | 12 | 2 | 21.86 | 0.00 | 15.76 | 37.62 | 21.86 | 0.00 | 15.76 | 43.72 | 0.00 | 37.62 | 43.72 | 0.00 | 31.52 | 75.24 |
| 3064 - Fsl Yr. Chemistry | 12 | 2 | 0.00 | 0.00 | 1.34 | 1.34 | 0.00 | 0.00 | 1.34 | 0.00 | 0.00 | 1.34 | 0.00 | 0.00 | 2.68 | 2.68 |
| 3084 - First Year Physics (AP) | 12 | 2 | 0.00 | 0.00 | 2.16 | 2.16 | 0.00 | 0.00 | 2.16 | 0.00 | 0.00 | 2.16 | 0.00 | 0.00 | 4.32 | 4.32 |
| 3080ANAT - Adv. Sci. Bio. II Anat/Phys (P130) | 12 | 2 | 18.08 | 0.00 | 22.58 | 40.66 | 18.08 | 0.00 | 22.58 | 36.16 | 0.00 | 40.66 | 36.16 | 0.00 | 45.16 | 81.32 |
| 3090BIO - Adv.Sci.Bio(L100) | 12 | 2 | 0.00 | 0.00 | 8.95 | 8.95 | 0.00 | 0.00 | 8.95 | 0.00 | 0.00 | 8.95 | 0.00 | 0.00 | 17.90 | 17.90 |
| 3090BIO - Adv.Sci.Bio(L112) | 12 | 2 | 0.00 | 0.00 | 8.95 | 8.95 | 0.00 | 0.00 | 8.95 | 0.00 | 0.00 | 8.95 | 0.00 | 0.00 | 17.90 | 17.90 |
| 309DCHEM - ACP Chemistry | 12 | 2 | 0.00 | 0.00 | 15.60 | 15.60 | 0.00 | 0.00 | 15.60 | 0.00 | 0.00 | 15.60 | 0.00 | 0.00 | 31.20 | 31.20 |
| 3108 - Integr. Chem/Phy | 12 | 2 | 0.00 | 0.00 | 3.84 | 3.84 | 0.00 | 0.00 | 3.84 | 0.00 | 0.00 | 3.84 | 0.00 | 0.00 | 7.68 | 7.68 |
| 3506 - Health & Wellness | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3542 - PE 9 (Term 1) | 1 | 1 | 0.00 | 0.00 | 9.00 | 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 9.00 | 9.00 |
| 3544 - P.E. 9 (Term 2) | 12 | 1 | 0.00 | 0.00 | 9.00 | 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 9.00 | 9.00 |
| 3542A - Adv. PE 9 (Term 1) | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3544A - Adv. P.E. 9 (Term 2) | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|--|-------|--------|----------------|------|-------|--------|------------------|------|-------|--------|--------------|-------|-------|--------------|-------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total | |
| | | | | | | | | | | | | | | | |
| 3560AWT - Elective P.E. AWT | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3560BWT - Elective P E BWT | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3560TS - Elect. PE Team Sp | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3560LF - Elect. PE Lifetime Fitness | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3600 - Guidance Assistant | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3700 - Study Hall Fall JH | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3702 - Resource SH Jr.High F | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4000 - Intro. 2D Art | 12 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 30.00 |
| 4002 - Intro to 3D Art | 12 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 30.00 |
| 4026 - Fine Arts Connect | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 60.00 | 0.00 | 60.00 |
| 4028IS - Fine Arts Connect (Ind Study) | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 60.00 | 0.00 | 60.00 |
| 4040BEG1 - Ceramics I | 1 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 30.00 |
| 4040BEG2 - Ceramics 2 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 |
| 4040INT1 - Ceramics 3 | 1 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 30.00 |
| 4040INT2- Ceramics 4 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 |
| 4040ADV1 - Ceramics 5 | 1 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 30.00 |
| 4040ADV2 - Ceramics 6 | 12 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 30.00 |
| 4040ADV2IS - IS Ceramics III | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 60.00 | 0.00 | 60.00 |
| 4040ADVIS - Ceramics II IS | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 60.00 | 0.00 | 60.00 |
| 4040BEG IS - Ceramics I Incip Study | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 60.00 | 0.00 | 60.00 |
| 4040BEG IT - Ceramics I (Term 1) | 2 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 30.00 |
| 4048 - AP Art Studio Drawing | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 60.00 | 0.00 | 60.00 |

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| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| | | | | | | | | | | | | | | |
| 4050 - AP Studio Art 2D | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 4052 - AP Studio Art 3D | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 4060BEG1 - Drawing 1 | 1 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 30.00 | |
| 4060BEG2 - Drawing 2 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | |
| 4060INT1 - Drawing 3 | 1 | 1 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 30.00 | |
| 4060INT2 - Drawing 4 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 30.00 | 30.00 | |
| 4060ADV2IS - Adv. Drawing II (Ind Study) | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 4062BEG1- Photography 1 | 1 | 1 | 0.00 | 0.00 | 23.00 | 23.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | 23.00 | |
| 4062BEG2- Photography 2 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | 0.00 | 0.00 | 23.00 | 23.00 | |
| 4062INT1- Photography 3 | 1 | 1 | 0.00 | 0.00 | 23.00 | 23.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | 23.00 | |
| 4062INT2- Photography 4 | 2 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | 0.00 | 0.00 | 23.00 | 23.00 | |
| 4064 - Painting I | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 4084IS - Painting I (Ind Study) | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 4082 - Digital Design | 12 | 2 | 0.00 | 0.00 | 23.00 | 23.00 | 0.00 | 0.00 | 23.00 | 0.00 | 0.00 | 46.00 | 46.00 | |
| 4168 - HS Concert Band | 12 | 2 | 0.00 | 0.00 | 16.50 | 16.50 | 0.00 | 0.00 | 16.50 | 0.00 | 0.00 | 33.00 | 33.00 | |
| 4180 - Choral Cham Ens | 12 | 2 | 0.00 | 0.00 | 14.50 | 14.50 | 0.00 | 0.00 | 14.50 | 0.00 | 0.00 | 29.00 | 29.00 | |
| 4186B - HS Int. Chorus Boys | 12 | 2 | 0.00 | 0.00 | 9.50 | 9.50 | 0.00 | 0.00 | 9.50 | 0.00 | 0.00 | 19.00 | 19.00 | |
| 4186G - HS Int. Chorus Girls | 12 | 2 | 0.00 | 0.00 | 9.50 | 9.50 | 0.00 | 0.00 | 9.50 | 0.00 | 0.00 | 19.00 | 19.00 | |
| 4188 - HS Adv. Chorus | 12 | 2 | 0.00 | 0.00 | 14.50 | 14.50 | 0.00 | 0.00 | 14.50 | 0.00 | 0.00 | 29.00 | 29.00 | |
| 4208 - Music Theory/Comp | 12 | 1 | 0.00 | 0.00 | 12.50 | 12.50 | 0.00 | 0.00 | 12.50 | 0.00 | 0.00 | 25.00 | 25.00 | |
| 4242 - Theatre Arts | 12 | 1 | 0.00 | 0.00 | 18.00 | 18.00 | 0.00 | 0.00 | 18.00 | 0.00 | 0.00 | 18.00 | 18.00 | |
| 4513 - Intro. To Business | 12 | 2 | 12.65 | 0.00 | 0.00 | 12.65 | 12.65 | 0.00 | 0.00 | 25.30 | 0.00 | 0.00 | 25.30 | |

**Western Boone Jr./Sr. High School
Textbooks and Fees 2018-2019**

Board Approved:

| Course | Terms | Length | 2018-2019 FALL | | | | | 2018-2019 SPRING | | | | | Course Total | | | | |
|--|-------|--------|----------------|-------|-------|--------|-------|------------------|------|--------|-------|-------|--------------|--------|-------|-------|--|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | | | |
| | | | | | | | | | | | | | | | | | |
| 4522 - Accounting II | 12 | 2 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 40.00 | 0.00 | 40.00 | |
| 4524 - Accounting I | 12 | 2 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 40.00 | 0.00 | 40.00 | |
| 4528 - Digital Applications and Responsibility | 1 | 1 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | |
| 4530 - Digital Citizenship (Computer App) | 12 | 1 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | |
| 4530IS - IS Computer App | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 4540 - Personal Financial Responsibility | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 4560 - Business Law & Ethics | 12 | 1 | 12.53 | 0.00 | 0.00 | 12.53 | 0.00 | 12.53 | 0.00 | 12.53 | 0.00 | 12.53 | 0.00 | 12.53 | 0.00 | 12.53 | |
| 4574 - Web Design | 12 | 1 | 7.08 | 0.00 | 1.35 | 8.43 | 0.00 | 8.43 | 0.00 | 8.43 | 1.35 | 8.43 | 0.00 | 8.43 | 1.35 | 8.43 | |
| 4780 - Comm Sys/Photo | 12 | 1 | 3.35 | 0.00 | 18.00 | 21.35 | 0.00 | 21.35 | 0.00 | 21.35 | 18.00 | 21.35 | 0.00 | 21.35 | 18.00 | 21.35 | |
| 4782 - Construction Systems | 12 | 2 | 0.00 | 0.00 | 5.60 | 5.60 | 0.00 | 5.60 | 0.00 | 5.60 | 5.60 | 5.60 | 0.00 | 11.20 | 11.20 | 11.20 | |
| 4784 - Manufacturing System | 12 | 2 | 0.00 | 0.00 | 6.68 | 6.68 | 0.00 | 6.68 | 0.00 | 6.68 | 6.68 | 6.68 | 0.00 | 13.35 | 13.35 | 13.35 | |
| 4790 - Communication Processes | 12 | 1 | 8.45 | 0.00 | 15.00 | 23.45 | 0.00 | 23.45 | 0.00 | 23.45 | 15.00 | 23.45 | 0.00 | 23.45 | 15.00 | 23.45 | |
| 4792 - Intro to Construction | 12 | 2 | 0.00 | 0.00 | 5.59 | 5.59 | 0.00 | 5.59 | 0.00 | 5.59 | 5.59 | 5.59 | 0.00 | 11.18 | 11.18 | 11.18 | |
| 4796 - Intro to Adv Manuf & Log | 12 | 2 | 0.00 | 37.33 | 7.43 | 44.76 | 0.00 | 44.76 | 0.00 | 44.76 | 7.43 | 14.76 | 0.00 | 44.33 | 14.86 | 59.19 | |
| 4812 - Intro to Engineering Design (PLTW) | 12 | 2 | 0.00 | 8.93 | 4.65 | 13.58 | 0.00 | 13.58 | 0.00 | 13.58 | 4.65 | 13.58 | 0.00 | 17.86 | 9.30 | 27.16 | |
| 4814 - Principals of Engineering (PLTW) | 12 | 2 | 0.00 | 8.93 | 4.15 | 13.08 | 0.00 | 13.08 | 0.00 | 13.08 | 4.15 | 13.08 | 0.00 | 17.86 | 8.30 | 26.16 | |
| 4826 - Digital Electronics (PLTW) | 12 | 2 | 0.00 | 8.93 | 16.00 | 24.93 | 0.00 | 24.93 | 0.00 | 24.93 | 16.00 | 24.93 | 0.00 | 17.86 | 32.00 | 49.86 | |
| 5002 - Agribusiness Mngt | 12 | 2 | 0.00 | 0.00 | 3.50 | 3.50 | 0.00 | 3.50 | 0.00 | 3.50 | 3.50 | 3.50 | 0.00 | 7.00 | 7.00 | 7.00 | |
| 5008 - Animal Science | 12 | 2 | 0.00 | 0.00 | 4.74 | 4.74 | 0.00 | 4.74 | 0.00 | 4.74 | 4.74 | 4.74 | 0.00 | 9.48 | 9.48 | 9.48 | |
| 5056 - Intro to Ag Food & Nat Res | 12 | 2 | 0.00 | 0.00 | 5.80 | 5.80 | 0.00 | 5.80 | 0.00 | 5.80 | 5.80 | 5.80 | 0.00 | 11.60 | 11.60 | 11.60 | |
| 5070 - ALS Animal Science | 12 | 2 | 0.00 | 0.00 | 8.24 | 8.24 | 0.00 | 8.24 | 0.00 | 8.24 | 8.24 | 8.24 | 0.00 | 16.48 | 16.48 | 16.48 | |
| 5088 - Ag Powers Structure & Tech | 12 | 2 | 0.00 | 0.00 | 19.20 | 19.20 | 0.00 | 19.20 | 0.00 | 19.20 | 19.20 | 19.20 | 0.00 | 38.40 | 38.40 | 38.40 | |

Western Boone Jr./Sr. High School
Textbooks and Fees 2018-2019

Board Approved: _____

| Course | Terms | Length | 2018-2019 FALL | | | | 2018-2019 SPRING | | | | Course Total | | | | | | |
|---------------------------------------|-------|--------|----------------|------|-------|--------|------------------|------|-------|--------|--------------|-------|-------|--------------|-------|-------|-------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total | | | |
| | | | | | | | | | | | | | | | | | |
| 5088MECH2 - Ag. Mechanization 2 | 12 | 2 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 | 0.00 | 0.00 | 40.00 | 40.00 |
| 5088MECH1 - Ag. Mechanization 1 | 12 | 2 | 0.00 | 0.00 | 24.50 | 24.50 | 0.00 | 0.00 | 24.50 | 0.00 | 0.00 | 24.50 | 24.50 | 0.00 | 0.00 | 49.00 | 49.00 |
| 5102- Food Science | 12 | 2 | 18.42 | 0.00 | 15.00 | 33.42 | 18.42 | 0.00 | 15.00 | 36.84 | 0.00 | 0.00 | 33.42 | 36.84 | 0.00 | 30.00 | 66.84 |
| 5132 - Horticultural Science | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5136 - Landscape Management | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5170 - Plant/Soil | 12 | 2 | 0.00 | 0.00 | 3.96 | 3.96 | 0.00 | 0.00 | 3.96 | 0.00 | 0.00 | 3.96 | 3.96 | 0.00 | 7.92 | 7.92 | |
| 5180 - Nat. Resource Mngl | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5230 - Computer Tech Support | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5234 - Networking 1 | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5276 - Anatomy & Physiology | 12 | 2 | 18.08 | 0.00 | 22.37 | 40.45 | 18.08 | 0.00 | 22.37 | 36.16 | 0.00 | 0.00 | 40.45 | 36.16 | 0.00 | 44.74 | 80.90 |
| 5330 - Adult Roles & Responsibilities | 1 | 1 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 25.00 |
| 5334 - Consumer Economics | 12 | 1 | 7.29 | 0.00 | 10.00 | 17.29 | 7.29 | 0.00 | 10.00 | 7.29 | 0.00 | 10.00 | 17.29 | 7.29 | 0.00 | 10.00 | 17.29 |
| 5340 - Adv Nutrition/Wellness | 12 | 1 | 0.00 | 0.00 | 45.00 | 45.00 | 0.00 | 0.00 | 45.00 | 0.00 | 0.00 | 45.00 | 45.00 | 0.00 | 45.00 | 45.00 | |
| 5342 - Nutrition & Wellness | 12 | 1 | 0.00 | 0.00 | 40.00 | 40.00 | 0.00 | 0.00 | 40.00 | 0.00 | 0.00 | 40.00 | 40.00 | 0.00 | 40.00 | 40.00 | |
| 5344 Biochemistry of Foods | 12 | 2 | 11.55 | 0.00 | 25.00 | 36.55 | 11.55 | 0.00 | 25.00 | 23.10 | 0.00 | 25.00 | 36.55 | 23.10 | 0.00 | 50.00 | 73.10 |
| 5350 - Housing & Interiors | 2 | 1 | 0.00 | 0.00 | 10.70 | 10.70 | 0.00 | 0.00 | 10.70 | 0.00 | 0.00 | 10.70 | 10.70 | 0.00 | 10.70 | 10.70 | |
| 5360 - Adv Child Devel | 12 | 1 | 0.00 | 0.00 | 13.00 | 13.00 | 0.00 | 0.00 | 13.00 | 0.00 | 0.00 | 13.00 | 13.00 | 0.00 | 13.00 | 13.00 | |
| 5362 - Child Dev & Parentin | 12 | 1 | 0.00 | 0.00 | 5.00 | 5.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 | 5.00 | 0.00 | 5.00 | 5.00 | |
| 5364 - Interpersonal Relations | 1 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5366 - Human Dev & Family Wellness | 1 | 1 | 7.70 | 0.00 | 10.00 | 17.70 | 7.70 | 0.00 | 10.00 | 7.70 | 0.00 | 10.00 | 17.70 | 7.70 | 10.00 | 17.70 | |
| 5380 - Intro to Fashion & Textiles | 1 | 1 | 0.00 | 0.00 | 12.00 | 12.00 | 0.00 | 0.00 | 12.00 | 0.00 | 0.00 | 12.00 | 12.00 | 0.00 | 12.00 | 12.00 | |
| 5394 - Prep for College & Careers | 12 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 9.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

**Western Boone Jr./Sr. High School
Textbooks and Fees 2018-2019**

Board Approved: _____

| Course | Term | Length | 2018-2019 FALL | | | | 2018-2019 SPRING | | | | Course Total | | | | | |
|--|------|--------|------------------------------|-------|-------|--------|------------------|------|------|--------|--------------|------|------|--------------|-------|--------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total | | |
| | | | 5408 - Education Professions | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5608 - Advanced Manufacturing | 12 | 2 | 0.00 | 8.93 | 26.25 | 35.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.86 | 52.50 | 70.36 |
| 5974 - Work-Based Learning (Mult. Pathways) | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5892Cosmet - Cosmetology | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5892Cosmet PM - Cosmetology PM | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5820 - Fire & Rescue 1 | 12 | 2 | 22.07 | 0.00 | 47.00 | 69.07 | 22.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.14 | 47.00 | 91.14 |
| 5820 - Fire & Rescue 2 - | 12 | 2 | 14.78 | 0.00 | 20.00 | 34.78 | 14.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.56 | 20.00 | 49.56 |
| 5892Entrepreneur-Entrepreneurship NOT OFFERED | 12 | 2 | 0.00 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 30.00 |
| 5892HealthCareers - Health Careers | 12 | 2 | 55.47 | 0.00 | 35.00 | 90.47 | 55.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.94 | 35.00 | 145.94 |
| 5496 Construction Tech & HVAC 1 (Cville) | 12 | 2 | 9.50 | 26.00 | 61.00 | 96.50 | 9.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.00 | 61.00 | 106.00 |
| 5496 Construction Tech & HVAC 2 (Cville) | 12 | 2 | 0.00 | 0.00 | 76.00 | 76.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.00 | 76.00 |
| 5822 - Criminal Justice 1 (Law Enforcement 1) | 12 | 2 | 8.89 | 0.00 | 20.00 | 28.89 | 8.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.78 | 20.00 | 37.78 |
| 5824 - Criminal Justice 2 (Law Enforcement 2) | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5214 - Health SciEd II: Pharmacy | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5510 -Auto Services Tech 1 (Tri-Vo) (Cville) | 12 | 2 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 |
| 5546 - Auto Services Tech 2 (Tri-Vo2) (Cville) | 12 | 2 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 |
| 5203JEL - Dental Careers 1 | 12 | 2 | 93.00 | 0.00 | 30.00 | 123.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.00 | 30.00 | 123.00 |
| 5203JEL - Dental Careers 2 | 12 | 2 | 152.00 | 0.00 | 30.00 | 182.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 152.00 | 30.00 | 182.00 |
| 5211JEL - Veterinary Careers 1 | 12 | 2 | 93.00 | 0.00 | 30.00 | 123.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.00 | 30.00 | 123.00 |
| 5211JEL - Veterinary Careers 2 | 12 | 2 | 175.00 | 0.00 | 30.00 | 205.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.00 | 30.00 | 205.00 |
| 5888JELAnimation (radio TV: Animation/Ph) | 12 | 2 | 16.00 | 0.00 | 36.00 | 52.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 36.00 | 44.00 |
| 5888JELMusic - Radio & TV Music/Sound | 12 | 2 | 48.00 | 0.00 | 36.00 | 84.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48.00 | 36.00 | 84.00 |

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|--|-------|--------|----------------|------|-------|--------|------------------|------|------|--------|--------------|-------|--------|--------------|
| | | | Books | Cons | Fees | Totals | Books | Cons | Fees | Totals | Books | Cons | Fees | Course Total |
| | | | | | | | | | | | | | | |
| 5892EMT JEL - Emergency Medical Tech | 12 | 2 | 82.00 | 0.00 | 70.00 | 152.00 | 0.00 | 0.00 | 0.00 | 82.00 | 0.00 | 70.00 | 152.00 | |
| 5892JELAM - JEL Voc AM | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5892JELAuto - Auto Collision Repair | 12 | 2 | 30.00 | 0.00 | 40.00 | 70.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 40.00 | 70.00 | |
| 5892JELAuto Maint/Detailing | 12 | 2 | 48.00 | 0.00 | 50.00 | 98.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 | 50.00 | 98.00 | |
| 5892JELBusTech 2hr - Business Tech Lab | 12 | 2 | 67.00 | 0.00 | 0.00 | 67.00 | 0.00 | 0.00 | 0.00 | 67.00 | 0.00 | 0.00 | 67.00 | |
| 5892JELCompRepair - Computer Repair | 12 | 2 | 0.00 | 0.00 | 60.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 5892JELComp 2 - Computer Repair 2 hr | 12 | 2 | 0.00 | 0.00 | 60.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 60.00 | |
| 5892JELCosmo1 (Cosmetology 1) | 12 | 2 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 25.00 | |
| 5892JELCT - Construction Trades | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5440JELCulinary Arts & Hosp Mgmt 1 | 12 | 2 | 90.00 | 0.00 | 50.00 | 140.00 | 0.00 | 0.00 | 0.00 | 90.00 | 0.00 | 50.00 | 140.00 | |
| 5892JELDental - Dental Assistant | 12 | 2 | 93.00 | 0.00 | 30.00 | 123.00 | 0.00 | 0.00 | 0.00 | 93.00 | 0.00 | 30.00 | 123.00 | |
| 5892JELEduc - Educational/Early Childhood | 12 | 2 | 18.00 | 0.00 | 50.00 | 68.00 | 0.00 | 0.00 | 0.00 | 18.00 | 0.00 | 50.00 | 68.00 | |
| 5892JELFire01 - Firefighting | 12 | 2 | 62.00 | 0.00 | 70.00 | 132.00 | 0.00 | 0.00 | 0.00 | 62.00 | 0.00 | 70.00 | 132.00 | |
| 5892JELFire02 - Firefighting | 12 | 2 | 62.00 | 0.00 | 70.00 | 132.00 | 0.00 | 0.00 | 0.00 | 62.00 | 0.00 | 70.00 | 132.00 | |
| 5892JELGraphic - Graphic Imaging | 12 | 2 | 12.00 | 0.00 | 12.00 | 24.00 | 0.00 | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 24.00 | |
| 5892JELHealth1 - Health Occ 1 sem | 1 | 1 | 82.00 | 0.00 | 25.00 | 107.00 | 0.00 | 0.00 | 0.00 | 82.00 | 0.00 | 25.00 | 107.00 | |
| 5892JELHospitality - Hospitality/Hotel Mgmt | 12 | 2 | 87.00 | 0.00 | 50.00 | 137.00 | 0.00 | 0.00 | 0.00 | 87.00 | 0.00 | 50.00 | 137.00 | |
| 5822JEL - Law Enforcement (collected Justice) | 12 | 2 | 92.00 | 0.00 | 70.00 | 162.00 | 0.00 | 0.00 | 0.00 | 92.00 | 0.00 | 70.00 | 162.00 | |
| 5822JEL - Criminal Justice (Law Enforcement 2) | 12 | 2 | 92.00 | 0.00 | 70.00 | 162.00 | 0.00 | 0.00 | 0.00 | 92.00 | 0.00 | 70.00 | 162.00 | |
| 5892JELManufacturing - Manufacturing | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5892JELMedAssist - Health Sci Ed II: Nursing/Med | 12 | 2 | 115.00 | 0.00 | 30.00 | 145.00 | 0.00 | 0.00 | 0.00 | 115.00 | 0.00 | 30.00 | 145.00 | |
| 5892JELMusic - Music/Sound Production | 12 | 2 | 48.00 | 0.00 | 36.00 | 84.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 | 36.00 | 84.00 | |

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| 5284JELNursing - (Health Occupations) | 12 | 2 | 82.00 | 0.00 | 25.00 | 107.00 | 0.00 | 0.00 | 0.00 | 82.00 | 0.00 | 25.00 | 107.00 | |
| 5882JELPM - JEL Voc PM | 12 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5892JELVet - Vet Assisting | 12 | 2 | 93.00 | 0.00 | 30.00 | 123.00 | 0.00 | 0.00 | 0.00 | 93.00 | 0.00 | 30.00 | 123.00 | |
| 5892JELWeb - Web & Software Programming | 12 | 2 | 51.00 | 0.00 | 10.00 | 61.00 | 0.00 | 0.00 | 0.00 | 51.00 | 0.00 | 10.00 | 61.00 | |
| 5776JEL - Welding JEL | 12 | 2 | 60.00 | 0.00 | 40.00 | 100.00 | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 40.00 | 100.00 | |
| 5776JEL - Welding 2 | 12 | 2 | 60.00 | 0.00 | 40.00 | 100.00 | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 40.00 | 100.00 | |
| 5886 - Radio & TV 1 | 12 | 2 | 0.00 | 0.00 | 18.04 | 18.04 | 0.00 | 18.04 | 18.04 | 0.00 | 0.00 | 36.08 | 36.08 | |
| 5882 - Radio & TV 2 | 12 | 2 | 0.00 | 0.00 | 18.04 | 18.04 | 0.00 | 18.04 | 18.04 | 0.00 | 0.00 | 36.08 | 36.08 | |
| 5886RTV1 - Intro to Radio/TV (DMA) | 1 | 1 | 0.00 | 0.00 | 8.99 | 8.99 | 0.00 | 8.99 | 8.99 | 0.00 | 0.00 | 8.99 | 8.99 | |

Western Boone Jr. Sr. High School

1205 N. State Road 75
Thorntown, Indiana 46071
(765) 482-6143 FAX: (765) 482-6146

Principal
Mr. Brent Miller

Assistant Principal
Mrs. Jane Taylor



Assistant Principal
Mr. Chris Tucker

Assistant Principal
Mr. Jon Compton

To: Mr. Ramey
From: Brent Miller
Date: 5-8-18
Re: Handbook Changes

Please see the attached changes recommended for the 2018-19 Student Handbook. These are in addition to the revisions approved at the March school board meeting.

1. Addition: National Junior Honor Society Selection Process
2. Revision: Valedictorian Tie Breaking Process

Brent Miller, Principal

A handwritten signature in black ink that reads "B. Miller". The signature is written in a cursive style with a large, prominent 'B'.

THINK POSITIVE - WORK HARD - DO WHAT'S RIGHT

Advanced Accredited

National Junior Honor Society Selection Process

To be eligible for membership, students must have attended Western Boone Jr-Sr High for at least one semester and have a cumulative grade point average of at least 3.67 at the end the first semester of the seventh or eighth grade year. In addition, students must have completed a minimum of one honors course to be considered for membership. Students meeting the academic eligibility will be invited to complete a candidate form and essay which will address the student's service, leadership, citizenship, and character. The Faculty Council will review the candidate forms, essays, and faculty evaluations to determine the students who meet the selection criteria.

Valedictorian/Salutatorian

Current policy:

4. If there is a tie for valedictorian, the single valedictorian will be determined as follows:

a. Most designated honors courses (previously called academic) courses by the end of eight semesters. These honors (academic courses are defined as those with an "H" (A), ACP or Advanced Placement (AP) to designated honors courses after the course name or number.

Suggested Revision:

4. If there is a tie for valedictorian, the single valedictorian will be determined as follows:

a. The first tiebreaker will be the student with the most high school credits earned in honors courses. Honors courses are defined as any course in English, math, science, social studies, or world language which is designated Honors or dual credit or a course in any subject area which is designated as Advanced Placement (AP).

TO: Mr. Ramey and School Board Members

FROM: Tricia Stanley/John Reynolds

RE: 2018-19 School Student Handbook Revisions and Changes

DATE: May 14, 2018

We recommend that the current edition of the Granville Wells Student Handbook be adopted with the following changes and corrections:

1. **Cover:** Change all references from 2017-2018 to 2018-2019
2. **Add table of contents**
3. **Page 4:** Update calendar
4. **Page 5: Building Security:** Add the following information regarding Safe Visitor.

Safe Visitor is a cloud-based monitoring program that instantly checks various state and national databases to ensure that the individuals entering our building, for any reason, are safe to interact with our students and staff. All visitors will be asked to present a government identification (driver's license) upon entering the office. Once the driver's license is scanned, approved visitors will be given a photo badge to wear. Frequent volunteers will be provided with a badge that can be reused. Our overall goal for the implementation of this new system is to improve the process already in place in our schools and keep the safety of students a top priority.

5. **Page 6:** Add the following:

Criminal history forms are available at www.weboschools.org

School Day- Arrival and Departure: change from Alert Now system to School Messenger

6. **Page 12:** Replace information referring to Café Prepay to My School Bucks

Western Boone Community School Corporation utilizes an internet-based service called My School Bucks. This service allows parents to directly fund their child's breakfast/lunch account with a credit card and monitor their child's lunch balance. Participation in this service is voluntary; you may enroll anytime at www.myschoolbucks.com

7. **Page 13:** Update the 2017-2018 Immunization Policy
8. **Page 21:** Remove General Response to Misbehavior Chart

Add information regarding PBIS:

PBIS (POSITIVE BEHAVIOR INTERVENTIONS & SUPPORTS)

The Western Boone School District adopted PBIS into practice during the 2017-2018 school year. PBIS is a system that operates from the idea that successful individual student behavior is linked to host environments or school climates that are effective, efficient, relevant, & durable. (Zins & Ponti, 1990) PBIS is implemented school-wide. It is a proactive measure that focuses on teaching expected behavior and reinforcing positive behavior. A PBIS Team has been developed in each Western Boone school to support implementation of PBIS across classrooms, to plan

celebrations in honor of positive behavior, and to facilitate problem solving meetings that address any concerns with school climate and culture. As part of the PBIS initiative, Western Boone has adopted the acronym STAR: S Safe, T Team player, A Accountable, R Respectful. These character traits are encouraged and acknowledged in the classroom, cafeteria, hallways, recess, etc. The characteristics of STAR have been woven into our Rocket Reward system and will be emphasized throughout the school year.

9. Page 26: Preschool: Remove current wording and replace with the following:

Granville Wells Elementary provides a paid pre-school program. To be eligible for pre-school, students must be 4 years old on or before August 1 and be potty-trained. The monthly fee, due payable the first of the month (August-May), is \$230. Registration information is available at the school office.

10. Page 27: Add Title 1 Information

TITLE I PROGRAM

The Title One Program is a federally funded program that provides supplemental instruction to students demonstrating a weakness in Reading. Students become eligible to participate in the program through achievement test scores and by teacher referral. Students participating in the program receive one to one and small group instruction in the Title I classroom.

Parents of students eligible to participate in the program will be notified during the first two weeks of the school year. The primary goal of the program is to increase the participating student's skills so that he/she will not need assistance the following year.

The Board of Education endorses the parent involvement goals of Title I and encourages the regular participation by parents of Title I eligible children in all aspects of the program. The education of children is viewed as a cooperative effort among the parents, school and community. In this policy, the "parent" also includes guardians and other family members involved in supervising the child's schooling.

Pursuant to federal guidelines, the school will develop jointly with, agree on with and distribute to parents of children participation in the Title I program a written parent involvement policy.

At the required annual meeting of Title I parents, parents will have opportunities to participate in the design, development, operation and evaluation of the program for the next school year. Proposed activities shall be present to fulfill the requirements necessary to address the requirements of parental involvement.

In addition to the required annual meeting, additional meetings shall be held, at various times of the day and/or evenings, for parents of children participating in the Title I program. The meetings shall be used to provide parents with:

1. Information about programs provided under Title I
2. A description and explanation of the curriculum in use, the forms of academic assessment used to measure student progress, and the proficiency levels students are expected to meet

3. Opportunities to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children; and
4. The opportunity to bring parental comments, if they are dissatisfied with the school's Title I program to the district level

The parents of children identified to participate in Title I programs shall receive from the school principal and Title I staff an explanation of the reasons supporting each child's selection for the program, a set of objectives to be addressed, and a description of the services to be provided. Opportunities will be provided for the parents to meet with the classroom and Title I teachers to discuss their child's progress. Parents will also receive guidance as to how they can assist in the education of their children at home.

Each school in the corporation receiving Title I funds shall jointly develop with parents of the children served in the program a "School-Parent Compact" outlining the manner in which parents, school staff and students share the responsibility for improved student academic achievement in meeting State standards.

The "School-Parent Compact" shall:

1. Describe the school's responsibility to provide high-quality curriculum and instruction in a supportive and effective learning environment enabling children in the Title I program to meet the State's academic achievement standards;
2. Indicate the ways in which each parent will be responsible for supporting the children's learning, such as monitoring television watching, volunteering in the classroom, and participating, as appropriate, in decisions related to their child's education and positive use of extra-curricular time; and
3. Address the importance of parent-teacher communication on an on-going basis, with at a minimum, parent-teacher conferences, frequent reports to parents, and reasonable access to staff.

Legal Reference: 20 U.S.C. 6318

TO: Mr. Ramey and School Board Members
FROM: Pam Taylor/Abbie Hayden
RE: 2018-19 School Student Handbook Revisions and Changes
DATE: May 14, 2018

We recommend that the current edition of the Thorntown Student Handbook be adopted with the following changes and corrections:

1. Cover Change all references from 2017/18 to 2018/19 throughout the handbook
Page 1 Add information about the Safe Visitor Check in System (additional references to parent visitation have also been updated)

Safe Visitor is a cloud-based monitoring program that instantly checks various state and national databases to ensure that the individuals entering our buildings, for any reason, are safe to interact with our students and staff. All visitors will be asked to present a government identification (driver's license) upon entering the office. Once the driver's license is scanned, approved visitors will be given a photo badge to wear. Frequent volunteers will be provided with a badge that can be reused. Our overall goal for the implementation of this new system is to improve the process already in place in our schools and keep the safety of our students a top priority.

2. Page 2 Change table of contents as appropriate
3. Page 4 Add new 2018/19 calendar
5. Page 6 Update textbook rental fees
7. Page 7 Remove habitual truancy and add chronic absenteeism to attendance policy
7. Page 10 Update 2017-18 Immunization Policy
Page 11 Preschool
Remove language regarding a lottery draw. Add tuition cost.
- Page 12 Update Title Program Information

TITLE I PROGRAM

The Title One Program is a federally funded program that provides supplemental instruction intended to help students meet high academic expectations. All students at Thorntown benefit from small group instruction designed to meet their unique needs. Students are identified for tiered levels of support through achievement test scores and by teacher referral.

The Board of Education endorses the parent involvement goals of Title I and encourages the regular participation by parents in the learning programs at Thorntown. The education of children is viewed as a cooperative effort among the parents, school and community. In this policy, the "parent" also includes guardians and other family members involved in supervising the child's schooling.

Pursuant to federal guidelines, the school will develop jointly with, agree on with and distribute to parents of children participation in the Title I program a written parent involvement policy.

At the required annual meeting of Title I parents, parents will have opportunities to participate in the design, development, operation and evaluation of the program for the next school year. Proposed activities shall be present to fulfill the requirements necessary to address the requirements of parental involvement.

In addition to the required annual meeting, additional meetings shall be held, at various times of the day and /or evenings, for parents of children participating in the Title I program. The meetings shall be used to provide parents with:

1. Information about programs provided under Title I
2. A description and explanation of the curriculum in use, the forms of academic assessment used to measure student progress, and the proficiency levels students are expected to meet
3. Opportunities to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children; and

4. The opportunity to bring parental comments, if they are dissatisfied with the school's Title I program to the district level

The parents of children identified to participate in supplemental support shall receive an explanation of the reasons supporting each child's selection for support, a set of objectives to be addressed, and a description of the services to be provided. Opportunities will be provided for the parents to meet with the classroom and Title I teachers to discuss their child's progress. Parents will also receive guidance as to how they can assist in the education of their children at home.

Each school in the corporation receiving Title I funds shall jointly develop with parents of the children served in the program a "School-Parent Compact" outlining the manner in which parents, school staff and students share the responsibility for improved student academic achievement in meeting State standards.

The "School-Parent Compact" shall:

1. Describe the school's responsibility to provide high-quality curriculum and instruction in a supportive and effective learning environment enabling children in the Title I program to meet the State's academic achievement standards;
2. Indicate the ways in which each parent will be responsible for supporting the children's learning, such as monitoring television watching, volunteering in the classroom, and participating, as appropriate, in decisions related to their child's education and positive use of extra-curricular time; and
3. Address the importance of parent-teacher communication on an on-going basis, with at a minimum, parent-teacher conferences, frequent reports to parents, and reasonable access to staff.

Legal Reference: 20 U.S.C. 6318

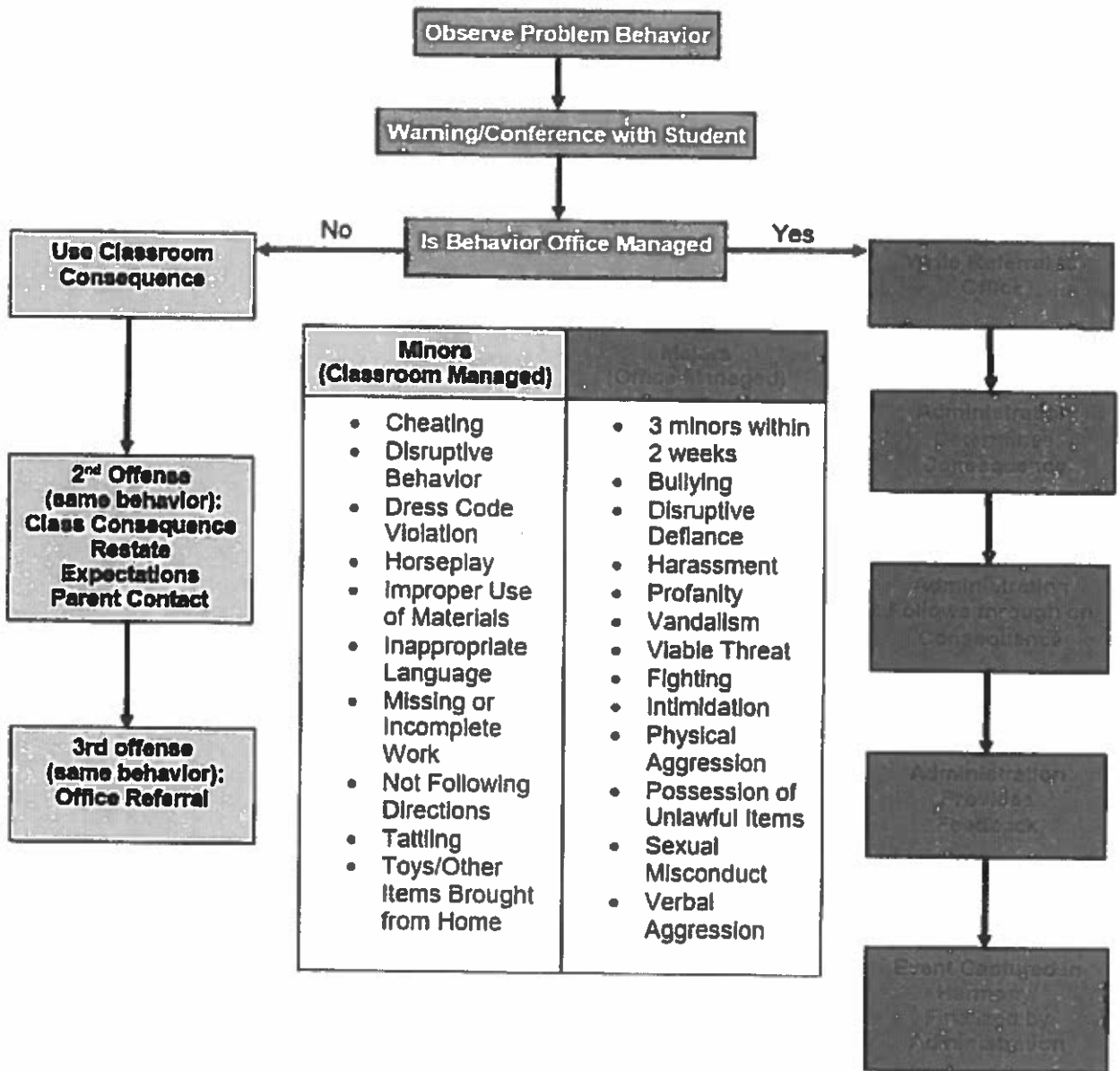
Page 19 Add Description of PBIS

PBIS (POSITIVE BEHAVIOR INTERVENTIONS & SUPPORTS)

The Western Boone School District adopted PBIS into practice during the 2017-2018 school year. PBIS is a system that operates from the idea that successful individual student behavior is linked to host environments or school climates that are effective, efficient, relevant, & durable. (Zins & Ponti, 1990) PBIS is implemented school-wide. It is a proactive measure that focuses on teaching expected behavior and reinforcing positive behavior. A PBIS Team has been developed in each Western Boone school to support implementation of PBIS across classrooms, to plan celebrations in honor of positive behavior, and to facilitate problem solving meetings that address any concerns with school climate and culture.

Page 23 Update discipline flow chart

GENERAL RESPONSE TO MISBEHAVIOR – THORNTOWN ELEMENTARY DISCIPLINE FLOWCHART



GENERAL DEFINITIONS OF MISBEHAVIOR

THORNTOWN ELEMENTARY SCHOOL BEHAVIOR DEFINITIONS

MINOR BEHAVIORS

| | |
|---|--|
| Cheating | Presenting work that is not your own |
| Disruptive Behavior | Engaging in any behavior that disrupts the learning environment |
| Dress Code Violation | Dressing in a manner that violates the school dress code |
| Horseyplay | Roughhousing: Play that becomes too aggressive |
| Improper Use of Materials | Use of materials in a way that is not intended |
| Inappropriate Language | Language that is not true, necessary, and kind, name calling |
| Missing/Incomplete Work | Work that is not completed and turned in as assigned |
| Not Following Directions | Behavior not consistent with schoolwide procedures and expectations |
| Tattling | Reporting behavior with intent to get others in trouble |
| Toys/Other Items Brought from Home | Personal items that cause disruption to you or others |
| 3 Minors within 2 Weeks * | |
| | Student engages in repeated minor behavior 3 times within 2 week period |
| Bullying | Behavior towards another that is repeated, targeted, and reflects an imbalance of power (Physical, Verbal, Social) |
| Disruptive Defiance | Refusal to comply that disrupts the learning environment, tantrum without a threat of harm to others |
| Harassment | Disrespectful behavior toward another based on race, religion, disability, gender, ethnicity, age, or other personal matter |
| Profanity | Use of obscene language (written or otherwise) |
| Vandalism | Intentional destruction of property |
| Viable Threat | Threat with intent/means to carry out harm to another; Behavior in which another person feels threatened |
| Fighting | Students engaged in a physical altercation out of anger, intimidation, or revenge |
| Intimidation | Behavior resulting in a feeling of immediate threat or eminent danger |
| Physical Aggression | Angry or emotional physical response that could bring harm to self, property, or others |
| Possession of Unlawful Items | Possession of any unlawful item while at school, on school property, or at a school-sponsored event. Possession will include in your locker, desk, or other personal space |
| Sexual Misconduct | Inappropriate language, gestures, or other behavior of a sexual nature |
| Verbal Aggression | Angry or emotional verbal response that disrupts the learning environment |
| * Teacher discretion with minor offenses. | |

GENERAL FUND COMPARISON REPORT:

As of April 2018 the General Fund cash balance was \$2,256,117.80.

The General Fund expenditures for April, 2018 were \$775,759.17. As of the end of April, 2018, a total of 30% of the 2018 appropriation was expended.

FYI: The April, 2018 - Fund, Appropriation, and Revenue Reports are posted to the School Board Document Site

FUND REPORT
APRIL 2018

| FUND | TITLE | BALANCE BEGIN OF YEAR | REVENUE YTD | DISBURSED YTD | BALANCE BEGIN OF MONTH | REVENUE MTD | DISBURSED MTD | CURRENT BALANCE |
|------|---------------------------|-----------------------|-------------|---------------|------------------------|-------------|---------------|-----------------|
| 100 | GENERAL FUND | 2253342.43 | 3555916.72 | 3553141.35 | 2142351.43 | 889525.54 | 775759.17 | 2256117.80 |
| 200 | DEBT SERVICE FUND | 988662.98 | 170596.53 | 0.00 | 988662.98 | 170596.53 | 0.00 | 1139259.51 |
| 350 | CAPITAL PROJECTS | 483518.52 | 64868.46 | 692874.41 | -51573.42 | 64868.46 | 157782.47 | -144487.43 |
| 410 | SCHOOL BUS OPERATING FUND | 904532.54 | 63900.39 | 430192.72 | 590003.37 | 61235.31 | 112998.47 | 538240.21 |
| 420 | TRAN SCH BUS REPLACEMENT | 210188.41 | 17980.96 | 0.00 | 210188.41 | 17980.96 | 0.00 | 228169.37 |
| 610 | RAINY DAY FUND | 1312120.07 | 0.00 | 17073.09 | 1295046.98 | 0.00 | 0.00 | 1295046.98 |
| 700 | CONSTRUCTION | 621.90 | 0.17 | 0.00 | 621.90 | 0.17 | 0.00 | 622.07 |
| 715 | GO BOND - 2016 PROJECT | 0.17 | 0.00 | 0.17 | 0.17 | 0.00 | 0.17 | 0.00 |
| 800 | SCHOOL LUNCH FUND | 501527.97 | 289637.04 | 307629.11 | 473884.82 | 83371.88 | 73720.80 | 483535.90 |
| 900 | TEXTBOOK RENTAL | 274536.93 | 56794.07 | 1136.11 | 324181.56 | 6495.19 | 481.86 | 330194.89 |
| 1200 | LEVY EXCESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1920 | SAFE HAVEN GRANT | -2574.76 | 2413.00 | 2693.50 | -2370.26 | 0.00 | 485.00 | -2855.26 |
| 1957 | CAREER COACH - NORTH MONT | 0.00 | 5375.89 | 7480.46 | -5375.89 | 5375.89 | 2104.57 | -2104.57 |
| 1958 | COUNSELING GRANT - LILY | 2830.61 | 0.00 | 1652.04 | 2432.06 | 0.00 | 1253.49 | 1178.57 |
| 1959 | LILLY - COMP COUNSELING G | 163900.00 | 0.00 | 8559.19 | 157046.79 | 0.00 | 1705.98 | 155340.81 |
| 2004 | DONATION - GW SCHOOLS | 926.84 | 0.00 | 0.00 | 926.84 | 0.00 | 0.00 | 926.84 |
| 2005 | DONATIONS-WB SCOREBOARD | 951.50 | 0.00 | 951.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2910 | EDUCATIONAL LICENSE PLATE | 0.00 | 18.75 | 0.00 | 0.00 | 18.75 | 0.00 | 18.75 |
| 2920 | WEBO EDUCATION FOUNDATION | 208950.42 | 37515.35 | 43120.28 | 237634.49 | 551.00 | 34840.00 | 203345.49 |
| 2925 | COLLEGE CHOICE 529 | 0.00 | 34600.00 | 0.00 | 0.00 | 34600.00 | 0.00 | 34600.00 |
| 3028 | FORMATIVE ASSESSMENT GRAN | 25051.08 | 0.00 | 19784.00 | 5267.08 | 0.00 | 0.00 | 5267.08 |
| 3029 | SPECIAL ED EXCESS COST FU | 0.00 | 52799.64 | 52799.64 | 0.00 | 13382.88 | 13382.88 | 0.00 |
| 3110 | RADIO/TV VOC ED PROGRAM | 21705.66 | 3680.00 | 1145.10 | 20560.56 | 3680.00 | 0.00 | 24240.56 |
| 3190 | TECHNOLOGY ADVANCEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3200 | ADULT EDUCATION | 25881.87 | 5907.84 | 1197.54 | 28670.31 | 1958.00 | 36.14 | 30592.17 |
| 3230 | HIGH ABILITY GRANT - GT | 11790.28 | 11345.00 | 10327.05 | 12808.13 | 2075.00 | 2074.90 | 12808.23 |
| 3250 | MEDICAID REIMB - STATE | 35538.43 | 6604.37 | 2692.44 | 38223.35 | 1672.41 | 445.40 | 39450.36 |
| 3270 | SECURED SCHOOL SAFETY GRA | 0.01 | 0.00 | 10934.10 | -4261.49 | 0.00 | 6672.60 | -10934.09 |
| 3710 | NON-ENGLISH SPEAKING | 567.65 | 0.00 | 0.00 | 567.65 | 0.00 | 0.00 | 567.65 |
| 3720 | SCHOOL TECHNOLOGY FUND | 13290.91 | 1256.25 | 4289.63 | 11556.68 | 500.75 | 1799.90 | 10257.53 |
| 3749 | CAREER & TECH ADV FUND | 17979.63 | 0.00 | 3600.00 | 14379.63 | 0.00 | 0.00 | 14379.63 |
| 3790 | 21st SCHOLAR - CHE GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3900 | WBMAINT GRANT | 1230.52 | 204.00 | 0.00 | 1357.52 | 77.00 | 0.00 | 1434.52 |
| 3901 | PRE-SCHOOL GRANT | 33670.65 | 0.00 | 0.00 | 33670.65 | 0.00 | 0.00 | 33670.65 |
| 3902 | SYNERGY LEADERSHIP GRANT | 878.75 | 0.00 | 0.00 | 878.75 | 0.00 | 0.00 | 878.75 |
| 3903 | WITHAM HOSP NAMING RIGHTS | 0.00 | 100000.00 | 0.00 | 100000.00 | 0.00 | 0.00 | 100000.00 |
| 3930 | WBBUS GRANT | 53.00 | 0.00 | 0.00 | 53.00 | 0.00 | 0.00 | 53.00 |
| 3940 | ENERGY CLUB GRANT | 1000.00 | 0.00 | 0.00 | 1000.00 | 0.00 | 0.00 | 1000.00 |

** BANK # 0

INSTALLED BY THE WESTERN BOONE CO COMMUNITY SCHOOL CORP. XXXX
FUND REPORT
 APRIL 2018

| FUND | TITLE | BALANCE BEGIN OF YEAR | REVENUE YTD | DISBURSED YTD | BALANCE BEGIN OF MONTH | REVENUE MTD | DISBURSED MTD | CURRENT BALANCE |
|------|---------------------------|-----------------------|-------------|---------------|------------------------|-------------|---------------|-----------------|
| 3950 | YAR-MENTOR GRANT - WB | 183.62 | 0.00 | 0.00 | 183.62 | 0.00 | 0.00 | 183.62 |
| 3960 | COMM ART GRANT - YAR | 146.97 | 0.00 | 0.00 | 146.97 | 0.00 | 0.00 | 146.97 |
| 3970 | STRATEGIC PLAN GRANT | 3019.36 | 0.00 | 0.00 | 3019.36 | 0.00 | 0.00 | 3019.36 |
| 3980 | UNITED WAY - READ UP | 1250.00 | 0.00 | 1250.89 | -0.89 | 0.00 | 0.00 | -0.89 |
| 3990 | SMART RESOLUTIONS(INDG)* | 11295.37 | 0.00 | 0.00 | 11295.37 | 0.00 | 0.00 | 11295.37 |
| 3995 | 17-18 COLLEGE GOI GRANT | 0.00 | 1000.00 | 0.00 | 1000.00 | 0.00 | 0.00 | 1000.00 |
| 4130 | TITLE I | -11225.09 | 56436.54 | 55615.70 | -27062.45 | 27062.45 | 10404.25 | -10404.25 |
| 5251 | SPEC NEEDS GRANT- PT B | -28294.00 | 103650.90 | 114685.75 | -57420.53 | 57420.53 | 39328.85 | -39328.85 |
| 5401 | PRE-SCHOOL FED 619 GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6460 | MEDICAID REIMB - FEDERAL | 94309.87 | 18533.94 | 14864.80 | 95866.41 | 3322.84 | 1210.24 | 97979.01 |
| 6840 | TITLE II -(A)- #84.367 | -3147.44 | 14147.94 | 14562.76 | -4715.98 | 4715.98 | 3562.26 | -3562.26 |
| 6880 | ENGLISH LANGUAGE TI-3 | 343.23 | 0.00 | 0.00 | 343.23 | 0.00 | 0.00 | 343.23 |
| 9700 | EMPLOYEE MISCELLANEOUS | 0.00 | 0.00 | 149.95 | 0.00 | 0.00 | 149.95 | -149.95 |
| | ** Subtotal ** | 7540556.86 | 4675183.75 | 5374403.28 | 6631049.16 | 1450487.52 | 1240199.35 | 6841337.33 |
| | ** BANK # 1 | | | | | | | |
| 8400 | SLUNCH CLEARING ACCOUNT | 28467.90 | 212318.96 | 146832.22 | 80452.93 | 61309.75 | 47808.04 | 93954.64 |
| 9210 | FEDERAL WITHHOLD TAX | 0.00 | 242270.58 | 218862.98 | 0.00 | 48505.16 | 25097.56 | 23407.60 |
| 9220 | SOC/SECURITY - CERT | 0.00 | 230167.74 | 206784.14 | 0.00 | 49641.61 | 26258.01 | 23383.60 |
| 9230 | STATE TAX - PR | 0.00 | 93352.35 | 73147.90 | 32959.67 | 20204.45 | 32959.67 | 20204.45 |
| 9240 | C.A.G.I.T. | 0.00 | 45279.23 | 35537.67 | 15878.10 | 9741.56 | 15878.10 | 9741.56 |
| 9250 | TEACHERS RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9270 | HEALTH INS -125 | 26128.20 | 123155.50 | 123053.80 | 43550.20 | 26229.90 | 43550.20 | 26229.90 |
| 9290 | 403B PRE-TAX ANNUITY | 0.00 | 53063.32 | 53063.32 | 0.00 | 13433.08 | 13433.08 | 0.00 |
| 9300 | ROTH AFTER TAX - ANNUITY | 0.00 | 21589.24 | 21589.24 | 0.00 | 5788.56 | 5788.56 | 0.00 |
| 9310 | ONE AMERICA LOAN REPAYMNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9320 | AFLAC - PRETAX | 1181.26 | 4900.08 | 3385.32 | 2423.06 | 1208.08 | 935.12 | 2696.02 |
| 9330 | ISTA DUES | 0.00 | 9349.74 | 9349.74 | 3116.58 | 2077.72 | 5194.30 | 0.00 |
| 9340 | AFLAC - FLEX-MED 125 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9350 | LTD | 1595.76 | 7297.34 | 7266.64 | 2439.69 | 1626.46 | 2439.69 | 1626.46 |
| 9470 | HEALTH INS - AFTER TAX | 12849.28 | 35695.90 | 33458.99 | 3655.07 | 15086.19 | 3655.07 | 15086.19 |
| 9480 | AFLAC - AFTER TAX | 474.18 | 1870.24 | 3157.98 | 1146.80 | 467.56 | 2427.92 | -813.56 |
| 9490 | GARNISHMENT | 0.00 | 2806.00 | 2806.00 | 332.00 | 573.00 | 905.00 | 0.00 |
| 9500 | LIFE INSURANCE | 0.00 | 5286.12 | 2536.46 | 3373.04 | 659.16 | 1282.54 | 2749.66 |
| 9510 | LIFE - ADDL | 1196.68 | 6264.36 | 6148.38 | 1282.54 | 1550.34 | 1520.22 | 1312.66 |
| 9600 | EDUCATION FOUNDATION-PR | 0.00 | 1322.50 | 0.00 | 1029.50 | 293.00 | 0.00 | 1322.50 |
| 9770 | EXTRA CURR ACCT | 465.35 | 3000.24 | 3144.53 | 489.58 | 886.20 | 1054.72 | 321.06 |
| | ** Subtotal ** | 72358.61 | 1098989.44 | 950125.31 | 192128.76 | 259281.78 | 230187.80 | 221222.74 |
| | *** Total *** | 7612915.47 | 5774173.19 | 6324528.59 | 6823177.92 | 1709769.30 | 1470387.15 | 7062560.07 |